BOARD OF HEALTH



Canton City Public Health

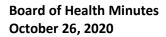
Monday, November 23, 2020 @ 12:00pm



Board of Health Meeting Monday, November 23, 2020 @ 12:00pm – Board Room Agenda

Watch live on our Facebook page at https://www.facebook.com/cantonhealth/

- 1. Call to Order and Roll Call
- 2. Unfinished Business
- 3. Approve October 26, 2020 Board of Health Meeting Minutes
- 4. Approve November 10, 2020 Special Board of Health Meeting Minutes
- 5. Approve List of Bills for \$117,043.81
- 6. Approve Personnel:
 - a. Approve Executive Assistant/Office Manager (R4) Position Description, THRIVE
 - b. Accept Resignation of Brooklyn Walker, Peer Helper (PT13), Effective November 25, 2020, WIC
 - c. Approve Carryover from 2020 to 2021 Unused Vacation Days
- 7. Approve Recommendations of the Hearing Officer for November 23, 2020
- 8. Approve Early Payment of Invoices for December 2020 and January 2021
- 9. Discuss 2021 Proposed Budget
- 10. Approve Resolutions
 - a. 2020-10: Strategic Plan
 - b. 2020-11: Change Health Code 209.03 Legal Action, Repeat Violator
 - c. 2020-12: Change Health Code 203.10 Cleanup Fees
- 11. Approve Purchase of 2021 F-450 from Liberty Ford and with Modifications for a Dump Truck from Cross Truck Equipment for an Amount not to Exceed \$60,000.00 (Paid from City Approved Capital Money)
- 12. Approve Purchase of 2020 Ford Fusion Hybrid from Liberty Ford for an Amount not to Exceed \$25,000.00 (Paid from City Approved Capital Money)
- 13. Acceptance of Reports
 - a. Nursing/WIC
 - b. Laboratory
 - c. OPHII
 - d. Environmental Health
 - e. Vital Statistics
 - f. Fiscal
 - g. Health Commissioner
- 14. Other Business
- 15. Next Meeting: Monday, December 21, 2020 at 12:00pm
- 16. Adjournment





Board of Health Meeting Monday, October 26, 2020 @ 12:00 PM – Board Room Minutes

Call to Order and Roll Call

Mayor Bernabei called to order the regular meeting of the Board of Health of Canton City Public Health on Monday, October 26, 2020 at 12:04 PM with a quorum present.

Dr. Hickman, Mr. Wyatt, Dr. Lakritz, Dr. Johns and Ms. Lucas were present. Also present were James Adams and Sean Green.

Unfinished Business

James Adams mentioned the "Vacation Cash Payout" that had been discussed during the July Board of Health meeting. Mr. Adams stated that there is no action recommended at this time and the issue will remain tabled.

Mr. Adams also mentioned the administering of the Shingrix vaccine to Department staff which had been discussed during the September Board of Health meeting. He stated that the Department has a "Public Health Ethical Practices" policy that will be reviewed before a decision is made on whether or not the vaccine will be administered to staff.

Approve September 21, 2020 Board of Health Meeting Minutes

Dr. Johns moved and Ms. Lucas seconded a motion to approve the September 21, 2020 Board of Health meeting minutes. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

Approve List of Bills - \$330,161.28

Dr. Hickman moved and Dr. Johns seconded a motion to approve the list of bills totaling \$330,161.28.

Dr. Hickman asked for more details on the Staff Strength Assessment included in the list of bills. James Adams informed the Board that the assessment is a component of the upcoming All-Staff meeting on October 28, 2020.

Dr. Lakritz inquired about the \$1,000.00 that was spent on an emergency office cleaning related to COVID. Mr. Adams explained that a Department employee was experiencing COVID-like symptoms, necessitating a deep cleaning of that employee's work area. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

Approve Personnel:

Dr. Lakritz moved and Mr. Wyatt seconded a motion to amend the agenda by adding two additional personnel items. The first item to include is the resignation of Steven Smith, Staff Sanitarian I (R4); Steven submitted his resignation this morning. The second item is to amend the position classification schedule for Nursing.

Motion carried unanimously.

a. Probationary Period Ending for Jordan Mastrocola, Contact Monitoring Team Leader (PT4), Retroactive to July 12, 2020

Dr. Lakritz moved and Dr. Hickman seconded a motion to approve the probationary period ending for Jordan Mastrocola, Contact Monitoring Team Leader (PT4), retroactive to July 12, 2020 with a pay increase of \$0.43 making her new salary \$20.97 per hour. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

b. Accept Resignation of Mark Smith, Recycling Center Manager (R3), Effective September 23, 2020

Dr. Hickman moved an Ms. Lucas seconded a motion to accept the resignation of Mark Smith, Recycling Center Manager (R3), effective September 23, 2020. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

c. Accept Resignation of Antjuan Davis-Rice, Recycling Public Health Technician (PT13), Effective September 23, 2020

Dr. Johns moved an Dr. Lakritz seconded a motion to accept the resignation of Antjuan Davis-Rice, Recycling Public Health Technician (PT13) effective September 23, 2020. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

d. Accept Resignation of Nevin Nettey, Staff Sanitarian I (R4) Effective October 23, 2020 Dr. Lakritz moved and Dr. Johns seconded a motion to accept the resignation of Nevin Nettey, Staff Sanitarian I (R4), effective October 23, 2020. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

e. Appointment of Part-Time OPHII Public Health Support Specialist (PT1)

Dr. Hickman moved and Dr. Lakritz seconded a motion to offer the position of part-time OPHII Public Health Support Specialist (PT1) to Lillian Boehm at \$14.20 an hour with a start date of November 9, 2020 and a 90-day probationary period with a second choice of Mary Boyd at \$14.20 an hour with a start date of November 9, 2020 and a 90-day probationary period to come out of OPHII General Fund (7601.308001), Naloxone Fund (2324) and PHEP Fund (2328). A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

f. Appointment of Full-Time Vital Statistics Public Health Clerk II (R2)

Dr. Johns moved and Dr. Lakritz seconded a motion to offer the position of full-time Vital Statistics Public Health Clerk II (R2) to Kayleen Knight at \$31,476.00 with a start date of November 9, 2020 and a 90-day probationary period with a second choice of Marilyn Shaheen with a start date November 2, 2020 and a 90-day probationary period to come out of Admin/VS General Fund (7601.301001). A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Du Johns Vas | Ma Lucas Vas | |
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

g. Appointment of Part-Time Recycling Public Health Technician (PT13)

Dr. Johns moved and Ms. Lucas seconded a motion to offer the position of part-time Recycling Public Health Technician (PT13) to Victor Babcock at \$10.64 an hour with a start date of November 9, 2020 and a 90-day probationary period with a second choice of Doyle Walker at \$10.64 an hour with a start date of November 9, 2020 and a 90-day probationary period to come out of the Recycling Center Fund (2354.307001). A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

h. Appointment of Full-Time Staff Sanitarian I (R4)

Dr. Hickman moved and Mr. Wyatt seconded a motion to offer the position of full-time Staff Sanitarian I (R4) to Rachel Stefaniak at \$40,047.00 with a start date of November 9, 2020 and a 90-day probationary period to come out of EH General Fund (7601.307001) and other funds as determined when the employee starts. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

i. Approve Amended Nursing Position Classification Schedule, Adding an Additional Contact Monitoring Team Leader Position

Ms. Lucas moved and Dr. Lakritz seconded a motion to approve the amended Nursing Position Classification Schedule, adding an additional Contact Monitoring Team Leader position and increasing the authorized number of individuals with this title from 1 to 2. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

j. Accept Resignation of Steven Smith, Staff Sanitarian I (R4) Effective October 25, 2020 Dr. Lakritz moved and Dr. Johns seconded a motion to accept the resignation of Steven Smith, Staff Sanitarian I (R4), effective October 25, 2020. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Da Jahas Vas | Ma Lucas Vas | |
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

Approve Recommendations of the Hearing Officer for October 26, 2020

Mr. Wyatt moved and Dr. Johns seconded a motion to approve the recommendations of the hearing officer for October 26, 2020. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
|-------------------|-------------------|-----------------|

Dr. Johns – Yes Ms. Lucas – Yes

Motion carried unanimously.

Approve FY22 Integrated Naloxone Access and Infrastructure Grant Application and Initial Budget in the Amount of \$70,000.00 for the Period of September 29, 2020 to August 31, 2021 with the Following Sub-grantees for this Grant Cycle:

- a. Ohio Can (Change Addiction Now) in the Amount of \$3,000.00
- b. Family Empowerment Ministries in the Amount of \$1,000.00
- c. Zion Community Development Corp in the Amount of \$1,000.00
- d. Community Drop In in the Amount of \$1,000.00
- e. Emmanuel Tabernacle Family Worship in the Amount of \$1,000.00

Ms. Lucas moved and Dr. Lakritz seconded a motion to approve FY22 Integrated Naloxone Access and Infrastructure Grant application and initial budget in the amount of \$70,000.00 for the period of September 29, 2020 to August 31, 2021 with the above sub-grantees for this grant cycle. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

Approve Partnership Agreements for Integrated Naloxone Access and Infrastructure Grant to Distribute Naloxone Under CCPH's Protocol, Effective October 26, 2020 with Annual Renewal Periods that will Automatically Renew Every Year with the following Organizations:

- a. ICAN Housing
- b. OhioCAN(Change Addition Now)
- c. Interdenominational Ministers' Association of Stark County and Vicinity
- d. Canton Fire Department
- e. Plain Township Fire Department
- f. Alliance City Fire Department
- g. Jackson Township Fire Department

Dr. Hickman moved and Ms. Lucas seconded a motion to approve partnership agreements for Integrated Naloxone Access and Infrastructure Grant to distribute Naloxone under CCPH's protocol, effective October 26, 2020 with annual renewal periods that will automatically renew every year with the above organizations. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| ~ · · · · · | | |

Dr. Johns – Yes Ms. Lucas – Yes

Motion carried unanimously.

Acceptance of Division Reports

- a. Nursing/WIC Nothing additional.
- b. Laboratory Dr. Lakritz mentioned the shortage of chlamydia and gonorrhea cartridges and asked if there has been any progress in remediating this. Dr. Jon Elias said no progress has

Board of Health Minutes October 26, 2020 Page (6)

been made yet because it is a nationwide shortage resulting from the reagents being needed for COVID testing.

- c. OPHII– Amanda Archer thanked the Board for appointing the part-time OPHII Public Health Support Specialist. She then mentioned that Stark County was at COVID-19 risk level 3 (red) for the second straight week.
- d. Environmental Health Nothing additional.
- e. Air Pollution Control Terri Dzienis stated that inspections have been interrupted by COVID but they are working to get them done.
- f. Vital Statistics Nothing additional.
- g. Fiscal Officer Nothing additional.
- h. Health Commissioner Dr. Johns asked how the Department handles situations involving local businesses that are not complying with COVID regulations. Commissioner Adams informed the Board that the Department does investigate when complaints are made regarding noncompliance. Mr. Adams then emphasized that the large majority of Canton businesses and residents are adhering to the regulations and we should all be proud of our community and its resilience.

Dr. Johns moved and Ms. Lucas seconded a motion to accept the division reports. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Mr. Wyatt – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Ms. Lucas – Yes | |

Motion carried unanimously.

Executive Session

Commissioner Adams recommended the Board move to an executive session to discuss an ongoing investigation of a complaint involving a public official.

Dr. Lakritz moved and Mr. Wyatt seconded a motion to move to an executive session. Motion carried unanimously; the Board moved to executive session at 12:53PM.

Ms. Lucas moved and Dr. Johns seconded a motion to exit executive session at 1:12PM. Motion carried unanimously; the Board returned to normal session.

Other Business

Ms. Lucas asked Mr. Adams for an update on his meeting with the funding committee from the Stark Community Foundation regarding the Racism as a Public Health Crisis resolution. Mr. Adams explained that the Department had applied for funds to help support training efforts relative to implementing elements of the resolution. He stated that a decision will be made within the upcoming 2-3 weeks.

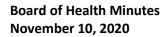
Announcement of Next Meeting: Monday, November 23, 2020 at 12:00 PM

Board of Health Minutes October 26, 2020 Page (7)

The next regular scheduled meeting of the Board of Health of Canton City Public Health will be on Monday, November 23, 2020 at 12:00 PM.

<u>Adjourn</u> Dr. Hickman moved and Mr. Wyatt seconded a motion to adjourn. Motion carried unanimously. The meeting adjourned at 1:18 PM.

| President of the Board of Health | Secretary to the Board of Health |
|----------------------------------|----------------------------------|
| Date of Approval | |
| | |
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Special Meeting of the Board of Health Tuesday, November 10, 2020 @ 12:15 PM – Board Room

Minutes

Call to Order and Roll Call

Dr. Hickman called to order the special meeting of the Board of Health of Canton City Public Health on Tuesday, November 10, 2020 at 12:15 PM with a quorum present.

Dr. Hickman, Mr. Wyatt, Dr. Lakritz and Dr. Johns were present. Also present were James Adams and Sean Green.

Approve Personnel:

a. Approve Updated Nursing Classification Schedule

Dr. Johns moved and Mr. Wyatt seconded a motion to approve the Nursing Classification Schedule to include two new positions: Full-time Contact Monitoring Team Leader (R4) and part-time Contact Monitoring Team Specialist (PT4). A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes |
|-------------------|-------------------|
| Dr. Johns – Yes | Mr. Wyatt – Yes |

Motion carried unanimously.

Ms. Lucas joined at this time, 12:31pm.

b. Approve New Full-Time Contact Monitoring Team Leader (R4) Position Description Dr. Johns moved and Mr. Wyatt seconded a motion to approve the new full-time Contact Monitoring Team Leader (R4) position description as presented.

Dr. Lakritz expressed concern over adding a full-time designation to a position that will most likely be rendered unnecessary once COVID wanes. Dr. Hickman suggested that the Board change the previously approved classification schedule to a total of three new positions. The Board agreed to revisit the approval of the Nursing Classification Schedule after discussing the remaining personnel items on the agenda.

A roll call to vote was taken to approve the new Full-Time Contact Monitoring Team Leader (R4) position description:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Ms. Lucas – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Mr. Wyatt – Yes | |

Motion carried unanimously.

Ms. Lucas moved and Dr. Johns seconded a motion to approve the new part-time Contact Monitoring Team Specialist (PT4) position description as presented.

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Ms. Lucas – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Mr. Wyatt – Yes | |

Motion carried unanimously.

d. Motion to Reconsider Previous Motion Approving Updated Nursing Classification Schedule

Dr. Lakritz moved and Mr. Wyatt seconded a motion to reconsider the previous motion approving the Nursing Classification Schedule.

Motion carried unanimously.

e. Motion to Approve Amended Nursing Classification Schedule

Dr. Lakritz moved and Mr. Wyatt seconded a motion to amend the Nursing Classification Schedule to include three new positions: a part-time Contact Monitoring Team Leader (PT4), a full-time Contact Monitoring Team Leader (R4) and a part-time Contact Monitoring Team Specialist (PT4). Authorized no more than two staff members at any one time. Included in the motion is an agreement that the full-time position will not be filled without first seeking Board approval. A roll call to vote was taken:

| Dr. Hickman – Yes | Dr. Lakritz – Yes | Ms. Lucas – Yes |
|-------------------|-------------------|-----------------|
| Dr. Johns – Yes | Mr. Wyatt – Yes | |

Motion carried unanimously.

<u>Adjourn</u>

Dr. Lakritz moved and Mr. Wyatt seconded a motion to adjourn. Motion carried unanimously. The meeting adjourned at 12:46 PM.

President of the Board of Health

Secretary to the Board of Health

Date of Approval

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|------------------|---|---------------------------|-----------------------|------------------------|---------------|------------|------------------|--------------|----------------|
| Fund 2312 - STD Control Program | | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | | |
| Account 705.05 - Professio | onal Services Co | mputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865627012 (2) | Tablet Data Service for | , | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 40.11 |
| | | DIS, LTC and EIS | # 671648 | | | | _ | | | |
| | | Account 705.05 - P | | rvices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 1 | \$40.11 |
| Account 705.06 - Profession | onal Services Ot | ner Professional Servio | es | | | | | | | |
| 52334 - LEXISNEXIS RISK DATA | 1672320- | Monthly Database | Paid by Check | | 10/31/2020 | 11/30/2020 | 11/18/2020 | | 11/18/2020 | 180.00 |
| MANAGEMENT INC | 20201031 | Services for 2020 | # 671634 | | | | | | | |
| 186 - AULTMAN HOSPITAL | FTA 2020-09/10 | ACCOUNT# 099915682 | Edit | | 10/31/2020 | 11/17/2020 | 11/17/2020 | | | 29.50 |
| | | -9603 | - f C- | | - f | | Τ | · · · T | · · | 4200 F0 |
| | | Account 705.06 - P | oressional Se | rvices Other Pr | oressional Se | rvices lotais | INVC | ice Transactions | 2 | \$209.50 |
| Account 713.13 - Utilities | Telephone | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865619982 (2) | Cell Phone for DIS, LTC and EIS | Paid by Check # 671648 | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 99.24 |
| | | | A | count 713.13 - | Utilities Telep | phone Totals | Invo | ice Transactions | 1 | \$99.24 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions | 4 | \$348.85 |
| | | | - | Fund 2312 - ST | D Control Pro | ogram Totals | Invo | ice Transactions | 4 | \$348.85 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------|--------------------|---------------------------------------|-----------------------|----------------------|----------------|---------------|------------|----------------------------|----------------|
| Fund 2313 - Local Health Dept Prev | Support | | | | | | | | |
| Department 301001 - Health - Adm | inistration | | | | | | | | |
| Account 705.06 - Profes | sional Services Of | ther Professional Servi | ices | | | | | | |
| 50079 - INSYNC HEALTHCARE | 998532 | Electronic Medical | Paid by Check | | 11/01/2020 | 12/01/2020 | 11/18/2020 | 11/18/2020 | 94.00 |
| SOLUTIONS, LLC | | Record system maintenance fees for | # 671631 | | | | | | |
| | | 2020 | | | | | | | |
| | | Account 705.06 - P | Professional Se | rvices Other Pi | ofessional Se | rvices Totals | Invo | ice Transactions 1 | \$94.00 |
| Account 734.13 - Suppli | es Freight | | | | | | | | |
| 52799 - CEPHEID | 9000624915 | STI Clinic Supplies for | Edit | | 10/22/2020 | 11/21/2020 | 11/16/2020 | | 18.81 |
| | | the Lab | | | !! _ | | _ | | |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | vice Transactions 1 | \$18.81 |
| Account 734.58 - Suppl i | es Miscellaneous | Supplies | | | | | | | |
| 52799 - CEPHEID | 9000624915 | STI Clinic Supplies for the Lab | Edit | | 10/22/2020 | 11/21/2020 | 11/16/2020 | | 969.00 |
| | | | Account 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | ice Transactions 1 | \$969.00 |
| | | | | 301001 - Hea | | | | ice Transactions 3 | \$1,081.81 |
| | | | | - Local Health | | | | vice Transactions 3 | \$1,081.81 |
| | | | | | | | 11170 | | +1/001101 |

