

Mobile Food Unit Plan Review Questionnaire

**The location of your business headquarters must match the jurisdiction of the Health Department where you are applying for a mobile food license. You must provide documentation that your business headquarters is with the City of Canton. **

| Name of Business: |
|---|
| Name of License Holder: |
| Phone Number: |
| Email: |
| *Must match the address registered with the Ohio Secretary of State Business Registration. |
| By checking (■) the box it certifies that the information is accurate and provided: |
| Type of mobile: □ Enclosed Trailer □ Knockdown □ Hotdog Cart □ Other: |
| License Plate Number: Expiration Date: |
| Power Source: ☐ Generator ☐ Propane Tanks |
| \square I have attached a copy of my Ohio Secretary of State Business Registration |
| \square I have permanent signage on the exterior of my mobile that includes: |
| 1. 3 inch by 1 inch lettering |
| 2. Business name and phone number |
| 3. The City and State where you are licensed (Canton, OH) |
| $\hfill\Box$ I have provided a copy of the written procedure for cleaning up vomiting and diarrheal events. |
| $\hfill\Box$ I have provided a copy of the Employee Health Reporting Agreement. |
| ☐ Fire Extinguishers: Class K (silver / grease laden vapors) and ABC (red) |



| ☐ All equipment is commercial. (NSF, UL, ETL, etc.) |
|--|
| \Box A food stem thermometer with a temperature range of 0 – 220F. |
| ☐ A thermometer in every electric cooler. |
| ☐ I have a hand sink and three-compartment sink with pressurized hot and cold running |
| <u>water</u> . |
| $\hfill\Box$ I have sanitizer and a matching test kit. Ex: Chlorine (unscented bleach), Quaternary |
| ammonium (QUAT) or Iodine |
| ☐ Soap, paper towels and handwash signage |
| ☐ A food grade water hose. |
| \square A backflow prevention device. Ex. ASSE 1012 or ASSE 1024 |
| ☐ A clean water tank and a waste water tank. |
| ☐ Proper lighting and light shield cover |
| ☐ Disposable Gloves |
| ☐ All surfaces smooth, easily cleanable and nonabsorbent |
| Check ALL that apply: |
| $\hfill\Box$ Food is purchased the day of the event. |
| $\hfill\Box$ Food is purchased prior to the event and stored until the event. If so, answer the following: |
| $\hfill\Box$ Food is stored on the mobile and always running. |
| ☐ Food is stored in a licensed food facility. Written permission is attached. |
| $\hfill\Box$ Food is prepared on the mobile. |
| $\hfill\Box$ Food is prepared at a licensed facility. If so, answer the following: |
| ☐ The licensed facility is registered the Ohio Department of Agriculture. I have provided a copy of the processor license. |
| ☐ Food is prepared in a licensed food facility. Written permission is attached. |



Menu Review Sheet

| Food Item | Scratch Cooking | Premade Frozen | Premade Refrigerated |
|-----------------------|-----------------|----------------|----------------------|
| Example: Chili | X | | |
| Example: Potato Salad | | | X |
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^{*}Check (\square) if the menu is attached.



Food Preparation Review

1. Provide a list of your food suppliers and frequency of delivery/pick up.

| Food Suppliers | Delivery/Pick Up Frequency |
|--|--|
| | |
| | |
| | |
| | |
| 2. How will employees handle foods? (Check | all that apply) |
| ☐ Disposable Gloves (Non-latex) | ☐ Utensils |
| □ Deli Tissue | ☐ Other: |
| How will employees date mark time/temp that apply) | |
| ☐ Day dots | ☐ Writing with marker on food cover |
| ☐ Chart on the outside of each unit | ☐ Other: |
| *Food that is opened, cooked, or prepared must b | pe refrigerated at 41F or less and date marked |
| if not used within 24 hours. Food must be consum | ned or discard within seven days. |
| | |
| 4. Where is your clean water coming from? (C | heck all that apply) |
| □ Home | ☐ Purchased bottled water |
| Address: | Store Purchased: |
| ☐ Licensed Food Facility | ☐ Other: |
| Name and Address: | Name and Address: |
| *If licensed food facility is marked written permiss | sion from the license holder of the facility |
| must be provided. | |



Equipment List

| Manufacturer | Model Number | Description | New | Used |
|---------------------------|---------------|---------------------------|-----|------|
| Ex. True Refrigeration | TRUE-TUC-27-H | Undercounter refrigerator | Х | |
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Waste Disposal

| Waste Water (Grey Wate | <u>r)</u> |
|---|---|
| ☐ Home | Address: |
| ☐ Licensed Food Facility | Name and Address: |
| □ Other | Name and Address: |
| *If licensed food facility is must be provided. | s marked written permission from the license holder of the facility |
| Grease and Oil | |
| ☐ Grease recycling comp | any Name and Address: |
| ☐ Licensed Food Facility | Name and Address: |
| □ Other | Name and Address: |
| *If licensed food facility is must be provided. | s marked written permission from the license holder of the facility |
| <u>Trash</u> | |
| ☐ Home | Address: |
| ☐ Licensed Food Facility | Name and Address: |
| □ Other | Name and Address: |
| *If licensed food facility is must be provided. | s marked written permission from the license holder of the facility |



Room Finish Materials

| Location | Finishes |
|----------|----------|
| Floors | |
| Walls | |
| Ceilings | |

| *If a knock down mobile check the following: |
|--|
| $\hfill\Box$ I have a tent/overhead covering with the ability to set up on concrete and/or grass |
| $\hfill\Box$ I have a tarp or cardboard to place on the ground under the cooking and serving area. |
| |
| ALL APPLICANTS: |
| I certify that the Mobile Food Unit Plan Review Questionnaire submitted is accurate to the best of my knowledge and all the required materials have been provided. |
| Print name and title: |
| Signature of owner or representative: |
| |
| In the space below, draw the layout of the area to be used for the Mobile Unit. Include tables equipment, trash, hand washing, three-compartment sink, grills, power source, tents, etc. |
| Drawing: |

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