Accounts Payable by G/L Distribution Report G/L Date Range 10/21/20 - 11/18/20

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|-----------------------|----------------------------------|-----------------|-----------------------|-----------------|----------------------|------------|----------------------------|-----------------------|
| Fund 2314 - Infant Mortality Reduction | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | |
| Account 705.05 - Professio | | • | | | | | | | |
| 50073 - TIME WARNER CABLE | | 2020 Internet and | Paid by Check | | 11/05/2020 | 11/21/2020 | 11/16/2020 | 11/16/2020 | 136.97 |
| | 20 | Telephones for THRIVE Offices | # 671488 | | | | | | |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access I ine | Fees Totals | Invo | ice Transactions 1 | \$136.97 |
| Account 713.13 - Utilities | Telephone | | oressional se | inces compar | | | 11100 | | <i><i>q</i>100107</i> |
| 50073 - TIME WARNER CABLE | | Additional Telephone | Paid by Check | | 11/05/2020 | 11/21/2020 | 11/16/2020 | 11/16/2020 | 239,34 |
| | 520 | Costs for 2020 THRIVE | , | | ,, | ,, | ,0,00 | | |
| | | Offices | | | | | | | |
| 51874 - VERIZON WIRELESS | 9866264107 | Cell Phone Service for | Edit | | 11/03/2020 | 11/25/2020 | 11/16/2020 | | 50.94 |
| | | Elonda Williams | | | | | Ŧ | | +200.20 |
| Assount 724 11 Cumpling | Missellansous | Higo Cumpling | AC | count 713.13 - | Utilities Telep | onone lotais | Invo | ice Transactions 2 | \$290.28 |
| Account 734.11 - Supplies | | Office Supplies for | Edit | | 10/10/2020 | 01/05/2021 | 11/16/2020 | | 129.62 |
| 43051 - SYNCB/AMAZON | F | THRIVE Program | Eult | | 10/18/2020 | 01/05/2021 | 11/16/2020 | | 129.02 |
| | L | | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | ice Transactions 1 | \$129.62 |
| Account 734.15 - Supplies | Computer Softw | | | | | | | | + |
| 9789 - DELL MARKETING L.P. | THRIVE PC's | INVOICE #: | Edit | | 10/29/2020 | 11/28/2020 | 11/16/2020 | | 261.37 |
| | | 10429581561, | | | | | | | |
| | | #10434603411 | | | | | | | |
| | | | 5 - Supplies Co | omputer Softw | are(up to \$99 | 9.99) Totals | Invo | ice Transactions 1 | \$261.37 |
| Account 734.71 - Supplies | | | | | | | | | |
| 9789 - DELL MARKETING L.P. | THRIVE PC's | INVOICE #: | Edit | | 10/29/2020 | 11/28/2020 | 11/16/2020 | | 1,759.62 |
| | | 10429581561, #10434603411 | | | | | | | |
| | | | 34.71 - Suppl | ies Computer B | Fauin (\$0-\$99 | 9.99) Totals | Invo | ice Transactions 1 | \$1,759.62 |
| | | / ccount / | | 301001 - Heal | | * | | ice Transactions 6 | \$2,577.86 |
| | | | | 2314 - Infant N | | | | ice Transactions 6 | \$2,577.86 |
| | | | Fund 2 | 2314 - Infant M | Mortality Redu | iction Totals | Invo | ice Transactions 6 | \$2,577.86 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|------------------------------------|-------------------|--|---------------------------|------------------------|-------------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 2316 - WIC | | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | | |
| Account 705.05 - Professi | onal Services Co | mputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865593116 | Cell Phone and Hot Spot Service, WIC | Paid by Check # 671648 | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 80.22 |
| | | Program | // 0/1010 | | | | | | | |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | oice Transactions | 1 | \$80.22 |
| Account 705.06 - Professi | onal Services Ot | her Professional Servi | ces | - | | | | | | |
| 52904 - ONSOLVE, LLC | 54661826662 | One Call Now Texting Service for WIC | Paid by Check # 671641 | | 10/02/2020 | 11/01/2020 | 11/18/2020 | | 11/18/2020 | 4,621.45 |
| | | Account 705.06 - P | | rvices Other Pi | ofessional Se | rvices Totals | Invo | oice Transactions | 1 | \$4,621.45 |
| Account 713.14 - Utilities | Cell Phones | | | | | | | | | . , |
| 51874 - VERIZON WIRELESS | 9865593116 | Cell Phone and Hot Spot Service, WIC Program | Paid by Check # 671648 | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 347.34 |
| | | - 5 - | Acc | ount 713.14 - I | Jtilities Cell P | hones Totals | Invo | pice Transactions | 1 | \$347.34 |
| Account 734.13 - Supplies | s Freight | | | | | | | | | |
| 43051 - SYNCB/AMAZON | 877957455686 | Fax Machine for WIC | Edit | | 10/16/2020 | 01/05/2021 | 11/03/2020 | | | 27.59 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | oice Transactions | 1 | \$27.59 |
| Account 734.17 - Supplies | s Equipment (\$0. | 00 - \$999.99) | | | | | | | | |
| 43051 - SYNCB/AMAZON | 877957455686 | Fax Machine for WIC | Edit | | 10/16/2020 | 01/05/2021 | 11/03/2020 | | | 453.00 |
| | | Account | 734.17 - Supp | olies Equipmen | t (\$0.00 - \$99 | 99.99) Totals | Invo | pice Transactions | 1 | \$453.00 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | pice Transactions | 5 | \$5,529.60 |
| | | | | | Fund 2316 | - WIC Totals | Invo | pice Transactions | 5 | \$5,529.60 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--|--|---|--|---|--|--|-------------------|---|--|
| Fund 2318 - HIV Prevention | | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | | |
| Account 705.05 - Professio | nal Services Co | mputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865627012 (2) | Tablet Data Service for | Paid by Check | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 40.11 |
| | | DIS, LTC and EIS | # 671648 | | | | | | - | |
| | | Account 705.05 - P | | vices Compute | er Access Line | e Fees Totals | Invo | pice Transactions | 1 | \$40.11 |
| Account 705.40 - Professio | nal Services Ad | vertising/Sponsorship | | | | | | | | |
| 50323 - LAMAR COMPANIES | HIV Advertising | INVOICES | Paid by Check | | 10/05/2020 | 11/04/2020 | 10/29/2020 | | 10/29/2020 | 6,244.00 |
| | | #111856578, | # 670941 | | | | | | | |
| | | 111884272, | | | | | | | | |
| | | 111884278, 111884274 | | | | | | | | |
| 50323 - LAMAR COMPANIES | 111903322 | Advertising for HIV/STI | Edit | | 10/19/2020 | 11/18/2020 | 11/16/2020 | | | 4,575.00 |
| | | and SWAP | | | | | | | | |
| 25697 - METRO REGIONAL TRANSIT | 38107 | Advertising for HIV/STI | Edit | | 10/08/2020 | 11/08/2020 | 11/16/2020 | | | 5,370.00 |
| AUTHORITY | 0.400.0 | and SWAP | | | 10/21/2020 | 12/01/2020 | 11/10/2020 | | | 775 00 |
| 52620 - WDPN-AM/ WDJQ-FM RADIO | 9408-3 | HIV & PrEP Advertising | Edit | | 10/31/2020 | 12/01/2020 | 11/16/2020 | | | 775.00 |
| STATIONS | | | | | | | | | | |
| | | Account 70E 40 | Drofossional C | omicos Advor | hising / Change | melaine Totala | Traves | ico Trancactione | | ¢16 064 00 |
| Account 706 26 Contract | Comico Hoolth (| Account 705.40 - | | ervices Adver | tising/Sponse | orship Totals | Invo | oice Transactions | 4 | \$16,964.00 |
| Account 706.36 - Contract | | Contract Grant Expend | | ervices Adver | 57 1 | | | bice Transactions | | |
| 38878 - NEW PHILADELPHIA CITY HEALTH | Oct20 HIV | Contract Grant Expend 2020 HIV Sub-Grantee | Paid by Check | ervices Adver | tising/Sponso 10/31/2020 | Drship Totals 11/10/2020 | Invo 11/18/2020 | pice Transactions | 4 11/18/2020 | \$16,964.00 913.21 |
| | | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention | | ervices Adver | 57 1 | | | oice Transactions | | |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT | Oct20 HIV Grant | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures | Paid by Check # 671638 | ervices Adver | 10/31/2020 | 11/10/2020 | 11/18/2020 | bice Transactions | 11/18/2020 | 913.21 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH | Oct20 HIV Grant Oct20 HIV | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee | Paid by Check # 671638 Paid by Check | ervices Adver | 57 1 | | 11/18/2020 | bice Transactions | | |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT | Oct20 HIV Grant | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention | Paid by Check # 671638 Paid by Check # 671638 | | 10/31/2020 10/31/2020 | 11/10/2020 11/10/2020 | 11/18/2020 11/18/2020 | | 11/18/2020 11/18/2020 | 913.21 9,457.67 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT | Oct20 HIV Grant Oct20 HIV Grant | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - | Paid by Check # 671638 Paid by Check # 671638 | | 10/31/2020 10/31/2020 | 11/10/2020 11/10/2020 | 11/18/2020 11/18/2020 | bice Transactions | 11/18/2020 11/18/2020 | 913.21 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - office Supplies | Paid by Check # 671638 Paid by Check # 671638 Contract Servi | | 10/31/2020 10/31/2020 tract Grant Ex | 11/10/2020 11/10/2020 xpend Totals | 11/18/2020 11/18/2020 Invc | | 11/18/2020 11/18/2020 2 | 913.21 9,457.67 \$10,370.88 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C HIV Off | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - office Supplies INVOICE# 1791996-0, | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check | | 10/31/2020 10/31/2020 | 11/10/2020 11/10/2020 | 11/18/2020 11/18/2020 | | 11/18/2020 11/18/2020 | 913.21 9,457.67 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - office Supplies INVOICE# 1791996-0, 1791996-1, 1795635-0, | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check | | 10/31/2020 10/31/2020 tract Grant Ex | 11/10/2020 11/10/2020 xpend Totals | 11/18/2020 11/18/2020 Invc | | 11/18/2020 11/18/2020 2 | 913.21 9,457.67 \$10,370.88 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies 905 - INDEPENDENCE BUSINESS SUPPLY | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C HIV Off Supplies | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - Office Supplies INVOICE# 1791996-0, 1791996-1, 1795635-0, 1791996-2 | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check # 670937 | | 10/31/2020 10/31/2020 tract Grant Ex | 11/10/2020 11/10/2020 kpend Totals 10/21/2020 | 11/18/2020 11/18/2020 Invo 10/29/2020 | | 11/18/2020 11/18/2020 2 | 913.21 9,457.67 \$10,370.88 1,094.70 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C HIV Off | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - office Supplies INVOICE# 1791996-0, 1791996-1, 1795635-0, | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check # 670937 | | 10/31/2020 10/31/2020 tract Grant Ex | 11/10/2020 11/10/2020 kpend Totals 10/21/2020 | 11/18/2020 11/18/2020 Invc | | 11/18/2020 11/18/2020 2 | 913.21 9,457.67 \$10,370.88 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies 905 - INDEPENDENCE BUSINESS SUPPLY | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C HIV Off Supplies | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - Office Supplies INVOICE# 1791996-0, 1791996-1, 1795635-0, 1791996-2 Office Supplies for HIV Grant | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check # 670937 | ce Health Con | 10/31/2020 10/31/2020 tract Grant Ex 09/30/2020 10/16/2020 | 11/10/2020 11/10/2020 xpend Totals 10/21/2020 11/05/2020 | 11/18/2020 11/18/2020 Invo 10/29/2020 11/03/2020 | | 11/18/2020 11/18/2020 2 10/29/2020 | 913.21 9,457.67 \$10,370.88 1,094.70 81.96 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies 905 - INDEPENDENCE BUSINESS SUPPLY | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C HIV Off Supplies | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - Office Supplies INVOICE# 1791996-0, 1791996-1, 1795635-0, 1791996-2 Office Supplies for HIV Grant | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check # 670937 Edit 734.11 - Suppl | ce Health Con ies Miscellane | 10/31/2020 10/31/2020 tract Grant Ex 09/30/2020 10/16/2020 ous Office Su | 11/10/2020 11/10/2020 xpend Totals 10/21/2020 11/05/2020 pplies Totals | 11/18/2020 11/18/2020 Invo 10/29/2020 11/03/2020 Invo | vice Transactions | 11/18/2020 11/18/2020 2 10/29/2020 2 | 913.21 9,457.67 \$10,370.88 1,094.70 81.96 \$1,176.66 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT Account 734.11 - Supplies 905 - INDEPENDENCE BUSINESS SUPPLY | Oct20 HIV Grant Oct20 HIV Grant Miscellaneous C HIV Off Supplies | Contract Grant Expend 2020 HIV Sub-Grantee for HIV Prevention Expenditures 2020 HIV Sub-Grantee for HIV Prevention Account 706.36 - Office Supplies INVOICE# 1791996-0, 1791996-1, 1795635-0, 1791996-2 Office Supplies for HIV Grant | Paid by Check # 671638 Paid by Check # 671638 Contract Servi Paid by Check # 670937 Edit 734.11 - Suppl | ce Health Con ies Miscellane 301001 - Heal | 10/31/2020 10/31/2020 tract Grant Ex 09/30/2020 10/16/2020 ous Office Su | 11/10/2020 11/10/2020 kpend Totals 10/21/2020 11/05/2020 pplies Totals ration Totals | 11/18/2020 11/18/2020 Invo 10/29/2020 11/03/2020 Invo Invo | oice Transactions | 11/18/2020 11/18/2020 2 10/29/2020 2 9 | 913.21 9,457.67 \$10,370.88 1,094.70 81.96 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|------------------|---|---------------------------|------------------------|------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 2319 - Early Intervention Services | S | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | | |
| Account 705.05 - Professio | onal Services Co | mputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865627012 (1) |) Tablet Data Service forEIS (04/01/2020 - 03/31/2021) | Paid by Check # 671648 | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 40.11 |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | pice Transactions | 1 | \$40.11 |
| Account 713.14 - Utilities (| Cell Phones | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865619982 (1) |) Cell Phone Monthly Service for EIS (04/01/2020 - 03/31/2021) | Paid by Check # 671648 | | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 49.62 |
| | | | Acc | ount 713.14 - I | Utilities Cell P | hones Totals | Invo | oice Transactions | 5 1 | \$49.62 |
| Account 734.11 - Supplies | Miscellaneous C | Office Supplies | | | | | | | | |
| 905 - INDEPENDENCE BUSINESS SUPPLY | 1797229-0 | Office Supplies for EIS Grant | Edit | | 10/16/2020 | 11/16/2020 | 11/16/2020 | | | 86.42 |
| 43051 - SYNCB/AMAZON | 777879873349 | Office Supplies for EIS Grant | Edit | | 09/24/2020 | 12/05/2020 | 11/17/2020 | | | 8.99 |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | oice Transactions | 2 | \$95.41 |
| Account 734.17 - Supplies | Equipment (\$0. | 00 - \$999.99) | | | | | | | | |
| 43051 - SYNCB/AMAZON | 777879873349 | Office Supplies for EIS Grant | Edit | | 09/24/2020 | 12/05/2020 | 11/17/2020 | | | 79.99 |
| | | Account | 734.17 - Supp | lies Equipmen | t (\$0.00 - \$99 | 99.99) Totals | Invo | oice Transactions | 1 | \$79.99 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | pice Transactions | 5 | \$265.13 |
| | | | Fund 2 | 319 - Early In | tervention Se | rvices Totals | Invo | pice Transactions | 5 | \$265.13 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|--------------------|---------------------------------------|--------------|----------------------|------------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 2320 - Nursing Clinic Activity | Fund | | | | | | | | | |
| Department 303002 - Travel Clinic | 2 | | | | | | | | | |
| Account 734.13 - Sup p | lies Freight | | | | | | | | | |
| 9242 - HENRY SCHEIN INC. | 85321822 | Clinic Supplies, as | Edit | | 11/02/2020 | 12/02/2020 | 11/17/2020 | | | 20.48 |
| | | needed in 2020 | | | | | | | | |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | oice Transactions | 1 | \$20.48 |
| Account 734.58 - Sup p | lies Miscellaneous | Supplies | | | | | | | | |
| 9242 - HENRY SCHEIN INC. | 85321822 | Clinic Supplies, as needed in 2020 | Edit | | 11/02/2020 | 12/02/2020 | 11/17/2020 | | | 78.68 |
| | | | Account 734. | 58 - Supplies Mise | cellaneous Su | pplies Totals | Invo | oice Transactions | 1 | \$78.68 |
| | | | | Department 30 | 3002 - Travel | Clinic Totals | Invo | oice Transactions | 2 | \$99.16 |
| | | | Fur | nd 2320 - Nursing | Clinic Activity | Fund Totals | Invo | oice Transactions | 2 | \$99.16 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Paym | nent Date | Invoice Amount |
|--------------------------------------|------------------|--------------------------|---------------|----------------|----------------|---------------------|------------|--------------------|-----------|----------------|
| Fund 2321 - Get Vaccinated Ohio (IAF |) | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | | |
| Account 706.36 - Contrac | t Service Health | Contract Grant Expendent | :l | | | | | | | |
| 85 - ALLIANCE CITY HEALTH DEPT | Sept20 GV | Get Vaccianted FY21 | Paid by Check | | 10/05/2020 | 11/03/2020 | 11/13/2020 | 11/13 | 3/2020 | 2,424.00 |
| | Grant | Grant | # 671394 | | | | | | _ | |
| | | Account 706.36 - | Contract Serv | ice Health Con | tract Grant Ex | kpend Totals | Invo | ice Transactions 1 | | \$2,424.00 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 1 | - | \$2,424.00 |
| | | | Fund | 2321 - Get Vad | ccinated Ohio | (IAP) Totals | Invo | ice Transactions 1 | - | \$2,424.00 |
| | | | | | | | | | | |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Da | te Invoice Amount |
|------------------------------------|-----------------------|-----------------------|----------------------|----------------------------|------------------|----------------------|------------|--------------------------|-------------------|
| Fund 2322 - Dental Sealant | | | | | | | | | |
| Department 301001 - Health - Admir | nistration | | | | | | | | |
| Account 734.13 - Supplie | s Freight | | | | | | | | |
| 165 - ASEPTICO | 660574 | Dental Equipment | Edit | | 10/26/2020 | 11/26/2020 | 11/16/2020 | | 160.00 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions 1 | \$160.00 |
| Account 734.17 - Supplie | s Equipment (\$ | 0.00 - \$999.99) | | | | | | | |
| 165 - ASEPTICO | 660574 | Dental Equipment | Edit | | 10/26/2020 | 11/26/2020 | 11/16/2020 | | 1,273.50 |
| | | Accou | nt 734.17 - S | upplies Equipmen | t (\$0.00 - \$99 | 99.99) Totals | Invo | pice Transactions 1 | \$1,273.50 |
| Account 734.58 - Supplie | s Miscellaneous | Supplies | | | | | | | |
| 9242 - HENRY SCHEIN INC. | Dental Suppli | es INVOICE #: 8517796 | 6, Edit | | 10/28/2020 | 11/27/2020 | 11/16/2020 | | 146.39 |
| | | 85321822 | | | | | | | |
| | | | Account 734 | .58 - Supplies Mise | cellaneous Su | pplies Totals | Invo | pice Transactions 1 | \$146.39 |
| Account 758.43 - Capital | Outlay Equipme | ent (\$1000 - \$5000) | | | | | | | |
| 165 - ASEPTICO | 660574 | Dental Equipment | Edit | | 10/26/2020 | 11/26/2020 | 11/16/2020 | | 4,630.50 |
| | | Account 75 | 58.43 - Capita | al Outlay Equipme | nt (\$1000 - \$ | 5000) Totals | Invo | pice Transactions 1 | \$4,630.50 |
| | | | Departm | nent 301001 - Hea l | th - Administ | ration Totals | Invo | pice Transactions 4 | \$6,210.39 |
| | | | | Fund 23 | 22 - Dental S | ealant Totals | Invo | pice Transactions 4 | \$6,210.39 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|------------------------------------|-----------------|---------------------------|--------------------|------------------------|-------------------|---------------|------------|----------------------------|----------------|
| Fund 2324 - NALOXONE ACCESS GRAM | IT FUND | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | |
| Account 705.06 - Professi | onal Services O | ther Professional Servi | ces | | | | | | |
| 50673 - COMMUNITY DROP-IN CENTER | 4 | Naloxone Kits | Paid by Check | <u> </u> | 10/02/2020 | 11/03/2020 | 11/13/2020 | 11/13/2020 | 70.00 |
| | | Distributed | # 671411 | | | | | | |
| | | Account 705.06 - F | Professional Se | rvices Other Pro | ofessional Se | rvices Totals | Invo | ice Transactions 1 | \$70.00 |
| | | | Department | t 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions 1 | \$70.00 |
| | | | Fund 2324 - | NALOXONE AC | CESS GRANT | FUND Totals | Invo | ice Transactions 1 | \$70.00 |
| | | | | | | | | | |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|------------------|--|---------------------------|------------------------|------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 2328 - Public Health Infrastructu | - | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.06 - Professio | | | | | | | | | | |
| 52923 - MARIA A ANAYA | 13-2020 | Interpretation Services 05/07/20 - 12/31/2020 | | | 10/26/2020 | 10/27/2020 | 10/29/2020 | | 10/29/2020 | 84.38 |
| 52923 - MARIA A ANAYA | 14-2020 | Interpretation Services 05/07/20 - 12/31/2020 | | | 11/06/2020 | 11/10/2020 | 11/16/2020 | | 11/16/2020 | 67.50 |
| | | Account 705.06 - P | | vices Other Pr | ofessional Se | rvices Totals | Invo | oice Transactions | 2 | \$151.88 |
| Account 705.14 - Professio | nal Services Ma | intenance Contracts | | | | | | | | |
| 40908 - CONNECTING POINT | 252194 | Office 365 E-mails Users | Edit | | 11/02/2020 | 11/12/2020 | 11/16/2020 | | | 148.00 |
| | | Account 705.14 | 4 - Professiona | l Services Mai | ntenance Con | tracts Totals | Invo | oice Transactions | 1 | \$148.00 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | oice Transactions | 3 | \$299.88 |
| Department 301019 - COVID-19 STIM | ULUS | | | | | | | | | |
| Account 705.05 - Professio | | mputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | |) Cell Phones/Hot Spot Used for COVID-19 | Paid by Check # 671648 | | 10/26/2020 | 11/18/2020 | 11/18/2020 | | 11/18/2020 | 40.21 |
| | | Account 705.05 - P | | rvices Comput | er Access Lin | e Fees Totals | Invo | oice Transactions | 1 | \$40.21 |
| Account 705.06 - Professio | nal Services Otl | | | | | | | | | · |
| 52973 - BREWER, BRIANNA | 8-2020 | Contact Tracing | Paid by Check | | 10/26/2020 | 10/27/2020 | 10/29/2020 | | 10/29/2020 | 643.50 |
| , | | Contract Services | # 670913 | | | | | | | |
| 53019 - FATHIYYAH FARRAKHAN | 4-2020 | Contact Tracing Contract Services | Paid by Check # 670931 | | 10/26/2020 | 10/27/2020 | 10/29/2020 | | 10/29/2020 | 575.25 |
| 52975 - KRATZER, ROBIN L. | 8-2020 | Contact Tracing Contract Services | Paid by Check # 670940 | | 10/26/2020 | 10/27/2020 | 10/29/2020 | | 10/29/2020 | 360.75 |
| 52973 - BREWER, BRIANNA | 9-2020 | Contact Tracing Contract Services | Paid by Check # 671438 | | 11/06/2020 | 11/10/2020 | 11/16/2020 | | 11/16/2020 | 581.75 |
| 53019 - FATHIYYAH FARRAKHAN | 5-2020 | Contact Tracing | Paid by Check | | 11/09/2020 | 11/10/2020 | 11/16/2020 | | 11/16/2020 | 448,50 |
| | | Contract Services | # 671449 | | | | | | | |
| 52974 - HOUSTON, JADA | 9-2020 | Contact Tracing Contract Services | Paid by Check # 671456 | | 11/09/2020 | 11/10/2020 | 11/16/2020 | | 11/16/2020 | 406.25 |
| 52975 - KRATZER, ROBIN L. | 9-2020 | Contact Tracing Contract Services | Paid by Check # 671467 | | 11/09/2020 | 11/10/2020 | 11/16/2020 | | 11/16/2020 | 299.00 |
| | | Account 705.06 - P | rofessional Ser | vices Other Pr | ofessional Se | rvices Totals | Invo | oice Transactions | 7 | \$3,315.00 |
| Account 713.14 - Utilities (| Cell Phones | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865818217 (2) |) Cell Phones/Hot Spot Used for COVID-19 | Paid by Check # 671648 | | 10/26/2020 | 11/18/2020 | 11/18/2020 | | 11/18/2020 | 893.16 |
| | | | | ount 713.14 - I | Jtilities Cell P | hones Totals | Invo | oice Transactions | 1 | \$893.16 |
| Account 734.11 - Supplies | | | | | | | | | | |
| 905 - INDEPENDENCE BUSINESS SUPPLY | 1801316-0&1 | Paper and File Folders for Contact Tracing | Edit | | 09/30/2020 | 11/19/2020 | 11/16/2020 | | | 217.04 |
| 51821 - USA QUICKPRINT | 317433 | Envelopes for Contact Tracing | Edit | | 11/04/2020 | 12/04/2020 | 11/17/2020 | | | 237.03 |
| | | 5 | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | vice Transactions | 2 | \$454.07 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---------------|--|----------------|---------------------------------------|-----------------|----------------------|------------|--------------------|--------------|----------------|
| Fund 2328 - Public Health Infrastructu | | | | | | | | | | |
| Department 301019 - COVID-19 STIM | ULUS | | | | | | | | | |
| Account 734.52 - Supplies | Uniform Suppl | ies | | | | | | | | |
| 1598 - RED WING SHOE STORE | EH Boots | INVOICES #524-1- 97999, 524-1-97853 | Edit | | 10/19/2020 | 11/17/2020 | 11/17/2020 | | | 129.99 |
| | | | Account 7 | 34.52 - Supplie | es Uniform Su | pplies Totals | Invo | ice Transactions | 1 | \$129.99 |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | | |
| 53003 - NICHOLS PAPER & SUPPLY CO. | 6828311 (1) | Purell Pro Surface | Paid by Check | (| 10/19/2020 | 11/13/2020 | 11/09/2020 | t | 11/09/2020 | 1,323.80 |
| | | Disinfectant Wipes | # 671248 | | | | | | | |
| 53003 - NICHOLS PAPER & SUPPLY CO. | 6828311 (2) | Disinfectant Wipes | Paid by Check | C C C C C C C C C C C C C C C C C C C | 10/19/2020 | 11/13/2020 | 11/09/2020 | 1 | 11/09/2020 | 504.75 |
| | | | # 671248 | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | 14750601 | Clinic Supplies | Paid by Check | C | 10/21/2020 | 11/20/2020 | 11/13/2020 | 1 | 11/13/2020 | 41.45 |
| | | | # 671416 | | | | | | | |
| 53003 - NICHOLS PAPER & SUPPLY CO. | 6828311-01 | Disinfectant Wipes | Edit | | 11/16/2020 | 12/11/2020 | 11/17/2020 | | | 910.30 |
| 53003 - NICHOLS PAPER & SUPPLY CO. | 6825241-00 | Purrell Pro Surface | Edit | | 10/22/2020 | 11/16/2020 | 11/17/2020 | | | 1,331.75 |
| | | Disinfectant Wipes | | | | | | | | |
| | | | Account 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | ice Transactions | 5 | \$4,112.05 |
| | | | Departm | ent 301019 - C | OVID-19 STIM | IULUS Totals | Invo | ice Transactions | 17 | \$8,944.48 |
| | | | Fund 2 | 328 - Public He | ealth Infrastru | ucture Totals | Invo | ice Transactions 2 | 20 | \$9,244.36 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|------------------------------------|------------------|--|---------------------------|--|------------------------|---------------------|------------|-------------------|--------------|----------------|
| Fund 2331 - Air Pollution (134) | | | | | | | | | | |
| Department 301001 - Health - Admin | | | | | | | | | | |
| Account 705.06 - Profess | | | | | | | | | | |
| 7974 - GUARDIAN ALARM CO. | 21201012 | Annual alarm monitoring for PM2.5 APC Site | Edit | | 11/14/2020 | 11/16/2020 | 11/16/2020 | | | 463.08 |
| 1941 - TREASURER STATE OF OHIO | RS111620 | Air Monitoring Lab Analysis (Republic), as needed in 2020 | Edit | | 11/16/2020 | 11/17/2020 | 11/17/2020 | | | 1,455.00 |
| | | Account 705.06 - P I | ofessional Se | rvices Other Pi | ofessional Se | rvices Totals | Invo | oice Transactions | 2 | \$1,918.08 |
| Account 713.12 - Utilities | s Electric | | | | | | | | | |
| 1366 - OHIO EDISON CO. | Oct APC Electric | Account #110 033 872 497 | Paid by Check # 671640 | < c | 11/03/2020 | 11/24/2020 | 11/18/2020 | | 11/18/2020 | 87.03 |
| | | | | Account 713.1 | 2 - Utilities El | lectric Totals | Invo | pice Transactions | 1 | \$87.03 |
| Account 713.13 - Utilities | s Telephone | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865627182 | APC M&I Staff Cell Phones for Field Work | Paid by Check # 671648 | < colored and set of the set of t | 10/23/2020 | 11/15/2020 | 11/18/2020 | | 11/18/2020 | 198.48 |
| | | | A | ccount 713.13 - | Utilities Telep | phone Totals | Invo | pice Transactions | 1 | \$198.48 |
| Account 734.13 - Suppli e | - | | | | | | | | | |
| 39452 - UPS | E11A07380 | Freight and Shipping Costs, as needed in 2020 | Paid by Check # 670954 | (| 09/19/2020 | 10/19/2020 | 10/29/2020 | | 10/29/2020 | 26.86 |
| 39452 - UPS | S&H APC | INVOICE # E11A07370, E11A07400, E11A07420, E11A07450 | Edit | | 09/12/2020 | 11/16/2020 | 11/16/2020 | | | 126.95 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions | 2 | \$153.81 |
| | | | Departmen | t 301001 - Hea | | | Invo | oice Transactions | 6 | \$2,357.40 |
| | | | | Fund 2331 - | Air Pollution | (134) Totals | Invo | pice Transactions | 6 | \$2,357.40 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-------------------------------------|------------------|-------------------------------|--------------|---------------|---------------|--------------|------------|----------------------------|----------------|
| Fund 2351 - Food Protection Program | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | |
| Account 747.14 - Refunds | s, Claims and Re | eimbursements Reimbur | sements | | | | | | |
| 1941 - TREASURER STATE OF OHIO | Sept20 RFE | 2020 Retail Food | Edit | | 11/17/2020 | 11/17/2020 | 11/17/2020 | | 28.00 |
| | Reim | Establishment | | | | | | | |
| | | Reimbursement to the | | | | | | | |
| | 6 120 500 | State | | | 11/17/2020 | 11/17/2020 | 11/17/2020 | | 00.00 |
| 1941 - TREASURER STATE OF OHIO | Sept20 FSO | 2020 Food Service | Edit | | 11/17/2020 | 11/17/2020 | 11/17/2020 | | 98.00 |
| | Reim | Operation | | | | | | | |
| | | Reimbursement to the State | | | | | | | |
| | Δ | Account 747.14 - Refunds | Claims and R | eimbursemen | ts Reimburser | ments Totals | Invo | ice Transactions 2 | \$126.00 |
| | 1 | | , | 301001 - Heal | | | | ice Transactions 2 | \$126.00 |
| | | | | d 2351 - Food | | | | ice Transactions 2 | \$126.00 |
| | | | i un | | | yiani Tutais | THAC | | φ120.00 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date P | Payment Date | Invoice Amount |
|----------------------------------|------------------|---|-----------------------|-------------------------|---------------|----------------------|------------|---------------------|--------------|----------------|
| Fund 2354 - Solid Waste Program | | | | | | | | | | |
| Department 307001 - Environmenta | l Health Adminis | stration | | | | | | | | |
| Account 734.21 - Supplie | es Fuels | | | | | | | | | |
| 38997 - MATHESON TRI-GAS INC | 22586827 | Propane for the Recycling Center, as needed in 2020 | Edit | | 11/05/2020 | 12/05/2020 | 11/17/2020 | | | 46.95 |
| | | | | Account 734. 2 | 21 - Supplies | Fuels Totals | Invo | oice Transactions 1 | - | \$46.95 |
| Account 734.52 - Supplie | es Uniform Supp | lies | | | | | | | | |
| 1598 - RED WING SHOE STORE | EH Boots | INVOICES #524-1- 97999, 524-1-97853 | Edit | | 10/19/2020 | 11/17/2020 | 11/17/2020 | | | 164.99 |
| | | | Account | 734.52 - Supplies | s Uniform Su | pplies Totals | Invo | oice Transactions 1 | | \$164.99 |
| | | Departmer | t 307001 - E r | nvironmental Hea | lth Administ | ration Totals | Invo | oice Transactions 2 | 2 | \$211.94 |
| | | | | Fund 2354 - So l | lid Waste Pro | ogram Totals | Invo | oice Transactions 2 | 2 | \$211.94 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------------|--|---------------------------|-----------------------|---------------|---------------|------------|-------------------|--------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.05 - Professio | | - | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9865818217 (1) |) Monthly Hot Spot Fee for CCPH, 2020 | # 671648 | | 10/26/2020 | 11/18/2020 | 11/18/2020 | | 11/18/2020 | 40.11 |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access Lin | e Fees Totals | Invo | pice Transactions | 1 | \$40.11 |
| Account 705.06 - Professio | onal Services Ot | her Professional Servic | ces | | | | | | | |
| 50028 - BUDGET BLINDS | Blind Repair | Repair Blinds in VS Lobby Area | Paid by Check # 670914 | | 10/12/2020 | 11/09/2020 | 10/29/2020 | | 10/29/2020 | 59.00 |
| 51940 - REED FUNERAL HOME, INC. | 2 Indigents | Indigent Cremation: Westerfield and Rutrough | Edit | | 10/21/2020 | 12/21/2020 | 11/03/2020 | | | 990.00 |
| 52602 - DEANS FUNERAL HOME LIMITED | J.Miller Indigen | | Edit | | 11/12/2020 | 11/16/2020 | 11/16/2020 | | | 268.74 |
| 50919 - HERITAGE CREMATION SOCIETY | J.Hibbits Indige | | Edit | | 11/12/2020 | 11/16/2020 | 11/16/2020 | | | 495.00 |
| | | Account 705.06 - P I | rofessional Se | vices Other Pr | ofessional Se | rvices Totals | Invo | pice Transactions | 4 | \$1,812.74 |
| Account 705.14 - Professio | onal Services Ma | intenance Contracts | | | | | | | | 1 7 - |
| 27986 - R & G JANITORIAL, INC. | 3276 | Cleaning of Health Department Offices | Paid by Check # 671420 | | 10/31/2020 | 11/03/2020 | 11/13/2020 | | 11/13/2020 | 2,000.00 |
| | | Account 705.14 | | I Services Mai | ntenance Con | tracts Totals | Invo | oice Transactions | 1 | \$2,000.00 |
| Account 734.10 - Supplies | Postage | | | | | | | | | |
| 2137 - CITY TREASURER FOR:DEPOSIT ONLY | 10-20 HL | Postage, as needed in 2020 for Health Department | Edit | | 11/13/2020 | 11/16/2020 | 11/16/2020 | | | 631.93 |
| | | Department | | Account 734.10 | - Supplies Po | ostage Totals | Invo | pice Transactions | 1 | \$631.93 |
| Account 734.11 - Supplies | Miscellaneous (| Office Supplies | | | | 0 | | | | · |
| 905 - INDEPENDENCE BUSINESS SUPPLY | Misc. Supplies | INVOICE #1793068, 1792272, 1795550 | Paid by Check # 670937 | | 09/30/2020 | 10/21/2020 | 10/29/2020 | | 10/29/2020 | 67.22 |
| 7889 - OFFICE DEPOT | 135722946001 | • | Edit | | 11/06/2020 | 12/06/2020 | 11/17/2020 | | | 1,574.55 |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | oice Transactions | 2 | \$1,641.77 |
| Account 747.14 - Refunds, | Claims and Rei | mbursements Reimbu | rsements | | | | | | | |
| 1364 - OHIO DIVISION OF REAL ESTATE | Oct20 Bur. Perm | Burial Permits - Reimbursement to the State for 2020 | Paid by Check # 671419 | | 11/05/2020 | 11/05/2020 | 11/13/2020 | | 11/13/2020 | 305.00 |
| | Ac | count 747.14 - Refunds | , Claims and R | eimbursemen | ts Reimburse | ments Totals | Invo | oice Transactions | 1 | \$305.00 |
| | | | - | 301001 - Hea | | | Invo | oice Transactions | 10 | \$6,431.55 |
| Department 303001 - Nurses | | | • • • | | | | | | | |
| Account 705.06 - Professio | nal Services Ot | her Professional Servio | es | | | | | | | |
| 51158 - JON ELIAS M.D. | oCT-20 | Medical Director Services for 2020 | Paid by Check # 671533 | | 11/01/2020 | 11/10/2020 | 11/17/2020 | | 11/17/2020 | 1,000.00 |
| | | | | | | | | | | |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|--|--------------------|--|---------------------------|-----------------------|-----------------------|----------------------|---------------|----------------------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | |
| Department 303001 - Nurses | | | | | | | | | |
| Account 705.06 - Profession | onal Services O | ther Professional Service | ces | | | | | | |
| 43145 - TELELANGUAGE, INC. | TL120173 | Interpretive Services, as needed in 2020 for Nursing | Edit | | 10/15/2020 | 11/14/2020 | | | 19.55 |
| | | Account 705.06 - P | rofessional Se | rvices Other Pr | ofessional Se | rvices Totals | Inv | oice Transactions 2 | \$1,019.55 |
| Account 713.13 - Utilities | | | | | 10/10/2020 | | 4.0.100.10000 | | == <4 |
| 177 - AT&T | 330_ 454766410 | Service for 2nd Fax Line for 2020 | Paid by Check # 670908 | | | 11/04/2020 | | | 55.61 |
| | | | A | count 713.13 - | | | | oice Transactions 1 | \$55.61 |
| | | | | Departme | ent 303001 - N | lurses Totals | Inv | oice Transactions 3 | \$1,075.16 |
| Department 304001 - Lab | | | | | | | | | |
| Account 705.06 - Profession | | | | | | | | | |
| 51652 - WESTERN RESERVE WATER SYSTEMS INC | 146506 w/Credit | DI Water System for Lab | Paid by Check # 670957 | | 05/14/2020 | 10/21/2020 | 10/29/2020 | 10/29/2020 | 30.00 |
| 51563 - STERICYCLE | 1010283338 | Infectious Waste Disposal, as needed in | Paid by Check # 671426 | | 10/31/2020 | 11/30/2020 | 11/13/2020 | 11/13/2020 | 260.97 |
| 34284 - REAM & HAAGER LABORATORY | Oct/Nov Lab | the Lab in 2020 Water Testing Services, | Edit | | 10/21/2020 | 11/17/2020 | 11/17/2020 | I | 266.00 |
| | Svs | as needed in 2020 Account 705.06 - P | ofessional Se | rvices Other Pr | ofessional Se | rvices Totals | Inv | oice Transactions 3 | \$556.97 |
| Account 734.13 - Supplies | - | | | | | | | | |
| 24799 - IDEXX DISTRIBUTION INC | 3073630110 | Water Testing Supplies for Lab | Edit | | 10/26/2020 | 11/25/2020 | 11/16/2020 | | 85.73 |
| 52799 - CEPHEID | 9000640639 | STI Clinic Supplies for the Lab | Edit | | 11/12/2020 | 12/12/2020 | 11/17/2020 | | 29.96 |
| 52799 - CEPHEID | 9000641724 | STI Clinic Supplies for the Lab | Edit | | 11/13/2020 | 12/13/2020 | 11/17/2020 |) | 14.98 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Inv | oice Transactions 3 | \$130.67 |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | · |
| 52320 - ANSELL HEALTHCARE PRODUCTS LLC | 21018080 | STI Clinic Supplies - from Ansel Health | Paid by Check # 670906 | | 08/21/2020 | 09/20/2020 | 10/29/2020 | 10/29/2020 | 117.90 |
| 24799 - IDEXX DISTRIBUTION INC | 3073630110 | Products Water Testing Supplies for Lab | Edit | | 10/26/2020 | 11/25/2020 | 11/16/2020 | 1 | 1,705.24 |
| 52799 - CEPHEID | 9000640639 | STI Clinic Supplies for the Lab | Edit | | 11/12/2020 | 12/12/2020 | 11/17/2020 | I | 230.00 |
| 52799 - CEPHEID | 9000641724 | STI Clinic Supplies for the Lab | Edit | | 11/13/2020 | 12/13/2020 | 11/17/2020 |) | 969.00 |
| | | | ccount 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Inv | oice Transactions 4 | \$3,022.14 |

| Vendor Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|---|---|-----------------------|-----------------------|------------------------|------------|--|--------------|-----------------------|
| Fund 7601 - Health Fund | | | | | | | | | |
| Department 304001 - Lab | mente Feuinment Dente | | | | | | | | |
| Account 773.42 - Lease and Rental Pay 52791 - SUMMIT COUNTY PUBLIC HEALTH 202108663 | Cepheid GenXpert | | | 10/27/2020 | 11/02/2020 | 11/12/2020 | | 11/12/2020 | 4 000 00 |
| 52791 - SUMMIT COUNTY PUBLIC HEALTH 202108003 | Lease to Own | Paid by Check # 671428 | | 10/27/2020 | 11/03/2020 | 11/15/2020 | | 11/13/2020 | 4,999.00 |
| | | - Lease and R | ental Payments | s Equipment I | Rental Totals | Invo | oice Transactions | 1 | \$4,999.00 |
| Account 776.13 - Membership dues & F | ees Membership Dues a | nd Fees | 2 | • • | | | | | |
| 19733 - CLIA LABORATORY PROGRAM # 36D0672 | 229 CLIA Laboratory User Fees, 12/13/20- 12/12/2022 | Paid by Check # 670921 | | 10/21/2020 | 11/20/2020 | 10/29/2020 | | 10/29/2020 | 180.00 |
| | Account 776.13 - Men | bership dues 8 | k Fees Member | ship Dues and | d Fees Totals | Invo | pice Transactions | 1 | \$180.00 |
| | | | Depar | tment 304001 | Lab Totals | Invo | pice Transactions | 12 | \$8,888.78 |
| Department 306001 - Air Pollution | | | | | | | | | |
| Account 819.84 - Transfer Out - Due to | | | llutio | | | | | | |
| 2137 - CITY TREASURER FOR:DEPOSIT FY21 Local ONLY Match | Local Match for EPA Contract, APC | Edit | | 11/17/2020 | 11/17/2020 | 11/17/2020 | | | 40,000.00 |
| | 19.84 - Transfer Out - Du | e to Other Fur | d Transferred | to 2331 Air Po | ollutio Totals | Invo | pice Transactions | 1 | \$40,000.00 |
| | | | Department 30 | 6001 - Air Pol | l lution Totals | Invo | oice Transactions | 1 | \$40,000.00 |
| Department 307001 - Environmental Health Admir Account 713.13 - Utilities Telephone | istration | | | | | | | | |
| 51874 - VERIZON WIRELESS 9865646277 | Cell Phone Service for EH Director, 2020 | Paid by Check # 671368 | | 10/23/2020 | 11/15/2020 | 11/12/2020 | | 11/12/2020 | 49.62 |
| | , | | count 713.13 - | Utilities Tele | phone Totals | Invo | pice Transactions | 1 | \$49.62 |
| Account 734.11 - Supplies Miscellaneo | is Office Supplies | | | | | | | | |
| 43051 - SYNCB/AMAZON 5883535666 | 77 Office Supplies for EH Program | Edit | | 11/07/2020 | 01/05/2021 | 11/17/2020 | | | 33.58 |
| | | : 734.11 - S upp | lies Miscellane | ous Office Su | pplies Totals | Invo | pice Transactions | 1 | \$33.58 |
| Account 734.18 - Supplies Furniture/Fi | | | | | | | | | |
| 43051 - SYNCB/AMAZON 4635873553 | 64 Varidesk Pro Plus Adjusting Standing Desk: | Edit | | 10/14/2020 | 01/05/2021 | 11/17/2020 | | | 1,300.00 |
| | Ellsworth/Butusov | | | | _ | | | | |
| | | 4.18 - Supplies | 5 Furniture/Fix | tures (\$0-\$99 | 99.99) Totals | Invo | pice Transactions | 1 | \$1,300.00 |
| Account 734.58 - Supplies Miscellaneo | | - 10 | | 10/20/2020 | 01/05/2021 | 11/17/2020 | | | C7 07 |
| 43051 - SYNCB/AMAZON EH Supplies 2020 | Miscellaneous Supplies for EH, as needed | | | 10/29/2020 | 01/05/2021 | 11/1//2020 | | | 67.97 |
| | | Account 734.58 It 307001 - Env | | | | | oice Transactions pice Transactions | | \$67.97 \$1,451.17 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---------------------------------|-----------------|--------------------------|---------------|-----------------|----------------------|----------------------|------------|----------------------|--------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | | |
| Department 308001 - OPHI | | | | | | | | | | |
| Account 772.20 - Travel R | egistration/Tui | tion | | | | | | | | |
| 7335 - HUNTINGTON NATIONAL BANK | R.Knight Train | in R.Knight Training - | Paid by Check | | 11/04/2020 | 11/04/2020 | 11/16/2020 | | 11/16/2020 | 99.00 |
| | | National Network of | # 671459 | | | | | | | |
| | | Public Health Institutes | | | | | | | - | |
| | | | Account 772 | 2.20 - Travel R | egistration/T | uition Totals | Invo | ce Transactions | 1 | \$99.00 |
| | | | | Departr | nent 308001 - | OPHI Totals | Invo | ce Transactions | 1 | \$99.00 |
| | | | | Fund | 7601 - Health | Fund Totals | Invo | ce Transactions | 31 | \$57,945.66 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | Invo | ce Transactions | 101 | \$117,043.81 |
| | | | | | | | | | | |

Canton City Public Health - 2021 Budget Requested

| Health Funds | | REVENUES | EXPENSES |
|--------------|-------------------------------------|-----------|-----------|
| 7601.301001 | Administration/Vital Statistics | \$440,800 | \$883,079 |
| 7601.303001 | Nursing | \$0 | \$772,582 |
| 7601.304001 | Laboratory | \$38,000 | \$291,923 |
| 7601.306001 | Air Pollution Control | \$0 | \$40,000 |
| 7601.307001 | Environmental Health | \$0 | \$473,484 |
| 7601.308001 | Office of Public Health Information | \$0 | \$249,603 |
| | | ÷ 1=0,000 | |



\$478,800 \$2,710,671

| | | | REVENUE | | EXPENSES | |
|---------------|--|-------------|-----------|-------------|-----------------|------------|
| Special Funds | | Income | **Cash | Total | | Difference |
| 2312 | STD Control Program | \$46,393 | \$12,503 | \$58,896 | \$58,896 | \$0 |
| 2313 | Local Health Dept Prev Support | \$56,152 | \$0 | \$56,152 | \$55,716 | \$436 |
| 2314 | Infant Mortality Reduction | \$1,477,466 | \$51,556 | \$1,529,022 | \$1,529,022 | \$0 |
| 2316 | WIC | \$1,385,500 | \$0 | \$1,385,500 | \$1,383,970 | \$1,530 |
| 2318 | HIV Prevention | \$276,193 | \$22,600 | \$298,793 | \$298,793 | \$0 |
| 2319 | Early Intervention Services | \$115,740 | \$0 | \$115,740 | \$115,740 | \$0 |
| 2320.303001 | Nursing Clinic Activity Fund: Nurses | \$15,400 | \$0 | \$15,400 | \$14,586 | \$814 |
| 2320.303002 | Nursing Clinic Activity Fund: Clinic | \$68,700 | \$18,499 | \$87,199 | \$87,199 | \$0 |
| 2320.303004 | Nursing Clinic Activity Fund: Dental Service | \$30,250 | \$39,987 | \$70,237 | \$70,237 | \$0 |
| 2321 | Get Vaccinated (IAP) | \$80,000 | \$10,990 | \$90,990 | \$90,990 | \$0 |
| 2322 | Dental Sealant | \$40,000 | \$0 | \$40,000 | \$38,368 | \$1,632 |
| 2323 | PREP | \$75,000 | \$7,591 | \$82,591 | \$82,591 | \$0 |
| 2324 | Naloxone Access Grant | \$70,000 | \$0 | \$70,000 | \$69,635 | \$365 |
| 2327 | Lead Assessment | \$0 | \$8,263 | \$8,263 | \$8,263 | \$0 |
| 2328 | Public Health Infrastructure | \$90,100 | \$0 | \$90,100 | \$89,800 | \$300 |
| 2328.301019 | Public Health Infrastructure: COVID-19 | \$255,000 | \$6,914 | \$261,914 | \$261,914 | \$0 |
| 2329 | Smoke Free Ohio | \$1,200 | \$1,594 | \$2,794 | \$2,794 | \$0 |
| 2331 | APC | \$830,822 | \$237,765 | \$1,068,587 | \$1,068,587 | \$0 |
| 2332 | APC Penalty Fees | \$48,975 | \$20,926 | \$69,901 | \$69,901 | \$0 |
| 2335 | Early Head Start | \$8,000 | \$0 | \$8,000 | \$7,770 | \$230 |
| 2351 | Food Protection Program | \$229,000 | \$0 | \$229,000 | \$228,204 | \$796 |
| 2353 | Swimming Pools | \$5,000 | \$56 | \$5,056 | \$5,056 | \$0 |
| 2354.301001 | Solid Waste Program | \$35,750 | \$0 | \$35,750 | \$35,555 | \$195 |
| 2354.307001 | Solid Waste Program: Recycle Center | \$76,500 | \$17,416 | \$93,916 | \$93,916 | \$0 |
| 2356 | Body Art | \$600 | \$2,620 | \$3,220 | \$3,220 | \$0 |
| | | \$5,317,741 | \$459,280 | \$5,777,021 | \$5,770,723 | |

**Unexpended cash balance.

| | REVENUES | EXPENSES |
|--------|-------------|-------------|
| TOTALS | \$5,796,541 | \$8,481,394 |

Canton City Public Health - 2021 Budget Requested

Health Fund 7601

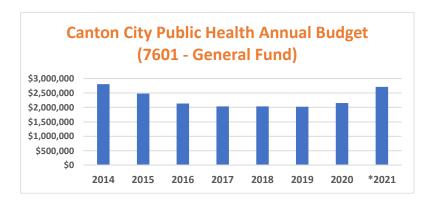
| EVENUES | EXPENSES | | | | | |
|----------------|--|---|--|--|--|--|
| TOTALS | Salary/Fringe | Other Expenses | TOTALS | | | |
| \$440,800 | \$419,417 | \$463,662 | \$883,079 | | | |
| 0 | 743,332 | 29,250 | 772,582 | | | |
| 38,000 | 189,423 | 102,500 | 291,923 | | | |
| 0 | 0 | 40,000 | 40,000 | | | |
| 0 | 431,719 | 41,765 | 473,484 | | | |
| 0 | 234,478 | 15,125 | 249,603 | | | |
| \$478,800 | \$2,018,369 | \$692,302 | \$2,710,671 | | | |
| | TOTALS \$440,800 0 38,000 0 0 0 | TOTALS Salary/Fringe \$440,800 \$419,417 0 743,332 38,000 189,423 0 0 0 431,719 0 234,478 | TOTALSSalary/FringeOther Expenses\$440,800\$419,417\$463,6620743,33229,25038,000189,423102,5000040,0000431,71941,7650234,47815,125 | | | |

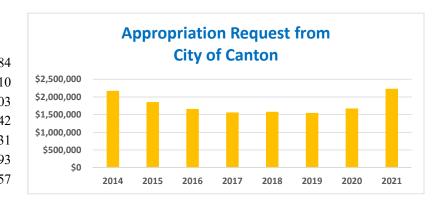
| REVENUES | 478,800 | |
|----------|-------------------|--|
| EXPENSES | 2,710,671 | |
| | #3 331 051 | |

-\$2,231,871 Appropriation Request from City of Canton

Canton City Public Health Annual Budget 7601 General Fund

| 2014 | \$2,804,407 | 2% Raise |
|-------|-------------|----------|
| 2015 | \$2,481,923 | 2% Raise |
| 2016 | \$2,135,513 | No raise |
| 2017 | \$2,034,760 | No raise |
| 2018 | \$2,033,252 | No raise |
| 2019 | \$2,026,272 | 2% Raise |
| 2020 | \$2,152,264 | 2% Raise |
| *2021 | \$2,710,671 | 2% Raise |





*The larger increase in the General Fund budget from 2020 to 2021 was mostly due to COVID-19. Other personnel costs for some funds were budgeted at a lower cost as less revenue may be received for these funds. We also budgeted for 4 new hires in 2021.

Appropriation Request from City of Canton

| 2014 | \$2,174,607 | _ |
|------|-------------|-----------|
| 2015 | \$1,857,123 | -\$317,48 |
| 2016 | \$1,662,913 | -\$194,21 |
| 2017 | \$1,563,410 | -\$99,50 |
| 2018 | \$1,583,752 | \$20,34 |
| 2019 | \$1,548,322 | -\$35,43 |
| 2020 | \$1,675,314 | \$126,99 |
| 2021 | \$2,231,871 | \$556,55 |
| | | |



710 671

Canton City Public Health

7601.301001 - Health/Administration

BUDGET

| /001.301001 - 1 | Tearth/Aummistration | | |
|------------------|---|---|-------------|
| Acct # | Account Description | 2020 Amended | 2021 |
| REVENUES | | Amenueu | Recommended |
| 533.14 | Grants State Health Aid Subsidy | \$13,000 | \$13,000 |
| 533.21 | Grants Other Grants | \$15,000 0 | |
| 537.50 | Shared Rev-State State ODH Reimbursement | \$6,400 | |
| 544.03 | Health Dept Laminations | \$450 | |
| 544.05 | Health Dept Record Fees | \$420,000 | • • • • |
| 544.11 | Health Dept Burial Permits | \$4,300 | |
| 544.14 | Health Dept Paternity Enhancement Reimbursem | \$300 | |
| 567.41 | Reimbursements Miscellaneous | \$500 | |
| | REVENUES Total | \$444,950 | |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | \$250,423 | \$272,489 |
| 611.25 | Salary and Wages Holiday | 11,115 | 12,095 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 36,615 | 39,842 |
| 621.60 | Payroll Fringes Hospitalization | 53,976 | 61,776 |
| 621.61 | Payroll Fringes Life Insurance | 677 | 677 |
| 621.63 | Payroll Fringes Worker's Compensation | 8,108 | 8,822 |
| 621.65 | Payroll Fringes Medicare | 2,904 | 3,254 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 18,805 | 20,462 |
| | TOTAL Personnel Costs | \$382,623 | \$419,417 |
| | | | |
| 705.01 | Professional Services, Audit Fees | 10,000 | |
| 705.05 | Professional Services Computer Access Line Fees | 500 | |
| 705.06 | Professional Services Other Professional Services | 24,250 | |
| 705.11 | Professional Services, EQ/Equipment Repair | 200 | |
| 705.13 | Professional Services Building Maintenance | 3,100 | , |
| 705.14 | Professional Services Maintenance Contracts | 33,000 | |
| 706.11 | Contract Service Insurance | 10,300 | |
| 706.18 | Contract Service Car Wash | 128 | |
| 713.11 | Utilities Gas | 8,250 | |
| 713.12 | Utilities Electric | 37,000 | |
| 713.13 | Telephone | 0 | , |
| 713.14 | Utilities Cell Phones | 0 | |
| 726.55 | Charges DMV Admin. Fees | 2,009 | |
| 734.10 | Supplies Postage | 6,000 | |
| 734.11 | Supplies Miscellaneous Office Supplies | 6,450 | |
| 734.12 | Supplies Outside Printing | 2,000 | |
| 734.13 | Supplies Freight Supplies, Computer Supplies | 200 | |
| 734.14 | | 500 | |
| 734.15 734.17 | Supplies, Computer Software (up to \$999.99) Supplies Equipment (\$0.00 - \$999.99) | 5,650 250 | |
| 734.17 | Supplies Furniture/Fixtures (\$0-\$999.99) | 300 | |
| 734.21 | Supplies Fuels | 9,000 | |
| 734.58 | Supplies Miscellaneous Supplies | | |
| 734.58 | Supplies, Computer Equipment (\$0-\$999.99) | 4,800 275 | |
| 747.14 | Refunds, Claims and Reimbursements | 232,700 | |
| 758.06 | Capital Outlay, Equipment (over 5000) | 1,800 | |
| 758.47 | Capital Outlay, Computer Equipment \$1000-\$5000 | 2,000 | |
| 758.48 | Capital Outlay, Computer Equipment \$1000-\$5000 Capital Outlay Furniture/Fixtures \$1000-\$5000 | 2,000 | |
| 772.20 | Travel Registration/Tuition | 2,300 | |
| 772.20 | Travel Meals, Lodging, Plane, etc. | 1,500 | |
| 776.13 | Membership dues & Fees Membership Dues and Fees | 3,850 | |
| 823.41 | Advance Out - Due to Other Fund Advances Out | 15,000 | |
| 025.41 | TOTAL Other Direct Costs | \$425,712 | |
| | EXPENSES Total | \$808,335 | \$883,079 |
| | REVENUE GRAND Totals: | 444,950 | 440,800 |
| | EXPENSE GRAND Totals: | 808,335 | |
| | Grand Totals: | -\$363,385 | |
| | = | , | , |

*Personnel costs increased due to a 2% raise and hiring of a new part-time person for Administration. This part-time person would handle insurance EOB's for immunization and dental programs.

*Other Director Costs have slightly increased due to a Race Equity Consultation fee and the increase of utilities and fees.

Canton City Public Health

7601.303001 - Nursing

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|---|-----------------|---------------------|
| REVENUES | | 0 | 0 |
| | REVENUES Total | 0 \$0 | |
| EXPENSES | | ψυ | Ψ |
| 611.20 | Salary and Wages Other Employees | 371,908 | 485,599 |
| 611.21 | Salary and Wages Overtime - Regular | 400 | |
| 611.25 | Salary and Wages Holiday | 16,508 | |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 54,378 | |
| 621.60 | Payroll Fringes Hospitalization | 80,667 | |
| 621.61 | Payroll Fringes Life Insurance | 758 | |
| 621.63 | Payroll Fringes Worker's Compensation | 12,041 | 15,722 |
| 621.65 | Payroll Fringes Medicare | 5,632 | |
| 621.83 | Payroll Fringes Sick Benefit Premium | 27,927 | |
| | TOTAL Personnel Costs | \$570,219 | |
| 705.06 | Professional Services Other Professional Services | 19,200 | 20,000 |
| 705.14 | Professional Services Maintenance Contracts | 500 | |
| 713.13 | Utilities Telephone | 810 | 850 |
| 734.11 | Supplies Miscellaneous Office Supplies | 500 | 800 |
| 734.12 | Supplies Outside Printing | 200 | 300 |
| 734.13 | Supplies Freight | 50 | 150 |
| 734.14 | Supplies Computer Supplies | 100 | 250 |
| 734.58 | Supplies Miscellaneous Supplies | 400 | 500 |
| 772.10 | Travel Mileage | 50 | 0 |
| 772.20 | Travel Registration/Tuition | 1,900 | 2,500 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 2,000 | 2,500 |
| 776.13 | Membership dues & Fees | 195 | 1,000 |
| | TOTAL Other Direct Costs | \$25,905 | \$29,250 |
| | EXPENSES Total | \$596,124 | \$772,582 |
| | | | |
| | REVENUE GRAND Totals: | 0 | |
| | EXPENSE GRAND Totals: | 596,124 | , |
| | Grand Totals: | -\$596,124 | -\$772,582 |

*Personnel costs have increased due to a 2% raise and due to COVID-19. There were several Nursing funds that personnel costs were budgeted lower because revenue was not being received as projected due to Nursing staff being redirected to COVID-19 and schools and offices being closed.

Canton City Public Health

7601.304001 - Laboratory

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | | | |
| 544.07 | Health Dept Laboratory Services | 32,000 | 38,000 |
| | REVENUES Total | \$32,000 | \$38,000 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 152,472 | 137,756 |
| 611.25 | Salary and Wages Holiday | 6,768 | 6,115 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 22,294 | 20,142 |
| 621.60 | Payroll Fringes Hospitalization | 10,332 | 8,400 |
| 621.61 | Payroll Fringes Life Insurance | 148 | 120 |
| 621.63 | Payroll Fringes Worker's Compensation | 4,936 | 4,460 |
| 621.65 | Payroll Fringes Medicare | 2,309 | 2,086 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 11,449 | 10,344 |
| | TOTAL Personnel Costs | \$210,708 | \$189,423 |
| 705.06 | Professional Services Other Professional Services | 20,000 | 15,100 |
| 734.10 | Supplies Postage | 100 | 100 |
| 734.11 | Supplies Miscellaneous Office Supplies | 300 | 300 |
| 734.13 | Supplies Freight | 2,500 | 4,000 |
| 734.14 | Supplies Computer Supplies | 100 | 200 |
| 73417 | Supplies Equipment (\$0.00 - \$999.99) | 100 | 100 |
| 734.58 | Supplies Miscellaneous Supplies | 31,450 | 75,000 |
| 772.20 | Travel Meals, Registration | 850 | 1,200 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 1,000 | 1,200 |
| 773.42 | Lease and Rental Payments Equipment Rental | 0 | 5,000 |
| 776.13 | Membership dues & Fees | 3,200 | 300 |
| | TOTAL Other Direct Costs | \$59,600 | \$102,500 |
| | EXPENSES Total | \$270,308 | \$291,923 |
| | REVENUE GRAND Totals: | 32,000 | 38,000 |
| | EXPENSE GRAND Totals: | 270,308 | |
| | Grand Totals: | -\$238,308 | |

*Other Direct Costs are higher in 2021 as some of Lab's expenses were coming from other funds in 2020 and lab fees have increased over several years.

Canton City Public Health 7601.306001 - Air Pollution Control

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | | | |
| | | 0 | 0 |
| | REVENUES Total | \$0 | \$0 |
| EXPENSES | | | |
| 747.14 | Refunds, Claims and Reimbursements | 40,000 | 0 |
| 819.84 | Transfer Out - Due to Other Fund Transferred to 2331 APC | 0 | 40,000 |
| | EXPENSES Total | \$40,000 | \$40,000 |
| | | | |
| | REVENUE GRAND Totals: | 0 | 0 |
| | EXPENSE GRAND Totals: | 40,000 | 40,000 |
| | Grand Totals: | -\$40,000 | -\$40,000 |

7601.307001 - Environmental Health

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|---|-----------------|---------------------------------------|
| REVENUES | | | |
| | | 0 | |
| | REVENUES Total | \$0 | \$0 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 201,116 | |
| 611.25 | Salary and Wages Holiday | 8,927 | · · · · · · · · · · · · · · · · · · · |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 29,406 | - |
| 621.60 | Payroll Fringes Hospitalization | 47,451 | 78,429 |
| 621.61 | Payroll Fringes Life Insurance | 430 | 648 |
| 621.63 | Payroll Fringes Worker's Compensation | 6,511 | 8,694 |
| 621.65 | Payroll Fringes Medicare | 3,046 | 4,067 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 15,102 | 20,165 |
| | TOTAL Personnel Costs | \$311,989 | \$431,719 |
| 705.06 | Professional Services Other Professional Services | 0 | 200 |
| 705.40 | Professional Services Advertising/Sponsorship | 100 | 100 |
| 713.13 | Utilities, Telephone | 620 | 0 |
| 713.14 | Utilities, Cell Phones | 0 | 1,240 |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,400 | 1,000 |
| 734.12 | Supplies Outside Printing | 250 | 150 |
| 734.13 | Supplies Freight | 250 | 500 |
| 734.14 | Supplies Computer Supplies | 200 | 250 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 825 | 1,000 |
| 734.52 | Supplies Uniform | 200 | |
| 734.58 | Supplies Miscellaneous Supplies | 14,000 | 30,000 |
| 772.20 | Travel Registration/Tuition | 1,050 | - |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 300 | · · · · · · |
| 776.13 | Membership dues & Fees | 1,000 | |
| | TOTAL Other Direct Costs | \$20,195 | |
| | EXPENSES Total | \$332,184 | \$473,484 |
| | | | |
| | REVENUE GRAND Totals: | 0 | |
| | EXPENSE GRAND Totals: | 332,184 | · · · · · · · · · · · · · · · · · · · |
| | Grand Totals: | -\$332,184 | -\$473,484 |

*Personnel Costs are higher due to budgeting for the hiring of 2 additional authorized Sanitarians.

*Other Direct Costs are higher due to increased mosquito program activities.

*A percentage of personnel costs for some EH employees are paid from the City's Building Code division (\$161,788.00)

7601.308001 - Office of Public Health Information

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|---|-----------------|---------------------|
| REVENUES | | 0 | 0 |
| | REVENUES Total | 0 \$0 | |
| EXPENSES | REVENUES IOUAI | \$0 | 2 0 |
| 611.20 | Salary and Wages Other Employees | 82,710 | 151,227 |
| 611.25 | Salary and Wages Holiday | 2,461 | 4,488 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 11,924 | |
| 621.60 | Payroll Fringes Hospitalization | 21,060 | · · · · · · |
| 621.60 | Payroll Fringes Life Insurance | 198 | · · · · · · |
| 621.63 | Payroll Fringes Worker's Compensation | 2,640 | |
| 621.65 | Payroll Fringes Medicare | 1,235 | |
| 621.83 | Payroll Fringes Sick Benefit Premium | 6,124 | |
| 021.03 | TOTAL Personnel Costs | \$128,352 | |
| | TOTAL TEISonnel Costs | \$120,332 | \$234,470 |
| 705.06 | Professional Services Other Professional Services | 100 | 500 |
| 734.11 | Supplies Miscellaneous Office Supplies | 100 | 600 |
| 734.12 | Supplies Outside Printing | 125 | 125 |
| 734.13 | Supplies Freight | 100 | 100 |
| 734.14 | Supplies, Computer Supplies | 225 | 150 |
| 734.15 | Supplies, Computer Software (up to \$999.99) | 1,038 | 250 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 13 | |
| 734.18 | Supplies Furniture/Fixtures (\$0-\$999.99) | 0 | 300 |
| 734.58 | Supplies Miscellaneous Supplies | 75 | 600 |
| 734.71 | Supplies, Computer Equipment (\$0-\$999.99) | 350 | |
| 758.47 | Capital Outlay Computer Equipment \$1000-\$5000 | 2,000 | 0 |
| 772.20 | Travel Registration/Tuition | 3,599 | |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 125 | |
| | TOTAL Other Direct Costs | \$7,850 | |
| | EXPENSES Total | \$136,202 | \$249,603 |
| | REVENUE GRAND Totals: | 0 | 0 |
| | EXPENSE GRAND Totals: | 136,202 | |
| | Grand Totals: | -\$136,202 | -\$249,603 |
| | Granu rotais. | -9130,202 | -\$249,003 |

*Personal costs are higher due to hiring of a new part-time person in 2020 and the possibility of hiring a new Health Educator in 2021.

*Other Direct Costs are a little higher due to budgeting for additional training in 2021.

2312 - STD Control Program

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | | | |
| | Cash Balance Carryover | 40,795 | 12,503 |
| 533.11 | Grants State Grants | 35,551 | 46,393 |
| | REVENUES Total | \$76,346 | \$58,896 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 46,236 | 26,417 |
| 611.21 | Salary and Wages Overtime - Regular | 250 | 250 |
| 611.25 | Salary and Wages Holiday | 2,209 | 1,173 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 6,782 | 3,863 |
| 621.60 | Payroll Fringes Hospitalization | 8,310 | 5,550 |
| 621.61 | Payroll Fringes Life Insurance | 84 | 54 |
| 621.63 | Payroll Fringes Worker's Compensation | 1,502 | 855 |
| 621.65 | Payroll Fringes Medicare | 702 | 400 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 3,483 | 1,984 |
| | TOTAL Personnel Costs | \$69,558 | \$40,546 |
| 705.05 | Professional Services, Computer Access Line Fees | 482 | 500 |
| 705.06 | Professional Services Other Professional Services | 2,529 | 3,000 |
| 705.40 | Professional Services Advertising | 0 | 11,000 |
| 713.13 | Utilities Telephone | 1,226 | 0 |
| 713.14 | Utilities Cell Phone | 0 | 1,300 |
| 734.13 | Supplies Freight | 20 | 50 |
| 734.58 | Supplies Miscellaneous Supplies | 231 | 2,500 |
| 772.10 | Supplies, Mileage | 300 | 0 |
| 772.20 | Travel Registration/Tuition | 700 | 0 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 1,300 | 0 |
| | TOTAL Other Direct Costs | \$6,788 | \$18,350 |
| | EXPENSES Total | \$76,346 | \$58,896 |
| | REVENUE GRAND Totals: | 76,346 | 58,896 |
| | EXPENSE GRAND Totals: | 76,346 | |
| | Grand Totals: | \$0 | \$0 |

*\$46,393.00 for STI Prevention Grant.

2313 - Local Health Dept Prev Support

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | | | |
| | Cash Balance Carryover | 29,588 | 0 |
| 533.12 | Grants State Grant Reimbursements | 55,000 | 55,000 |
| 567.41 | Reimbursements Miscellaneous Reimbursement | 1,300 | 1,152 |
| | REVENUES Total | \$85,888 | \$56,152 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 27,227 | 11,984 |
| 611.25 | Salary and Wages Holiday | 1,368 | 532 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 4,014 | 1,752 |
| 621.60 | Payroll Fringes Hospitalization | 7,020 | 3,120 |
| 621.61 | Payroll Fringes Life Insurance | 54 | 24 |
| 621.63 | Payroll Fringes Worker's Compensation | 889 | 388 |
| 621.65 | Payroll Fringes Medicare | 416 | 181 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 2,136 | 900 |
| | TOTAL Personnel Costs | \$43,124 | \$18,881 |
| 705.06 | Professional Services Other Professional Services | 12,500 | 12,785 |
| 705.14 | Professional Services Maintenance Contracts | 9,500 | 16,000 |
| 734.11 | Supplies, Miscellaneous Office Supplies | 200 | 200 |
| 734.12 | Supplies, Outside Printing | 200 | 250 |
| 734.13 | Supplies Freight | 500 | 100 |
| 734.58 | Supplies Miscellaneous Supplies | 21,200 | 7,500 |
| | TOTAL Other Direct Costs | \$44,100 | \$36,835 |
| | EXPENSES Total | \$87,224 | \$55,716 |
| | REVENUE GRAND Totals: | 85,888 | 56,152 |
| | EXPENSE GRAND Totals: | 87,224 | · · · · · · |
| | Grand Totals: | -\$1,336 | \$436 |

Canton City Public Health 2314 - Infant Mortality Reduction

| | | 2020 | 2021 |
|------------------|---|-------------------------|----------------------------|
| Acct # | Account Description | Amended | Recommended |
| REVENUES | | | |
| | Cash Balance Carryover | 143,865 | 51,556 |
| 533.11 | Grants State Grants | 1,200,000 | 1,000,000 |
| 533.21 | Grants Other Grants | 195,000 | 177,466 |
| 544.20 | Health Dept THRIVE - Contractual Services | 115,000 | 300,000 |
| | REVENUES Total | 1,653,865 | 1,529,022 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 278,923 | 267,052 |
| 611.25 | Salary and Wages Holiday | 12,380 | 11,853 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 40,783 | 39,047 |
| 621.60 | Payroll Fringes Hospitalization | 66,900 | 55,200 |
| 621.61 | Payroll Fringes Life Insurance | 720 | |
| 621.63 621.65 | Payroll Fringes Worker's Compensation Payroll Fringes Medicare | 9,030 | 8,646 |
| 621.65 | | 4,224 20,945 | 4,044 |
| 021.03 | Payroll Fringes Sick Benefit Premium TOTAL Personnel Costs | \$433,905 | 20,053 \$406,495 |
| | 101AL Tersonner Costs | \$433,703 | \$400,475 |
| 705.05 | Professional Services Computer Access Line Fees | 1,820 | 2,580 |
| 705.06 | Professional Services Other Professional Services | 986,150 | 800,000 |
| 705.14 | Professional Services Maintenance Contracts | 2,640 | 1,615 |
| 705.40 | Professional Services Advertising/Sponsorship | 25 | 1,500 |
| 706.01 | Contract Service Contract Service - 2314 THRIVE | 130,000 | 200,000 |
| 706.36 | Contract Service Health Contract Grant | 38,650 | 25,000 |
| 713.13 | Utilities Telephone | 3,300 | 3,200 |
| 713.14 | Utilities Cell Phone | 0 | 2,500 |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,000 | 1,000 |
| 734.12 | Supplies Outside Printing | 1,500 | 1,500 |
| 734.13 | Supplies Freight | 250 | 250 |
| 734.15 | Supplies Computer Software(up to \$999.99) | 500 | 500 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 500 | 500 |
| 734.58 | Supplies Miscellaneous Supplies | 12,675 | 47,732 |
| 734.71 | Supplies Computer Equip (\$0-\$999.99) | 2,000 | 1,000 |
| 772.10 | Travel Mileage | 150 | 150 |
| 772.20 | Travel Registration/Tuition | 3,300 | 5,000 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 7,000 | 7,000 |
| 772.60 | Travel Local Mtg/Display Accom/Supplies | 2,500 | 2,500 |
| 773.43 | Lease and Rental Payments Other Rentals | 26,000 | 18,000 |
| 776.13 | Membership Dues & Fees | 0 | 1,000 |
| | TOTAL Other Direct Costs | \$1,219,960 | \$1,122,527 |
| | EXPENSES Total | \$1,653,865 | \$1,529,022 |
| | REVENUE GRAND Totals: | 1 (52 0/5 | 1 520 022 |
| | EXPENSE GRAND Totals: | 1,653,865 1,653,865 | 1,529,022 1,529,022 |
| | Grand Totals: | 1,035,805 \$0 | |
| | Granu Lotais: | 30 | <u>\$0</u> |

Canton City Public Health 2316 - WIC

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | | | |
| | Cash Balance Carryover | 77,118 | 0 |
| 533.11 | Grants State Grants | 1,302,000 | 1,385,000 |
| 533.21 | Grant, Other Grants | 500 | 500 |
| | REVENUES Total | \$1,379,618 | \$1,385,500 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 453,875 | 455,913 |
| 611.25 | Salary and Wages Holiday | 20,146 | 20,236 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 66,363 | 66,661 |
| 621.60 | Payroll Fringes Hospitalization | 91,500 | 91,500 |
| 621.61 | Payroll Fringes Life Insurance | 960 | 960 |
| 621.63 | Payroll Fringes Worker's Compensation | 14,695 | 14,761 |
| 621.65 | Payroll Fringes Medicare | 6,873 | 6,904 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 34,082 | 34,235 |
| | TOTAL Personnel Costs | \$688,494 | \$691,170 |
| 705.05 | Professional Services Computer Access Line Fees | 3,324 | 1,200 |
| 705.06 | Professional Services Other Professional Services | 5,500 | |
| 705.14 | Professional Services Maintenance Contracts | 1,300 | |
| 706.36 | Contract Service Health Contract Grant Expend | 656,300 | |
| 713.14 | Utilities Cell Phone | 3,500 | |
| 734.10 | Supplies Postage | 1,100 | |
| 734.11 | Supplies Miscellaneous Office Supplies | 6,000 | |
| 734.12 | Supplies Outside Printing | 300 | |
| 734.13 | Supplies Freight | 1,500 | |
| 734.14 | Supplies, Computer Supplies | 500 | |
| 734.17 | Supplies, Equipment (\$0 - \$999.99) | 1,500 | |
| 73418 | Supplies Furniture/Fixtures (\$0-\$999.99) | 2,300 | |
| 734.52 | Supplies, Uniform | 500 | |
| 734.58 | Supplies Miscellaneous Supplies | 4,550 | |
| 772.10 | Travel Mileage | 200 | |
| 772.20 | Travel Registration/Tuition | 1,300 | |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 1,300 | , |
| 772.60 | Travel, Local Mtg/Display Accom/Supplies | 150 | |
| ,, | TOTAL Other Direct Costs | \$691,124 | \$692,800 |
| | EXPENSES Total | \$1,379,618 | \$1,383,970 |
| | | | |
| | REVENUE GRAND Totals: | 1,379,618 | |
| | EXPENSE GRAND Totals: | 1,379,618 | 1,383,970 |
| | Grand Totals: | \$0 | \$1,530 |

2318 - HIV Prevention

BUDGET

| Acct # | Account Description | 2020 | 2021 |
|----------|--|-----------|-------------|
| REVENUES | Account Description | Amended | Recommended |
| | Cash Balance Carryover | 34,260 | 22,600 |
| 533.11 | Grants State Grants | 270,963 | |
| | REVENUES Total | \$305,223 | |
| EXPENSES | | ÷) - | |
| 611.20 | Salary and Wages Other Employees | 149,245 | 135,957 |
| 611.21 | Salary and Wages Overtime - Regular | 500 | - |
| 611.25 | Salary and Wages Holiday | 6,624 | 6,035 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 21,822 | 19,879 |
| 621.60 | Payroll Fringes Hospitalization | 25,152 | 23,220 |
| 621.61 | Payroll Fringes Life Insurance | 254 | 234 |
| 621.63 | Payroll Fringes Worker's Compensation | 4,832 | 4,402 |
| 621.65 | Payroll Fringes Medicare | 2,260 | 2,059 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 11,207 | 10,209 |
| | TOTAL Personnel Costs | \$221,896 | \$202,495 |
| 705.05 | Professional Services Computer Access Line Fees | 482 | 500 |
| 705.40 | Professional Services Advertising/Sponsorship | 29,479 | 30,000 |
| 706.36 | Contract Service Health Contract Grant Expend | 43,350 | 55,000 |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,181 | 5,000 |
| 734.12 | Supplies, Outside Printing | 50 | 50 |
| 734.13 | Supplies Freight | 100 | 50 |
| 734.14 | Supplies Computer Supplies | 100 | 50 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 550 | 150 |
| 734.58 | Supplies Miscellaneous Supplies | 5,835 | 2,010 |
| 772.10 | Travel Mileage | 50 | 270 |
| 772.20 | Travel Registration/Tuition | 500 | 375 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 450 | 1,793 |
| 772.60 | Travel Local Mtg/Display Accom/Supplies | 1,200 | 1,050 |
| | TOTAL Other Direct Costs | \$83,327 | \$96,298 |
| | EXPENSES Total | \$305,223 | \$298,793 |
| | REVENUE GRAND Totals: | 305,223 | 298,793 |
| | EXPENSE GRAND Totals: | 305,223 | 298,793 |
| | Grand Totals: | \$0 | \$0 |

*\$226,193.00 for FY21 HIV Grant. Added an additional \$50,000.00 for the HIV grant as we usually see an increase of the awarded grant amount half way through the grant year.

2319 - Early Intervention Services

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | | | |
| | Cash Balance Carryover | 5,199 | |
| 533.11 | Grants State Grants | 115,740 | 115,740 |
| | REVENUES Total | \$120,939 | \$115,740 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 44,784 | 52,474 |
| 611.25 | Salary and Wages Holiday | 1,988 | 2,329 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 6,548 | 7,673 |
| 621.60 | Payroll Fringes Hospitalization | 2,340 | 3,120 |
| 621.61 | Payroll Fringes Life Insurance | 300 | 24 |
| 621.63 | Payroll Fringes Worker's Compensation | 1,450 | 1,699 |
| 621.65 | Payroll Fringes Medicare | 678 | 795 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 3,363 | 3,940 |
| | TOTAL Personnel Costs | \$61,451 | \$72,054 |
| 705.05 | Professional Services Computer Access Line Fees | 700 | 525 |
| 705.06 | Professional Services Other Professional Services | 300 | 150 |
| 705.40 | Professional Services Advertising | 21,290 | 7,000 |
| 713.13 | Utilities Telephone | 1,250 | 0 |
| 713.14 | Utilities Cell Phones | 650 | 624 |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,350 | 1,500 |
| 734.12 | Supplies, Outside Printing | 500 | 387 |
| 734.13 | Supplies Freight | 600 | 300 |
| 734.14 | Supplies Computer Supplies | 250 | 100 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 500 | 250 |
| 734.18 | Supplies Furniture/Fixture (\$0-\$999.99) | 525 | 250 |
| 734.58 | Supplies Miscellaneous Supplies | 25,373 | 32,000 |
| 734.71 | Supplies Computer Equip (\$0-\$999.99) | 1,000 | 0 |
| 772.20 | Travel Registration/Tuition | 1,000 | 300 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 4,200 | 300 |
| | TOTAL Other Direct Costs | \$59,488 | \$43,686 |
| | EXPENSES Total | \$120,939 | \$115,740 |
| | REVENUE GRAND Totals: | 120,939 | 115,740 |
| | EXPENSE GRAND Totals: | 120,939 | 115,740 |
| | - Grand Totals: | \$0 | |

2320.303001 - Nursing Clinic Activity Fund - Nurses

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|--|-----------------|---------------------------------------|
| REVENUES | P | Amenueu | Kecommenueu |
| 544.06 | Health Dept STD Services | 5,500 | 5,000 |
| 544.09 | Health Dept BCMH Program | 13,500 | |
| 544.17 | Health Dept Tuberculosis Testing | 450 | , |
| | REVENUES Total | \$19,450 | |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 9,872 | 7,408 |
| 611.25 | Salary and Wages Holiday | 438 | 329 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 1,443 | 1,083 |
| 621.60 | Payroll Fringes Hospitalization | 2,340 | 2,340 |
| 621.61 | Payroll Fringes Life Insurance | 24 | 18 |
| 621.63 | Payroll Fringes Worker's Compensation | 320 | 240 |
| 621.65 | Payroll Fringes Medicare | 149 | 112 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 741 | 556 |
| | TOTAL Personnel Costs | \$15,327 | \$12,086 |
| 734.10 | Supplies Postage | 0 | 0 |
| 734.11 | Supplies Miscellaneous Office Supplies | 200 | 300 |
| 734.13 | Supplies Freight | 50 | 50 |
| 734.58 | Supplies Miscellaneous Supplies | 1,500 | 2,000 |
| 773.43 | Lease and Rental Payments Other Rentals | 120 | 150 |
| | TOTAL Other Direct Costs | \$1,870 | \$2,500 |
| | EXPENSES Total | \$17,197 | \$14,586 |
| | REVENUE GRAND Totals: | 19,450 | 15,400 |
| | EXPENSE GRAND Totals: | 19,430 | · · · · · · · · · · · · · · · · · · · |
| | Grand Totals: | · · · · · · | · · · · |
| | Granu Totals: | \$2,253 | \$814 |

2320.303002 - Nursing Clinic Activity Fund -

Travel/Immunization Clinics

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|--------------------|---|-----------------|---------------------|
| REVENUES | | Amenueu | Recommended |
| Department: | 303002 - Travel/Immunization Clinic | | |
| | Cash Balance Carryover | 14,161 | 18,499 |
| 544.08 | Health Dept Immunizations | 29,000 | 26,000 |
| 544.15 | Health Dept Medicaid Managed Care Plans (MCP | 7,300 | 7,000 |
| 544.16 | Health Dept Private Insurance Reimbursement | 36,000 | 35,000 |
| 544.18 | Health Dept Medicaid Reimbursement | 800 | 700 |
| | REVENUES Total | \$87,261 | \$87,199 |
| EXPENSES | | | |
| Department: | 303002 - Travel/Immunization Clinic | | |
| 611.20 | Salary and Wages Other Employees | 2,639 | 2,607 |
| 611.25 | Salary and Wages Holiday | 133 | 116 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 388 | 381 |
| 621.60 | Payroll Fringes Hospitalization | 420 | 420 |
| 621.61 | Payroll Fringes Life Insurance | 6 | 6 |
| 621.63 | Payroll Fringes Worker's Compensation | 86 | 84 |
| 621.65 | Payroll Fringes Medicare | 40 | 39 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 199 | 196 |
| | TOTAL Personnel Costs | \$3,911 | \$3,849 |
| 705.06 | Professional Services Other Professional Services | 1,000 | 1,000 |
| 705.11 | Professional Services EQ/Office Equipment Repair | 2,600 | 2,600 |
| 734.11 | Supplies Miscellaneous Office Supplies | 150 | 150 |
| 734.13 | Supplies Freight | 200 | 200 |
| 734.18 | Supplies Furniture/Fixtures (\$0-\$999.99) | 200 | 200 |
| 734.58 | Supplies Miscellaneous Supplies | 78,000 | 78,000 |
| 747.14 | Refunds, Claims and Reimbursements | 1,200 | 1,200 |
| | TOTAL Other Direct Costs | \$83,350 | \$83,350 |
| | EXPENSES Total | \$87,261 | \$87,199 |
| | REVENUE GRAND Totals: | 87,261 | 87,199 |
| | EXPENSE GRAND Totals: | 87,261 | 87,199 |
| | Grand Totals: | 0 | 0 |

2320.303004 - Nursing Clinic Activity Fund - Dental Services

| - | | - |
|----|------------|-----|
| | DGE | - Y |
| DU | | |
| | | |

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|--------------------|---|-----------------|---------------------|
| REVENUES | | | Itteoimmentaeta |
| Department: | 303004 - Dental Services | | |
| - | Cash Balance Carryover | 0 | 39,987 |
| 544.15 | Health Dept Medicaid Managed Care Plans (MCP | 35,000 | 30,000 |
| 544.18 | Health Dept Medicaid Reimbursement | 250 | 250 |
| | REVENUES Total | \$35,250 | \$70,237 |
| EXPENSES | | | |
| Department: | 303004 - Dental Services | | |
| 611.20 | Salary and Wages Other Employees | 19,003 | 19,043 |
| 611.25 | Salary and Wages Holiday | 950 | |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 2,801 | 2,784 |
| 621.60 | Payroll Fringes Hospitalization | 4,380 | 2,100 |
| 621.61 | Payroll Fringes Life Insurance | 42 | 30 |
| 621.63 | Payroll Fringes Worker's Compensation | 620 | 617 |
| 621.65 | Payroll Fringes Medicare | 290 | 288 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 1,494 | , |
| | EXPENSES Total | \$29,580 | \$27,137 |
| 705.06 | Professional Services Other Professional Services | 0 | 26,000 |
| 705.11 | Professional Services EQ/Office Equipment Repair | 0 | 600 |
| 706.10 | Contract Service Liability Insurance | 0 | 300 |
| 734.11 | Supplies Miscellaneous Office Supplies | 0 | 1,000 |
| 734.12 | Supplies Outside Printing | 0 | 200 |
| 734.13 | Supplies Freight | 0 | 500 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 0 | 2,000 |
| 734.58 | Supplies Miscellaneous Supplies | 0 | 12,000 |
| 772.20 | Travel, Registration, Tuition | 0 | 250 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 0 | 250 |
| | TOTAL Other Direct Costs | \$0 | \$43,100 |
| | EXPENSES Total | \$29,580 | \$70,237 |
| | REVENUE GRAND Totals: | 35,250 | 70,237 |
| | EXPENSE GRAND Totals: | 29,580 | 70,237 |
| | Grand Totals: | \$5,670 | |

*The Other Direct Costs (ODC) for the Dental program usually came out of fund 2322. We were spending down the cash balance for Dental Fund 2322 as this fund should only be for the ODH Dental Grant. Future ODC will come from the Dental Clinic Fund.

2321 - Get Vaccinated Ohio (IAP)

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|---|-----------------|---------------------|
| REVENUES | 1 | Amenueu | Recommended |
| | Cash Balance Carryover | 0 | 10,990 |
| 533.11 | Grants State Grants | 108,946 | 80,000 |
| | REVENUES Total | \$108,946 | \$90,990 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 23,482 | 11,525 |
| 611.21 | Salary and Wages Overtime - Regular | 75 | 75 |
| 611.25 | Salary and Wages Holiday | 1,055 | 512 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 3,476 | 1,685 |
| 621.60 | Payroll Fringes Hospitalization | 8,442 | 2,652 |
| 621.61 | Payroll Fringes Life Insurance | 74 | 28 |
| 621.63 | Payroll Fringes Worker's Compensation | 770 | 373 |
| 621.65 | Payroll Fringes Medicare | 360 | 175 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 2,075 | 865 |
| | TOTAL Personnel Costs | \$39,809 | \$17,890 |
| 705.06 | Professional Services Other Professional Services | 200 | 200 |
| 706.36 | Contract Service Health Contract Grant Expend | 65,698 | 72,500 |
| 772.20 | Travel, Registration/Tuition | 300 | 200 |
| 772.40 | Travel, Meals, Lodging, Plane, etc. | 500 | 200 |
| | TOTAL Other Direct Costs | \$66,698 | \$73,100 |
| | EXPENSES Total | \$106,507 | \$90,990 |
| | REVENUE GRAND Totals: | 108,946 | 90,990 |
| | EXPENSE GRAND Totals: | 106,507 | 90,990 |
| | Grand Totals: | \$2,439 | \$0 |

2322 - Dental Sealant

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|---|-----------------|---------------------|
| REVENUES | | | |
| | Cash Balance Carryover | 64,950 | 0 |
| 533.11 | Grants State Grants | 57,988 | |
| | REVENUES Total | \$122,938 | \$40,000 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 54,090 | |
| 611.25 | Salary and Wages Holiday | 2,401 | 1,297 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 7,909 | , |
| 621.60 | Payroll Fringes Hospitalization | 3,600 | 0 |
| 621.61 | Payroll Fringes Life Insurance | 156 | 0 |
| 621.63 | Payroll Fringes Worker's Compensation | 1,751 | 946 |
| 621.65 | Payroll Fringes Medicare | 819 | 442 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 4,062 | 2,194 |
| | TOTAL Personnel Costs | \$74,788 | \$38,368 |
| 705.06 | Professional Services Other Professional Services | 25,400 | 0 |
| 705.11 | Professional Services EQ/Office Equipment Repair | 600 | 0 |
| 706.10 | Contract Service Liability Insurance | 300 | 0 |
| 734.11 | Supplies Miscellaneous Office Supplies | 200 | 0 |
| 734.12 | Supplies Outside Printing | 600 | 0 |
| 734.13 | Supplies Freight | 500 | 0 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 3,400 | 0 |
| 734.58 | Supplies Miscellaneous Supplies | 10,750 | 0 |
| 758.43 | Capital Outlay Equipment (\$1000-\$5000) | 6,000 | 0 |
| 772.20 | Travel, Registration, Tuition | 200 | 0 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 200 | 0 |
| | TOTAL Other Direct Costs | \$48,150 | \$0 |
| | EXPENSES Total | \$122,938 | \$38,368 |
| | REVENUE GRAND Totals: | 122,938 | 40,000 |
| | EXPENSE GRAND Totals: | 122,938 | 38,368 |
| | Grand Totals: | \$0 | \$1,632 |

*Other Direct Costs for the Dental program will come from 2320.303004.

*Due to COVID-19, revenues were considerably lower for 2020. Therefore, we budgeted lower for this fund for personnel. The employees that were paid from this fund are now partially paid from fund 7601 (general fund).

2323 - Personal Responsibility Ed Pr Fd

BUDGET

| | | 2020 | 2021 |
|----------|---|-----------|-------------|
| Acct # | Account Description | Amended | Recommended |
| REVENUES | | | |
| | Cash Balance Carryover | 0 | 7,591 |
| 533.11 | Grants State Grants | 147,532 | 75,000 |
| | REVENUES Total | \$147,532 | \$82,591 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 85,736 | 47,818 |
| 611.21 | Salary and Wages Overtime - Regular | 600 | 600 |
| 611.25 | Salary and Wages Holiday | 3,806 | 2,122 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 12,536 | 6,992 |
| 621.60 | Payroll Fringes Hospitalization | 13,200 | 7,800 |
| 621.61 | Payroll Fringes Life Insurance | 168 | 96 |
| 621.63 | Payroll Fringes Worker's Compensation | 2,776 | 1,548 |
| 621.65 | Payroll Fringes Medicare | 1,298 | 724 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 6,438 | 3,591 |
| | TOTAL Personnel Costs | \$126,558 | \$71,291 |
| 705.06 | Professional Services Other Professional Services | 200 | 200 |
| 734.10 | Supplies Postage | 250 | 100 |
| 734.11 | Supplies Miscellaneous Office Supplies | 250 | 100 |
| 734.12 | Supplies Outside Printing | 7,000 | 4,000 |
| 734.13 | Supplies Freight | 250 | 100 |
| 734.58 | Supplies Miscellaneous Supplies | 8,100 | 5,000 |
| 747.14 | Refunds, Claims and Reimbursements | 200 | 0 |
| 772.20 | Travel Registration/Tuition | 1,500 | 900 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 1,500 | 900 |
| | TOTAL Other Direct Costs | \$19,250 | \$11,300 |
| | EXPENSES Total | \$145,808 | \$82,591 |
| | REVENUE GRAND Totals: | 147,532 | 82,591 |
| | EXPENSE GRAND Totals: | 145,808 | |
| | Grand Totals: | \$1,724 | · · · · · |

*Due to COVID-19, revenues were considerably lower for 2020. Therefore, we budgeted lower for this fund for personnel. The employees that were paid more from this fund are now paid more in the General Fund.

Canton City Public Health 2324 - Naloxone Access Grant Fund

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|---|-----------------|---------------------|
| REVENUES | - | illionuou | Itteointenaeu |
| 533.11 | Grants State Grants | 83,000 | 70,000 |
| | REVENUES Total | \$83,000 | \$70,000 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 33,863 | 38,366 |
| 611.25 | Salary and Wages Holiday | 1,503 | 1,703 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 4,951 | 5,610 |
| 621.60 | Payroll Fringes Hospitalization | 2,100 | 840 |
| 621.61 | Payroll Fringes Life Insurance | 30 | 12 |
| 621.63 | Payroll Fringes Worker's Compensation | 1,096 | 1,242 |
| 621.65 | Payroll Fringes Medicare | 513 | 581 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 2,543 | 2,881 |
| | TOTAL Personnel Costs | \$46,599 | \$51,235 |
| 705.06 | Professional Services Other Professional Services | 12,140 | 13,000 |
| 734.10 | Supplies, Postage | 1,100 | - |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,100 | · · · · · |
| 734.12 | Supplies, Outside Printing | 1,500 | |
| 734.12 | Supplies Freight | 250 | |
| 734.14 | Supplies Computer Supplies | 250 250 | |
| 734.15 | Supplies Computer Software(up to \$999.99) | 300 | |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 2,500 | |
| 734.18 | Supplies Furniture/Fixtures (\$0-\$999.99) | 100 | |
| 734.52 | Supplies Uniform Supplies | 1,000 | |
| 734.58 | Supplies Miscellaneous Supplies | 2,950 | |
| 734.71 | Supplies Computer Equip (\$0-\$999.99) | 500 | , |
| 758.43 | Capital Outlay Equipment (\$1000 - \$5000) | 1,300 | |
| 772.20 | Travel Registration/Tuition | 1,900 | |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 1,000 | |
| 772.10 | TOTAL Other Direct Costs | \$27,000 | |
| | EXPENSES Total | \$73,599 | \$69,635 |
| | REVENUE GRAND Totals: | 83,000 | 70,000 |
| | EXPENSE GRAND Totals: | 73,599 | |
| | Grand Totals: | \$9,401 | \$365 |

2327 - Lead Assessment Fund

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------|---|-----------------|---------------------|
| REVENUES | | Amenueu | Kecommenueu |
| KE VEROES | Cash Balance Carryover | 12,439 | 8,263 |
| 544.02 | Health Dept Lead Testing | 1,200 | , |
| | REVENUES Total | \$13,639 | |
| EXPENSES | | . , | |
| 611.20 | Salary and Wages Other Employees | 7,818 | 5,392 |
| 611.25 | Salary and Wages Holiday | 400 | 239 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 1,154 | 788 |
| 621.60 | Payroll Fringes Hospitalization | 1,755 | 1,170 |
| 621.61 | Payroll Fringes Life Insurance | 18 | 12 |
| 621.63 | Payroll Fringes Worker's Compensation | 256 | 175 |
| 621.65 | Payroll Fringes Medicare | 120 | 82 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 618 | 405 |
| | TOTAL Personnel Costs | \$12,139 | \$8,263 |
| 705.06 | Professional Services Other Professional Services | 1,500 | 0 |
| 734.10 | Supplies Postage | 0 | 0 |
| 734.13 | Supplies Freight | 0 | 0 |
| 734.58 | Supplies Miscellaneous Supplies | 0 | 0 |
| 772.20 | Travel Registration/Tuition | 0 | 0 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 0 | 0 |
| 776.13 | Membership dues & Fees | 0 | 0 |
| | TOTAL Other Direct Costs | \$1,500 | \$0 |
| | EXPENSES Total | \$13,639 | \$8,263 |
| | REVENUE GRAND Totals: | 13,639 | 8,263 |
| | EXPENSE GRAND Totals: | 13,639 | |
| | Grand Totals: | <u> </u> | |

*As of 2020, the lead program is not active. Will close this fund once the cash balance is used up. Will continue to take a small percentage of the EH Director's personnel cost from this fund until the

2328 - Public Health Infrastructure

BUDGET

| | | 2020 | 2021 |
|--------------------|---|---------------|---------------------------------------|
| Acct # | Account Description | Amended | Recommended |
| REVENUES | | 2 002 | 0 |
| 522.11 | Cash Balance Carryover | 3,083 | |
| 533.11 | Grants State Grants | 90,000 | · · · · · · · · · · · · · · · · · · · |
| 533.21 | Grants Other Grants | 1,000 | · · · · · · · · · · · · · · · · · · · |
| EVDENCES | REVENUES Total | \$94,083 | \$90,100 |
| EXPENSES 611.20 | Solomy and Wagoo Other Employage | 57 156 | 57 591 |
| 611.20 | Salary and Wages Unlider | 57,456 | |
| 621.51 | Salary and Wages Holiday | 2,550 | |
| | Payroll Fringes Public Employees Retirement Syst | 8,401 | 7,689 |
| 621.60 621.61 | Payroll Fringes Hospitalization | 16,020 126 | |
| 621.61 | Payroll Fringes Life Insurance | | |
| | Payroll Fringes Worker's Compensation | 1,860 | · · · · · · · · · · · · · · · · · · · |
| 621.65 | Payroll Fringes Medicare | 870 | |
| 621.83 | Payroll Fringes Sick Benefit Premium | 4,314 | |
| | TOTAL Personnel Costs | \$91,597 | \$85,200 |
| 705.05 | Professional Services Computer Access Line Fee | 462 | 0 |
| 705.06 | Professional Services Other Professional Services | 18,462 | 800 |
| 705.14 | Professional Services, Maintenance Contracts | 1,749 | 0 |
| 705.22 | Professional Services MARC's Radio Service Fee | 1,560 | 2,000 |
| 713.14 | Utilities Cell Phones | 3,040 | 0 |
| 734.11 | Supplies Miscellaneous Office Supplies | 700 | 100 |
| 734.13 | Supplies Freight | 1,025 | 100 |
| 734.14 | Supplies Computer Supplies | 500 | 0 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 529 | 0 |
| 734.18 | Supplies, Furniture/Fixtures (\$0 - \$999.99) | 250 | 0 |
| 734.58 | Supplies Miscellaneous Supplies | 17,500 | 1,600 |
| 772.20 | Travel, Registration/Tuition | 0 | 0 |
| 772.40 | Travel, Meals, Lodging, Plane, etc. | 360 | 0 |
| | TOTAL Other Direct Costs | \$46,137 | \$4,600 |
| | EXPENSES Total | \$137,734 | \$89,800 |
| | REVENUE GRAND Totals: | 94,083 | 90,100 |
| | EXPENSE GRAND Totals: | 137,734 | |
| | Grand Totals: | -\$43,651 | \$300 |

*The budget for this fund was higher in 2020 because of COVID-19 expenses. A new organization account was created to track COVID-19 revenues and expenses.

2328.301019 - Public Health Infrastructure - COVID-19

BUDGET

| | | 2020 | 2021 |
|-------------------|---|-----------|---------------------------------------|
| Acct # | Account Description | Amended | Recommended |
| REVENUES | | | |
| 522 32 | Cash Balance Carryover | 10.000 | 6,914 |
| 533.03 | Grants Federal Stimulus Grant | 18,000 | |
| 533.13 | Grants State Stimulus Grant | 250,000 | · · · · · · · · · · · · · · · · · · · |
| 533.21 | Grants Other Grants | 12,750 | |
| | REVENUES Total | \$280,750 | \$261,914 |
| EXPENSES | | | 60 6 - 0 |
| 611.20 | Salary and Wages Other Employees | 14,550 | - |
| 611.25 | Salary and Wages Holiday | 1,300 | · · · · · · · · · · · · · · · · · · · |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 2,250 | · · · · · · · · · · · · · · · · · · · |
| 621.60 | Payroll Fringes Hospitalization | 0 | , |
| 621.61 | Payroll Fringes Life Insurance | 0 | 120 |
| 621.63 | Payroll Fringes Worker's Compensation | 500 | 2,255 |
| 621.65 | Payroll Fringes Medicare | 240 | 1,055 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 1,160 | 5,230 |
| | TOTAL Personnel Costs | \$20,000 | \$99,989 |
| 705.05 | Professional Services Computer Access Fees | 246 | 525 |
| 705.06 | Professional Services Other Professional Services | 50,500 | 51,000 |
| 705.14 | Professional Services, Maintenance Contracts | 1,000 | 2,000 |
| 706.11 | Contract Service Insurance | 0 | 600 |
| 713.14 | Utilities Cell Phones | 6,000 | 11,500 |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,000 | |
| 734.13 | Supplies Freight | 1,400 | |
| 734.14 | Supplies Computer Supplies | 1,100 | |
| 734.15 | Supplies Computer Software (up to \$999.99) | 1,000 | |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 1,000 | - |
| 734.18 | Supplies, Furniture/Fixtures (\$0 - \$999.99) | 2,000 | , |
| 73452 | Supplies Uniform Supplies | 200 | |
| 734.58 | Supplies Miscellaneous Supplies | 65,842 | |
| 734.71 | Supplies Computer Equip (\$0-\$999.99) | 5,400 | · · · · · · · · · · · · · · · · · · · |
| 747.14 | Refunds, Claims and Reimbursements | 115,000 | · · · · · · · · · · · · · · · · · · · |
| , , , , , , , , , | TOTAL Other Direct Costs | \$251,688 | · · · · · · · · · · · · · · · · · · · |
| | EXPENSES Total | \$271,688 | \$261,914 |
| | EAI ENSES I URI | φ2/1,000 | \$401,714 |
| | REVENUE GRAND Totals: | 280,750 | 261,914 |
| | EXPENSE GRAND Totals: | 271,688 | 261,914 |
| | - Grand Totals: | \$9,062 | \$0 |

*We are unsure of what COVID-19 grants we will receive in 2021. It was announced by ODH that Contact Tracing grants will continue to be available to health departments in 2021.

Canton City Public Health 2329 - Smoke Free Ohio

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|--|-----------------|---------------------|
| REVENUES | | | |
| | Cash Balance Carryover | 1,475 | 1,594 |
| 537.51 | Shared Rev-State Smoke Free | 1,200 | 1,200 |
| | REVENUES Total | \$2,675 | \$2,794 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 2,032 | 2,128 |
| 611.25 | Salary and Wages Holiday | 90 | 94 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 297 | 311 |
| 621.60 | Payroll Fringes Hospitalization | 0 | 0 |
| 621.61 | Payroll Fringes Life Insurance | 6 | 0 |
| 621.63 | Payroll Fringes Worker's Compensation | 66 | 69 |
| 621.65 | Payroll Fringes Medicare | 31 | 32 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 153 | 160 |
| | TOTAL Personnel Costs | \$2,675 | \$2,794 |
| | EXPENSES Total | \$2,675 | \$2,794 |
| | | | |
| | REVENUE GRAND Totals: | 2,675 | 2,794 |
| | EXPENSE GRAND Totals: | 2,675 | 2,794 |
| | Grand Totals: | \$0 | \$0 |

Canton City Public Health 2331 - Air Pollution Control

| Acct # | Account Description | 2020 | 2021 |
|----------|---|---------------------|-------------|
| REVENUES | Account Description | Amended | Recommended |
| REVENUES | Cash Dalamas Commence | 152 074 | 22776 |
| 522.01 | Cash Balance Carryover Grants Federal Grants | 153,974 | 237,765 |
| 533.01 | Grants State Grants | 230,575 | 229,173 |
| 533.11 | | 506,132 | 515,840 |
| 544.19 | Health Dept Contractual Services | 30,000 | 45,809 |
| 833.33 | Transfers In Operating Transfer In REVENUES Total | 40,000 \$960,681 | 40,000 |
| EXPENSES | REVENUES I MAI | \$900,081 | \$1,068,587 |
| 611.20 | Salary and Wages Other Employees | 588,644 | 576,378 |
| 611.25 | Salary and Wages Holiday | 26,128 | 25,583 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 86,068 | 84,275 |
| 621.60 | Payroll Fringes Hospitalization | 112,297 | 111,828 |
| 621.60 | Payroll Fringes Life Insurance | 1,376 | 1,250 |
| 621.63 | Payroll Fringes Worker's Compensation | 19,058 | 18,661 |
| 621.65 | Payroll Fringes Medicare | 8,719 | 8,537 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 44,202 | 43,281 |
| 021.05 | TOTAL Personnel Costs | \$886,492 | \$869,793 |
| | | 4000,172 | 4007,770 |
| 705.06 | Professional Services Other Professional Services | 42,354 | 42,350 |
| 705.11 | Professional Services EQ/Office Equipment Repair | 8,000 | 8,000 |
| 705.13 | Professional Services Building Maintenance | 35,515 | 20,000 |
| 705.14 | Professional Services Maintenance Contracts | 3,144 | 3,144 |
| 705.40 | Professional Services Advertising/Sponsorship | 200 | 200 |
| 706.18 | Contract Service Car Wash | 100 | 100 |
| 713.12 | Utilities Electric | 3,100 | 3,200 |
| 713.13 | Utilities Telephone | 2,200 | 0 |
| 713.14 | Utilities Cell Phones | 600 | 2,500 |
| 734.10 | Supplies Postage | 2,250 | 2,250 |
| 734.11 | Supplies Miscellaneous Office Supplies | 1,500 | 1,500 |
| 734.12 | Supplies Outside Printing | 1,100 | 1,100 |
| 734.13 | Supplies Freight | 4,000 | 6,000 |
| 734.14 | Supplies Computer Supplies | 500 | 1,000 |
| 734.15 | Supplies Computer Software(up to \$999.99) | 1,000 | 1,000 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 5,200 | 3,000 |
| 734.18 | Supplies Furniture/Fixtures (\$0-\$999.99) | 500 | 1,000 |
| 734.21 | Supplies Fuels | 1,500 | 1,500 |
| 734.52 | Supplies Uniform Supplies | 1,000 | 1,000 |
| 734.57 | Supplies Machine Parts and Supplies | 16,381 | 16,500 |
| 734.58 | Supplies Miscellaneous Supplies | 850 | 850 |
| 734.71 | Supplies Computer Equip (\$0-\$999.99) | 5,000 | 5,000 |
| 758.06 | Capital Outlay Equipment(over \$5000) | 43,450 | 65,000 |
| 758.43 | Capital Outlay Equipment (\$1000 - \$5000) | 7,500 | 5,000 |
| 772.20 | Travel Registration/Tuition | 2,000 | 2,000 |
| 772.40 | Travel Meals, Lodging, Plane, etc. | 1,000 | 4,500 |
| 773.41 | Lease and Rental Payments Building Rental | 800 | 600 |
| 776.13 | Membership dues & Fees | 500 | 500 |
| | TOTAL Other Direct Costs | \$191,244 | \$198,794 |
| | | | |
| | EXPENSES Total | \$1,077,736 | \$1,068,587 |
| | REVENUE GRAND Totals: | 960,681 | 1,068,587 |
| | EXPENSE GRAND Totals: | 1,077,736 | 1,068,587 |
| | Grand Totals: | -\$117,055 | \$0 |
| | | | |

Canton City Public Health 2332 - Air Pollution Penalty Fees

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|--|-----------------|---------------------|
| REVENUES | | | |
| | | \$ 0.00 | \$20.02 |
| | Cash Balance Carryover | \$0.00 | |
| 533.11 | Grants State Grants | 97,763 | 48,975 |
| | REVENUES Total | \$97,763 | \$69,901 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 0 | 46,741 |
| 611.25 | Salary and Wages Holiday | 0 | 2,075 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 0 | 6,834 |
| 621.60 | Payroll Fringes Hospitalization | 0 | 8,400 |
| 621.61 | Payroll Fringes Life Insurance | 0 | 120 |
| 621.63 | Payroll Fringes Worker's Compensation | 0 | 1,513 |
| 621.65 | Payroll Fringes Medicare | 0 | 708 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 0 | 3,510 |
| | TOTAL Personnel Costs | \$0 | |
| 758.06 | Capital Outlay Equipment(over \$5000) | 50,000 | 0 |
| 758.43 | Capital Outlay Equipment (\$1000 - \$5000) | 4,000 | 0 |
| | TOTAL Other Direct Costs | 54,000 | 0 |
| | EXPENSES Total | \$54,000 | \$69,901 |
| | REVENUE GRAND Totals: | 97,763 | 69,901 |
| | EXPENSE GRAND Totals: | 54,000 | |
| | Grand Totals: | \$43,763 | \$0 |

2335 - Early Head Start Program

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|---|-----------------|---------------------|
| REVENUES | | Amenueu | Recommended |
| 533.11 | Grants State Grants | 16,000 | 8,000 |
| | REVENUES Total | \$16,000 | |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 7,221 | 2,996 |
| 611.25 | Salary and Wages Holiday | 425 | 133 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 1,070 | 438 |
| 621.60 | Payroll Fringes Hospitalization | 1,872 | 780 |
| 621.61 | Payroll Fringes Life Insurance | 14 | 6 |
| 621.63 | Payroll Fringes Worker's Compensation | 237 | 97 |
| 621.65 | Payroll Fringes Medicare | 111 | 45 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 550 | 225 |
| | TOTAL Personnel Costs | \$11,500 | \$4,720 |
| 705.06 | Professional Services Other Professional Services | 1,000 | 1,400 |
| 734.11 | Supplies Miscellaneous Office Supplies | 100 | 100 |
| 734.13 | Supplies Freight | 100 | 50 |
| 734.58 | Supplies Miscellaneous Supplies | 1,600 | 1,200 |
| 776.13 | Membership dues & Fees | 300 | 300 |
| | TOTAL Other Direct Costs | \$3,100 | \$3,050 |
| | EXPENSES Total | \$14,600 | \$7,770 |
| | | | |
| | REVENUE GRAND Totals: | 16,000 | 8,000 |
| | EXPENSE GRAND Totals: | 14,600 | 7,770 |
| | Grand Totals: | \$1,400 | \$230 |

*Due to COVID-19, revenues were considerably lower for 2020. Therefore, we budgeted lower for this fund for personnel. The employees that were paid from this fund are now partially paid from fund 7601 (general fund).

2351 - Food Protection Program

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|--|-----------------|---------------------|
| REVENUES | | | |
| | Cash Carryover | 8,986 | |
| 522.01 | Health Dept Food Service Operation | 250,000 | 225,000 |
| 522.04 | Health Dept, Restaurant Plan Review | 7,000 | 4,000 |
| | REVENUES Total | \$265,986 | \$229,000 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 158,667 | 137,055 |
| 611.25 | Salary and Wages Holiday | 7,043 | 6,083 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 23,199 | 20,039 |
| 621.60 | Payroll Fringes Hospitalization | 38,099 | 30,240 |
| 621.61 | Payroll Fringes Life Insurance | 373 | 282 |
| 621.63 | Payroll Fringes Worker's Compensation | 5,137 | 4,437 |
| 621.65 | Payroll Fringes Medicare | 2,403 | 2,076 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 11,915 | 10,292 |
| | TOTAL Personnel Costs | \$246,836 | \$210,504 |
| 734.11 | Supplies, Miscellaneous Office Supplies | 500 | 600 |
| 734.13 | Supplies, Freight | 150 | 300 |
| 734.58 | Supplies Miscellaneous Supplies | 3,500 | 1,800 |
| 747.14 | Refunds, Claims and Reimbursements | 15,000 | 15,000 |
| | TOTAL Other Direct Costs | \$19,150 | \$17,700 |
| | EXPENSES Total | \$265,986 | \$228,204 |
| | REVENUE GRAND Totals: | 265,986 | 229,000 |
| | EXPENSE GRAND Totals: | 265,986 | 228,204 |
| | Grand Totals: | \$0 | \$796 |

*Food revenues expect to be lower in 2021 due to COVID-19. Therefore, we budgeted lower for this fund for personnel. The employees that were paid from this fund are now partially paid from fund 7601 (general fund).

Canton City Public Health 2353 - Swimming Pool

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|--|-----------------|---------------------|
| REVENUES | - | | Iteeoimenaea |
| | Cash Balance Carryover | 163 | 56 |
| 522.07 | Health Dept Swimming Pool | 5,250 | 5,000 |
| | REVENUES Total | \$5,413 | \$5,056 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 2,438 | 1,957 |
| 611.25 | Salary and Wages Holiday | 108 | 87 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 357 | 286 |
| 621.60 | Payroll Fringes Hospitalization | 504 | 780 |
| 621.61 | Payroll Fringes Life Insurance | 7 | 6 |
| 621.63 | Payroll Fringes Worker's Compensation | 79 | 63 |
| 621.65 | Payroll Fringes Medicare | 37 | 30 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 183 | 147 |
| | TOTAL Personnel Costs | \$3,713 | \$3,356 |
| 734.13 | Supplies Freight | 50 | 50 |
| 734.58 | Supplies Miscellaneous Supplies | 200 | 200 |
| 747.14 | Refunds, Claims and Reimbursements | 1,450 | 1,450 |
| | TOTAL Other Direct Costs | \$1,700 | \$1,700 |
| | EXPENSES Total | \$5,413 | \$5,056 |
| | REVENUE GRAND Totals: | 5,413 | 5,056 |
| | EXPENSE GRAND Totals: | 5,413 | 5,056 |
| | Grand Totals: | \$0 | \$0 |

2354.301001 - Solid Waste Disposal License

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|--|-----------------|---------------------|
| REVENUES | | | |
| 522.09 | Health Dept Solid Waste Disposal License | 1,500 | 750 |
| 533.21 | Grants Other Grants | 35,000 | 35,000 |
| | REVENUES Total | \$36,500 | \$35,750 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 23,167 | 23,059 |
| 611.25 | Salary and Wages Holiday | 1,028 | 1,024 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 3,387 | 3,372 |
| 621.60 | Payroll Fringes Hospitalization | 4,515 | 5,226 |
| 621.61 | Payroll Fringes Life Insurance | 47 | 46 |
| 621.63 | Payroll Fringes Worker's Compensation | 750 | 747 |
| 621.65 | Payroll Fringes Medicare | 351 | 349 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 1,740 | 1,732 |
| | TOTAL Personnel Costs | \$34,985 | \$35,555 |
| | EXPENSES Total | \$34,985 | \$35,555 |
| | | | |
| | REVENUE GRAND Totals: | 36,500 | 35,750 |
| | EXPENSE GRAND Totals: | 34,985 | 35,555 |
| | Grand Totals: | \$1,515 | \$195 |

Canton City Public Health 2354.307001 - Recycling Center

| Acct # | Account Description | 2020 Amended | 2021 Recommonded |
|----------|---|-----------------|---------------------------------------|
| REVENUES | | Amenueu | Recommended |
| | Cash Balance Carryover | 18,963 | 17,416 |
| 533.21 | Grants Other Grants | 37,500 | |
| 544.19 | Health Dept Contractual Services | 24,500 | · · · · · · · · · · · · · · · · · · · |
| 547.53 | Public Utility Charges Recyclables Collection - "Sales" | 25,000 | |
| | REVENUES Total | \$105,963 | · · · · · · · · · · · · · · · · · · · |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 65,163 | 65,215 |
| 611.25 | Salary and Wages Holiday | 2,959 | |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 9,747 | |
| 621.60 | Payroll Fringes Hospitalization | 11,700 | 0 |
| 621.61 | Payroll Fringes Life Insurance | 120 | |
| 621.63 | Payroll Fringes Worker's Compensation | 2,158 | 2,111 |
| 624.61 | Payroll Fringes Unemployment Compensation | 1,500 | |
| 621.65 | Payroll Fringes Medicare | 1,010 | 988 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 5,006 | 4,897 |
| | TOTAL Personnel Costs | \$99,363 | \$85,641 |
| 705.06 | Professional Services Other Professional Services | 125 | 700 |
| 705.13 | Professional Services Building Maint. | 100 | 0 |
| 734.11 | Supplies Miscellaneous Office Supplies | 200 | 200 |
| 734.13 | Supplies Freight | 200 | 100 |
| 734.14 | Supplies Computer Supplies | 100 | 50 |
| 734.17 | Supplies Equipment (\$0.00 - \$999.99) | 745 | 745 |
| 734.18 | Supplies Furniture/Fixtures (\$0-\$999.99) | 130 | 130 |
| 734.21 | Supplies Fuels | 1,000 | 1,000 |
| 734.52 | Supplies Uniform Supplies | 500 | 600 |
| 734.58 | Supplies Miscellaneous Supplies | 2,000 | 3,250 |
| 758.43 | Capital Outlay Equipment (\$1000 - \$5000) | 1,500 | 1,500 |
| | TOTAL Other Direct Costs | \$6,600 | \$8,275 |
| | EXPENSES Total | \$105,963 | \$93,916 |
| | REVENUE GRAND Totals: | 105,963 | 93,916 |
| | EXPENSE GRAND Totals: | 105,963 | 93,916 |
| | Grand Totals: | \$0 | \$0 |

Canton City Public Health 2356 - Body Art

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|-----------------|--|-----------------|---------------------|
| REVENUES | | | |
| | Cash Carryover | 3,678 | 2,620 |
| 522.11 | Health Dept Tattoo Parlor Approval | 600 | 600 |
| | REVENUES Total | \$4,278 | \$3,220 |
| EXPENSES | | | |
| 611.20 | Salary and Wages Other Employees | 3,251 | 2,128 |
| 611.25 | Salary and Wages Holiday | 144 | 94 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 475 | 311 |
| 621.60 | Payroll Fringes Hospitalization | 10 | 420 |
| 621.61 | Payroll Fringes Life Insurance | 105 | 6 |
| 621.63 | Payroll Fringes Worker's Compensation | 49 | 69 |
| 621.65 | Payroll Fringes Medicare | 244 | 32 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 0 | 160 |
| | TOTAL Personnel Costs | \$4,278 | \$3,220 |
| 734.58 | Supplies Miscellaneous Supplies | 0 | 0 |
| | TOTAL Other Direct Costs | \$0 | \$0 |
| | EXPENSES Total | \$4,278 | \$3,220 |
| | | | 2.22.2 |
| | REVENUE GRAND Totals: | 4,278 | |
| | EXPENSE GRAND Totals: | 4,278 | · · · · · · |
| | Grand Totals: | \$0 | \$0 |

5701.307001 - Building Code Fund

BUDGET

| Acct # | Account Description | 2020 Amended | 2021 Recommended |
|----------|--|-----------------|---------------------|
| EXPENSES | * | 1 million and a | Itecommended |
| 611.20 | Salary and Wages Other Employees | 104,160 | 103,849 |
| 611.25 | Salary and Wages Holiday | 4,623 | 4,609 |
| 621.51 | Payroll Fringes Public Employees Retirement Syst | 15,230 | 15,184 |
| 621.60 | Payroll Fringes Hospitalization | 23,092 | 25,155 |
| 621.61 | Payroll Fringes Life Insurance | 258 | 258 |
| 621.63 | Payroll Fringes Worker's Compensation | 3,372 | 3,362 |
| 621.65 | Payroll Fringes Medicare | 1,577 | 1,573 |
| 621.83 | Payroll Fringes Sick Benefit Premium | 7,822 | 7,798 |
| | TOTAL Personnel Costs | \$160,134 | \$161,788 |
| | EXPENSES Total | \$160,134 | \$161,788 |
| | REVENUE GRAND Totals: | 0 | 0 |
| | EXPENSE GRAND Totals: | 160,134 | 161,788 |
| | Grand Totals: | -\$160,134 | -\$161,788 |

*A portion of some EH employees Personnel Costs are paid from the building code fund.



- a. 2020-10: Strategic Plan
- b. 2020-11: Change Health Code 209.03 Legal Action, Repeat Violator
- c. 2020-12: Change Health Code 203.10 Cleanup Fees

Resolution 2020-10

A resolution approving department Strategic Plan 2021 to 2023

WHEREAS the Board of Health desires to provide strategic direction for the health department and its staff; and,

WHEREAS it is imperative to provide a written strategic plan to guide department efforts to protect health, prevent disease, and promote health; and,

WHEREAS department staff have developed this Strategic Plan utilizing input from staff, the community, the Ohio Health Improvement Plan, the Stark County Community Health Assessment and the Stark County Health Improvement Plan.

BE IT RESOLVED that the department strategic plan Canton City Public Health 2021 to 2023 be approved by the Board of Health.

BE IT RESOLVED that this resolution is necessary for the operation of the Canton City Health District and that it becomes effective immediately upon passage.

ADOPTED by the Board of Health of the Canton City Health District this 23rd day of November 2020.

APPROVED

President, Canton City Board of Health

ATTEST

Secretary, Canton City Board of Health

Strategic Plan 2021 to 2023



Canton City Public Health

APPROVED BY THE BOARD OF HEALTH ON November 23, 2020

Planning Process

This departmental strategic plan covers the period January 1, 2021 to December 31, 2023.

This plan is intended to guide our programs and to supplement and align with the state and community health improvement plans. The operating divisions will use this strategic plan as they develop their own work plans. This plan is intended to meet the Public Health Accreditation Board Standards and Measures 5.3 (PHAB Standards version 1.5).

This plan was developed using a series of internal planning meetings with the Strategic Planning Committee of the Canton City Health Department. Department staff and community partners were consulted during the planning process. Meeting minutes as well as additional planning background information and notes are documented in the project folder.

This strategic plan was approved by the Board of Health of the Canton City Health Department by Resolution 2020-10 on November, 23, 2020.

This strategic plan will be reviewed at least annually, by July 1 of each year by the Strategic Planning Committee and the Board of Health. During these reviews, the goals and objectives may be changed depending on the needs of the department. Contact James M. Adams, RS, MPH, Health Commissioner at (330) 489-3231 for questions and additional information regarding this plan.

Mission, Vision and Values

The Department's Mission is:

Working together to prevent the spread of disease, promote health, and protect the public from harm.

This mission is a continuation of the past mission statement. This was decided based on input from our community, stakeholders, partners, staff, the planning committee and review with the Board of Health.

The Department's Vision is:

Healthy neighborhoods, healthy neighbors, healthy families.

This vision statement identifies the department's role in advancing the community's health to an ideal future state. It reflects the department's goal of ensuring a future that of improved and equitable health outcomes for everyone.

The Department's Values are:

- Quality Efficiency and effectiveness in our programs.
- Equity Focusing resources where they are needed most.
- Service Ask, listen, and respond to the needs of the community.
- Trust Inclusive, accountable and transparent in all we do.

The department identified these values to help guide its work in the community in the previous plan and refined them in this plan.

Risk Analysis

A Strengths, Weakness, Opportunities, and Threats (SWOT) analysis was completed by the planning team on September 10, 2020. The results of that analysis are listed below.

Strengths

- Dedicated staff who are invested in the community.
- Accredited, delivering programs in accordance with nationally recognized standards
- Wide reach with programs that reach outside Canton City and Stark County
- Strong community partnerships that increase our reach and quality of our services
- Good use of technology
- Strong relationship with the community and community leadership
- Community outreach programs that enable our neighbors to participate in programs
- A dedicated Board of Health who is committed to improving health and equity

Weaknesses

- Staff are retiring and we are losing institutional knowledge
- Budget uncertainty, especially due to the COVID-19 pandemic
- The department is monolingual, with no staff trained to interpret
- Cultural competency in the department is perceived as low
- The department has a low presence in local school career programs
- No term-limits for the Board of Health
- Lack of interest from qualified candidates for many positions
- Lack of promotion opportunities for staff
- Department pay is perceived as low compared to other departments of health
- The building is old, in disrepair and too small for our needs
- There is a lack of awareness of training opportunities available to staff

Opportunities

- Offer job shadowing to applicants for open positions
- Better marketing of job availability
- Develop a buddy system for new hires
- Promotion of public health as a career in community cultural centers
- Partner with local universities to improve public health programs
- Offer an expanded internship program and identify specific opportunities for interns
- Proactively seek increased input from the community and our partners
- Offer more heath education and injury prevention programs

Threats

- Distrust of government and programs
- Increased political polarization
- Efforts to undermine public health services
- People leaving public health as a career
- Racial disparities in the community
- Lack affordable housing and home ownership
- Increasing number of food deserts
- Decreasing city population
- Fear and distrust of current policing policies
- COVID-19
 - Taking resources away from other programs
 - o Increased isolation and threat to mental health
 - Threat of mass staff illness

External Factors

• The COVID-19 pandemic caused by the SARS-CoV-2 virus continues to dominate the conversation in public health. While the pandemic has increased the public's awareness of public health and its importance, prevention and control of the disease continues to be a drain on department resources and a burden on the community.

Equity

During the data and risk analysis, equity was identified as an overarching theme. Social determinants of health were explored and problems were identified in each of the five determinant areas. Secondary data shows that for our community:

- African American household income is nearly half that of Caucasians (link)
- In Canton's poorest neighborhoods over 70% of households live in poverty (<u>link</u>)
- Over 6% of families are working poor, exceeding the national average by 33% (link)
- African American incarceration rates are five times the overall (link)
- Vacant homes account for 14% of properties while 40% of residents are rent burdened (link)
- African American secondary education achievement is nearly half that of Caucasians (link)
- Nearly 14% of Canton's families experience food insecurity (link)
- The number of SNAP and WIC authorized grocery stores has declined by 10% and access to fast food choices has increased by the same amount (link)
- SNAP redemptions have decreased by 41%, benefits have decreased by 40% and program participation has decreased by 3% (link)
- The number of recreation and fitness facilities available has decreased by 13% (link)

Because inequities were pervasive in all areas, the committee decided that all strategic priorities must consider equity as a primary factor.

Strategic Priorities

Using information from 1) the State of Ohio Health Improvement Plan (SHIP), the 2) Stark County Community Health Needs Assessment (link here), the 3) Stark County Community Health Improvement Plan (link here), as well as input from our community, partners and staff, the following strategic priorities were identified. Within each strategic priority, several goals and objectives were developed. Every attempt was to make the objectives specific, measurable, achievable, relevant, and time based. Where possible, benchmarks for performance were identified as well as performance measurement recommendations. Goals identified with a * were also identified in the SHIP. Goals identified with a + were identified in the Stark County Health Improvement Plan.

A more detailed Action Plan is included as part of the plan as Appendix A. The action plan further identifies specific actions (steps) and responsibilities for the implementation of this strategic plan.

Healthy Neighborhoods

- 1. Increase the cleanliness of neighborhoods *
- 2. Increase access to healthy food choices *+
- 3. Increase access to safe, affordable and quality housing *

Healthy Neighbors

- 1. Increase utilization of department services by community members who don't speak English as their primary language.
- 2. Increase the number of people who report regular participation in physical activity *+
- 3. Decrease the rate of STI spread in Canton City

Healthy Families

- 1. Decrease the rate of infant mortality and disparities in birth outcomes. *+
- 2. Increase the rate of childhood vaccinations
- 3. Develop a health education program at CCPH

The strategic plan will be used to guide specific division work plans. Work plans will incorporate the specific objectives and goals as delineated in the Action Plan (see Appendix A). Copies of the strategic plan will be posted on the department website and made available to distribution to staff, Board of Health members, and the public as requested.

The objectives and goals in this strategic plan will be incorporated into the department's performance management system. The performance management system is described in policy 800-999. See that document for further information on tracking, reporting, and updating of the strategic plan and associated action plan.

Appendix A – Action Plan

This appendix is under development at this time.

Appendix B – Strategic Planning Workgroup Members and Meeting Schedule

| Member | Job Title | Division |
|--------------------|-----------------------------|----------------------------|
| Jim Adams | Health Commissioner | Vital Stats/Administration |
| Amanda Archer | Director/Epidemiologist II | ОРНІІ |
| Annie Butusov | Director | Environmental Health |
| Danielle Grimm | Executive Assistant | THRIVE |
| Linda Morckel | Monitoring & Inspections | Air Pollution Control |
| | Supervisor | |
| Amanda Morningstar | Nurse Practitioner/Nursing | Nursing |
| | Supervisor | |
| Dea Most | WIC Dietitian | WIC |
| Robert Knight | Performance Improvement and | ОРНІІ |
| | Accreditation Coordinator | |

The following is a list of the Strategic Planning Workgroup Members.

The workgroup conducted meetings on 9/11/2019, 10/2/2019, 11/5/2019, 12/13/2019, 2/19/2020, 7/16/2020, 8/18/2020, 9/3/2020, 9/10/2020, 9/17/2020, 9/24/2020, 10/1/2020, 10/8/2020, 10/15/2020, 10/22/2020, 10/28/2020 and 11/5/2020. The meeting minutes as well as additional planning background information are documented in the project folder.

Resolution 2020-11

A resolution amending section 203.10 of the Canton City Health Code adding referral for prosecution for individuals who fail to comply with Board of Health orders.

WHEREAS the Board of Health issues orders to property owners to abate nuisance conditions at properties not in compliance with chapter 221 of the Canton City Health Code, and

WHEREAS the Board of Health of the Canton City Health District wishes to avoid neighborhood nuisance conditions and to abate them as quickly as possible.

NOW THEREFORE BE IT RESOLVED that section 203.10 of the Canton City Health code be amended as follows:

203.10 LEGAL ACTION; REPEAT VIOLATOR.

- (a) Any property owner who, twice in any 12-month period, fails to obey orders of the Canton City Board of Health, as provided in 203.11(j), shall immediately be referred to the Canton City Prosecutor's office for prosecution as provided in Ohio R.C. 3709.99.
- (b) No other legal action shall be commenced by any Health Department personnel against any violator without prior approval of the Board of Health.
- (c) The Board of Health in determining whether a citation shall be issued for violation of or failure to comply with this Health Code shall consider whether the accused is a repeat violator and can be presumed to know from past experience the consequences of his actions. "Repeat violator" as used herein means any person who commits the same or similar violation of this Health Code within a sixmonth period, computed from the first day when the first violation is brought to the attention of the Health Department.

BE IT FURTHER RESOLVED that this resolution is necessary for the operation of the Canton City Health District and that it becomes effective immediately upon passage.

ADOPTED by the Board of Health of Canton City Public Health this 23rd day of November 2020.

APPROVED

President, Canton City Board of Health

ATTEST

Secretary, Canton City Board of Health

Resolution 2020-12

A resolution amending section 209.03 of the Canton City Health Code adding an option for an agreed cleanup procedure.

WHEREAS the Board of Health issues orders to property owners to abate nuisance conditions at properties not in compliance with chapter 221 of the Canton City Health Code, and

WHEREAS the Board of Health of the Canton City Health District wishes to avoid neighborhood nuisance conditions and to abate them as quickly as possible.

NOW THEREFORE BE IT RESOLVED that section 209.03 of the Canton City Health code be amended as follows:

209.03 NOTICE OF VIOLATION.

- (a) Whenever the Health Commissioner determines that any business building, multiple dwelling, dwelling, dwelling unit or any premises, fails to meet the requirements set forth in Ohio statutes, the Ohio Administrative Code, Canton ordinances, or this Health Code, the Health Commissioner may issued a notice setting forth the alleged failures and advising the owner, occupant, operator or agency that such failures must be corrected. This notice shall:
- (b) Be in writing and shall be served on the person from whom action, forbearance or compliance is required, except such order may be oral if the Health Commissioner finds an emergency endangering the public health requiring immediate corrective action.
- (c) Set forth the alleged violation of law or of applicable orders issued pursuant thereto.
- (d) Describe the business building, multiple dwelling, dwelling, dwelling unit or premises where the violations are alleged to exist or to have been committed. Such written notice shall specify an appropriate or acceptable method of correction.
- (e) Be served by personal service, residence service or by certified mail. If service by the above cannot be made, such notice may be served by posting notice in a conspicuous place in or about the premises.
- (f) Specify a specific date of correction of any violation alleged.
- (g) At the end of the period of time allowed for the correction of any violation alleged, the Health Commissioner shall reinspect the conditions and violations described in the notice.
- (h) No more than once in any 12-month period, property owners, with outdoor nuisance conditions, may waive the right to a hearing, as provided in 203.11, an administrative appeal hearing and appeal to the board of health, as provided in section 209.05, in exchange for property cleaning services at a flat fee to be determined by the Health Commissioner.
 - i. The request must be made in writing and received by Canton City Public Health no more than seven calendar days after the Notice of Violation was posted at the property.
 - 1. At non-owner occupied properties, requests must be made by both the property owner and the occupant.
 - 2. Payment shall be the responsibility of the property owner and must be made within 30 days of the invoice date.
 - ii. All such requests will be granted, or refused, at the discretion of the Health Commissioner.

BE IT FURTHER RESOLVED that this resolution is necessary for the operation of the Canton City Health District and that it becomes effective immediately upon passage.

ADOPTED by the Board of Health of Canton City Public Health this 23rd day of November 2020.

APPROVED

President, Canton City Board of Health

ATTEST

Secretary, Canton City Board of Health



- a. Nursing /WIC
- b. Laboratory
- c. OPHII Verbal Report
- d. Environmental Health Verbal Report
- e. Vital Statistics
- f. Fiscal
- g. Health Commissioner

NURSING DIVISION

Jon Elias, M.D. Medical Director

Diane Thompson, R.N., M.S.N., DON Nursing Division

CLINIC SERVICES

| | # of Clinics | #Attending | YTD |
|-------------------------------|--------------|------------|-------|
| Immunization Clinic | 10 | 84 | 263 |
| Tuberculosis (TB) Mantoux | 0 | 0 | 57 |
| Travel | 1 | 1 | 51 |
| S.T.I. | 8 | 43 | 372 |
| C.T.R. Clinic | 0 | 0 | 7 |
| C.T.R. – # Qualified & Tested | 0 | 0 | 4 |
| C.T.R. – Appointments | | 2 | 43 |
| Field/Outreach Testing | | 0 | 6 |
| SWAP | 5 | 446 | 2,586 |
| SWAP Testing | | 0 | 6 |
| SWAP Vaccination Clinic | 5 | 22 | 68 |
| Hepatitis A Outbreak Clinic | 2 | 2 | 6 |

DENTAL SEALANT PROGRAM

| | Students | YTD | Students | YTD |
|-----------------|----------|----------|----------|--------|
| | Screened | Screened | Sealed | Sealed |
| Dental Sealants | 0 | 916 | 0 | 518 |

HIV TESTING

| | Month | YTD | HIV+ Month | HIV+ YTD | Discordant | Discordant YTD |
|-----------------|-------|-----|---------------|-------------|------------|-------------------|
| Tests Performed | 5 | 93 | 1 | 8 | 0 | 0 |
| Results Given | 5 | 93 | 1 | 8 | 0 | 0 |

HIV INFECTION

| | HIV (900) Month | AIDS (950) Month | HIV (900) YTD | AIDS (950) YTD |
|---------------|-----------------|------------------|---------------|----------------|
| Canton City | 0 | 0 | 11 | 0 |
| Stark County* | 0 | 0 | 7 | 0 |

* excludes Canton City Residents

HIV Infection includes all persons infected with HIV and/or symptomatic of HIV related disease. AIDS reports include only those who meet the CDC AIDS definition.

SPECIAL PROGRAMS

| | SESSIONS/VISITS/ CONTACTS | | # ATTENDING | |
|---|------------------------------|-----|-------------|-----|
| | Month | YTD | Month | YTD |
| Nursing School Students/Physician Affiliations | | | 0 | 5 |
| STD/HIV Programs (Quest) – Goal 8 programs per year | | | | |
| Communicable Disease Programs | 0 | 0 | 0 | 0 |
| Health Promotions / Fairs (Goodwill Parenting talks) | 0 | 6 | 0 | 304 |
| Get Vaccinated (GV) Ohio Grant – Maximizing Office Based Immunization Programs (MOBI) & Teen Immunization Education Sessions (TIES) – Goal of 25 per grant year July 1 st – June 30 th | 0 | 8 | | |
| Get Vaccinated (GV) Ohio Grant – Immunization Quality Improvement for Providers (IQIP) – Goal of 2 per grant year July 1^{st} – June 30^{th} | 0 | 0 | | |
| DIS Interviews and/or Visits | 6 | 116 | | |
| Linkage to Care visits | 0 | 5 | | |
| PAPI (Prevention Assistance Program Interventions) referrals | 1 | 33 | | |
| PAPI (Prevention Assistance Program Interventions) enrollment | 0 | 9 | | |
| Bureau for Children with Medical Handicaps (BCMH) and PHN Consultative Service Home Visits/Contacts [Goal – 90% of caseload will be contacted annually July1st- June 30 th] | 1 | 53 | | |

WIC Division Monthly Caseload Report

Assigned Caseload for Canton WIC FY20: 2,061 Assigned Stark Project Caseload FY20: 5,437

| WIC Fiscal Year 2020 | | | | | |
|-------------------------------------|-------|-------|--|--|--|
| October 2019 – September 2020 | | | | | |
| Canton City Total for Stark Project | | | | | |
| July 2020 | 1,943 | 5,042 | | | |
| August 2020 | 1,986 | 5,113 | | | |
| September 2020 1,970 5,158 | | | | | |

Assigned Caseload for Canton WIC FY21: 2,087

Assigned Stark Project Caseload FY21: 5,431

| WIC Fiscal Year 2021 | | | | | |
|-------------------------------------|-------|-------|--|--|--|
| October 2020 – September 2021 | | | | | |
| Canton City Total for Stark Project | | | | | |
| October 2019 | 1,953 | 5,120 | | | |

Canton City Health Department

October 2020 (Meeting 11/23/2020)

LABORATORY

| | | Water | | | | |
|--|--------------------|-------------------|--------------------------|----------------------------|-------------------------|-------------------------------------|
| Sample Type | Number of Tests | Positive Tests | YTD Samples Tested | YTD Samples Positive | Prior 3 Yrs, YTD Avg | Prior 3 Yrs, YTD Positive Avg |
| Private | 189 | 66 | 1406 | 443 | 1311 | 447 |
| Public | 55 | 4 | 395 | 31 | 431 | 43 |
| Commercial | 32 | 12 | 471 | 39 | 158 | 2 |
| Dther | 0 | 0 | 190 | 2 | 80 | 6 |
| n addition to our routine water tes | ting, we perforn | ned QC testing on | water testing | reagents for | Holmes Labor | atory. |
| | | Clinic | | | | |
| Test Name | Number of Tests | Positive Tests | YTD Samples Tested | YTD Samples Positive | Prior 3 Yrs, YTD Avg | Prior 3 Yrs, YTD Positive Avg |
| Gonorrhea-smear | 8 | 2 | 99 | 13 | 165 | 21 |
| N.G.U. | 8 | 4 | 98 | 62 | 165 | 101 |
| Gonorrhea-culture | 0 | 0 | 66 | 1 | 451 | 15 |
| Dxidase Reflex | 0 | 0 | 38 | 3 | 305 | 26 |
| Culture Gram Stain Reflex | 0 | 0 | 3 | 2 | 26 | 23 |
| Sugar Confirmation Reflex | 0 | 0 | 2 | 1 | 23 | 15 |
| Gonorrhea-Gene amp. | 43 | 5 | 387 | 29 | 598 | 24 |
| Chlamydia-Gene amp. | 43 | 6 | 387 | 34 | 598 | 51 |
| Syphilis Serology Qualitative | 31 | 4 | 264 | 33 | 607 | 33 |
| Syphilis Serology Quantitative | 4 | 4 | 33 | 33 | 34 | 34 |
| Candida | 9 | 1 | 94 | 7 | 227 | 36 |
| Gardnerella | 9 | 7 | 94 | 51 | 227 | 107 |
| Trichomonas | 9 | 2 | 94 | 11 | 227 | 32 |
| Pregnancy-urine | 0 | 0 | 2 | 0 | 30 | 1 |
| HV screen | 5 | 1 | 94 | 8 | 456 | 7 |
| HV Insti Confirmatory | 1 | 1 | 9 | 9 | 6 | 4 |
| Blood Lead | 0 | 0 | 0 | 0 | 18 | 1 |
| ICV Antibody screening | 0 | 0 | 4 | 3 | 36 | 5 |
| Proficiency testing for gram stain a samples tested. There has been an extreme manu expecting challenges in getting ou he next order is still pending. | facturer shortag | ge of our Chlamyd | ia and Gonori | rhea testing c | artridges and v | we are |
| | | Miscellane | ous | | | |
| MISCELLANEOUS: | Number of Tests | Positive Tests | YTD Samples Tested | YTD Samples Positive | Prior 3 Yrs, YTD Avg | Prior 3 Yrs, YTD Positive Avg |
| | | 0 | 146 | 139 | 131 | 131 |
| | 16 | 9 | | | | 101 |
| Pollen counts Dther Exams ⁄lisc. (insects, etc.) | 16 0 0 | 9 0 0 | 3 | 2 | 6 2 | 4 |

Canton City Public Health October Report 2020 (Meeting 11/23/2020)

VITAL STATISTICS

| Certificates Issued | | OCT 2020 | 2020 YTD | 2019 YTD |
|--|----------|----------|----------|------------|
| Death Certificates Issued | 567 | 5,962 | 5,717 | |
| Birth Certificates Issued | | 641 | 7,292 | 9,123 |
| *Births Total Residents & Nonresidents | S | OCT 2020 | 2020 YTD | 2020 YTD |
| Births | | 302 | 3,283 | |
| Unmarried Parent Births | | 161 | 1,621 | 49% |
| Births to Mothers aged 14 and under | | 1 | 4 | 0% |
| Births to Mothers aged 15 - 17 | | 2 | 38 | 1% |
| Births to Mothers aged 18 - 19 | | 22 | 183 | 6% |
| Births to Mothers aged 20 - 24 | | 65 | 814 | 25% |
| Births to Mothers aged 25 - 29 | | 98 | 1,047 | 32% |
| Births to Mothers aged 30 - 34 | | 72 | 810 | 25% |
| Births to Mothers aged 35 - 39 | | 35 | 313 | 10% |
| Births to Mothers aged 40 - 44 | | 7 | 70 | 2% |
| Births to Mothers aged 45 and over | | - | 4 | 0% |
| | | | | |
| Deaths in Canton City | OCT 2020 | 2020 YTD | YTD Male | YTD Female |
| Total | 151 | 1,630 | 54% | 46% |
| Deaths aged less than 1 day | - | 8 | 50% | 50% |
| Deaths aged less than 1 year | - | 6 | 100% | 0% |
| Deaths aged 1 - 3 | - | 1 | 100% | 0% |
| Deaths aged 4 - 9 | - | 1 | 100% | 0% |
| Deaths aged 10 - 19 | 1 | 8 | 38% | 63% |
| Deaths aged 20 - 29 | 2 | 34 | 56% | 44% |
| Deaths aged 30 - 39 | 9 | 49 | 65% | 35% |
| Deaths aged 40 - 49 | 5 | 80 | 55% | 45% |
| Deaths aged 50 - 59 | 21 | 180 | 55% | 45% |
| Deaths aged 60 - 69 | 33 | 358 | 59% | 41% |

Based on the number of births and deaths registered for the month of October 2020.

29

50

394

504

56%

46%

44%

54%

Deaths aged 70 -79

Deaths aged 80 and over

November 23, 2020 Board Meeting

Financial data on revenues and expenses for COVID-19 at the Health Department

REVENUES for 2020

Below is a list of grants that we were awarded or revenues that we will receive or have already received to use for COVID-19.

| Received from: | Date Received | Amount | What this money can be used for. |
|-----------------------------------|----------------------------------|--------------|--|
| Ohio Department of Health | 3/23/2020 | \$5,158.53 | Personnel and other direct costs - COVID-19 monitoring, investigation, containment and mitigation |
| CARES Act Provider Relief Fund | 4/21/2020 | \$17,592.25 | Personnel and other direct costs (Total \$35,184.50 - split with Fire dept.) |
| City of Canton | Will pay invoices directly | \$47,400.00 | Purchase supplies for families actively enrolled with a Stark County THRIVE Community Health Worker. |
| HealthPath Foundation of Ohio | 4/20/2020 | \$8,750.00 | THRIVE Program - Care packages for Pregnant women and families with children under age 1 |
| Sisters of Charity Foundation | 4/23/2020 | \$4,000.00 | THRIVE Program - Care packages for individuals with chronic disease |
| Stark County Health Department | receive monthly with reports | \$93,992.00 | CO20 Coronavirus Response Grant - Personnel and other direct costs. (\$63,270 original grant, \$30,722 additional grant award) Grant Period: March 1, 2020 - March 15, 2021 |
| Stark County Health Department | receive monthly with reports | \$74,678.00 | CO21 Coronavirus Response Grant - Personnel and other direct costs. Grant Period: March 1, 2020 - December 30, 2020 |
| Stark County Health Department | receive monthly with reports | \$245,582.00 | CT20 Contact Tracing Grant - Personnel and other direct costs. (\$77,816 original grant, \$167,766 - additional grant awarded) Grant Period: May 1, 2020 - December 31, 2020 |

\$497,152.78

EXPENSES

Utilities

| Other Direct Costs (paid through 11/17/2020) | | | | |
|--|------------------|--|--|--|
| Vendor | | | | |
| Contract Services | \$20,833.27 | | | |
| Professional Services | \$10,294.25 | | | |
| Supplies | \$24,043.32 *\$1 | | | |

\$20,833.27 \$10,294.25 \$24,043.32 *\$12,750.00 is for the THRIVE grant for care packages. \$4,818.92

\$59,989.76

| | Health Department Employee's Time on COVID-19 | | | | | |
|----------------------------|---|--------------|----------------------------|-------------|--------|--------------|
| Personnel Costs | COVID-19 | | COVID-19 - Contact Tracing | | TOTAL | |
| COVID-19 Activities | Hours | Dollars | Hours | Dollars | Hours | Dollars |
| March 2020 | 1,619 | \$68,586.77 | 0 | \$0.00 | 1,619 | \$68,586.77 |
| April 2020 | 2,030 | \$84,427.60 | 0 | \$0.00 | 2,030 | \$84,427.60 |
| May 2020 | 1,769 | \$73,088.41 | 469 | \$17,626.20 | 2,238 | \$90,714.61 |
| June 2020 | 1,785 | \$72,528.20 | 358 | \$12,269.89 | 2,142 | \$84,798.09 |
| July 2020 | 1,446 | \$58,956.46 | 294 | \$9,535.96 | 1,740 | \$68,492.42 |
| August 2020 | 1,397 | \$58,706.75 | 276 | \$8,932.00 | 1,673 | \$67,638.75 |
| September 2020 | 1,270 | \$52,203.86 | 348 | \$10,886.98 | 1,618 | \$63,090.84 |
| **October 2020 | 1,304 | \$52,702.38 | 490 | \$16,838.09 | 1,794 | \$69,540.47 |
| TOTAL | 12,619 | \$521,200,43 | 2.235 | \$76.089.12 | 14,854 | \$597,289.55 |

**Missing hours from two employees

Personnel costs are calculated by the following:

Hours on COVID-19 x Employees hourly rate x fringe rate

Hours represent all hours on COVID-19 (regular hours and comp time earned hours)

Up to 33 employees working on COVID-19 each month.

Canton City Public Health

November 23, 2020

COVID-19

In the last two weeks we have experienced a meteoric rise in reported COVID-19 cases. We have had staff working 7 days a week, including the last holiday, to interview new cases and monitor those in quarantine in a timely manner. This past weekend we had over 15 staff working on Saturday and Sunday. I could not be prouder of the way in which your public health department has responded to this call to action. Their hard work and dedication are saving lives and preventing the spread of COVID-19 in the community.

We have had some good reports regarding vaccine trials for COVID-19. It has recently been reported in the media that two of the candidates have an estimated efficacy of over 90%. The clinical trials for these vaccine candidates are nearing an end in the next week or so. Following that the Federal government will review the safety data from the trials and take action to approve the distribution of this vaccine. Early distribution will be segmented to health care workers in hospitals and long-term care, quickly followed by other critical workers such as EMS and others. Widespread distribution to the general public is not expected until well into the second quarter of 2021.

Lastly, we must all maintain our vigilance in our community mitigation strategies to control the spread of the virus that causes COVID-19 as we enter this holiday season. Our tools of distance, time, face coverings, and hygiene are simple and effective. We are engaged in a media campaign to encourage small holiday gatherings limited to single family units.

Strategic Planning

There is much more happening than COVID-19 at Canton City Public Health! One area that continues to move forward is our efforts to develop a new three-year strategic plan. A draft for your consideration is on the agenda for this Board of Health meeting. Many thanks to Robert Knight, our Performance Improvement and Accreditation Coordinator and our strategic planning committee for their work on this project.

Racism as a Public Health Crisis

The planning group has submitted a grant proposal to help fund training efforts to the Stark Community Foundation. I am awaiting their funding decision. Our workgroup has meet on November 9, 2020 and is developing performance specifications that we can use to select a vendor to conduct our initial round of training.

Vacation Carry Forward

As planned, I have provided a list of employees that have been unable to use their scheduled leave due to the pandemic. We are requesting an exception of our current vacation polices to allow this one-time carry forward as outlined.

Public Heatlh Ethical Practices

The ethics review committee met on October 27, 2020 to review the issue of providing vaccines to employees. Specifically, the provision of Shingrix vaccine to eligible employees to prevent Shingles infection. The committee is finalizing its report and will provide a written recommendation to the Board.

Personnel Updates

Vacant Positions after this meeting:

- **Recycling Public Health Tech EH.** This is a part time position. The current authorization for this classification is up to four individuals. There are currently two individuals in this classification.
- **Contact Monitoring Team Specialist (PT2).** This position has been posted. We anticipate having a candidate in the first week of December for consideration.

2020 November Schedule

Visiting each stop weekly starting Nov 4th through Nov 19th*

*For our most up-to-date schedule visit www.starkfresh.org

StarkFresh MOBILE GROCERY MARKET

Wednesdays

| 11:00am-11:30am | Plaza Terrace Apts |
|------------------|------------------------------|
| | 716 30th St NW, Canton |
| 11:45am– 12:30pm | Mayfield Manor |
| | 3844 11th St SW, Canton |
| 1:00pm-1:45pm | Quarry Ridge |
| | 1280 Cherry Rd NW, Massillor |
| 1:55pm- 2:40pm | Riverview Towers |
| | 223 2nd St SW, Massillon |
| 2:45pm- 3:15pm | Lincoln Apartments |
| | 815 Lincoln Way E, Massillon |
| | |

Thursdays

| 10:35am-11:20am | Alliance Towers |
|-----------------|---------------------------|
| | 350 S Arch Ave, Alliance |
| 11:30am-12:00pm | Newsom Tower |
| | 449 E Main St, Alliance |
| 12:10pm-12:55pm | Aultman Alliance Hospital |
| | 200 E State St, Alliance |

For each purchase made up to \$20 using your SNAP card (per visit) you will be given a 50% discount on qualified fruits and produce

SNAP, Cash, Credit , Senior and WIC Farmers Market Nutrition Vouchers accepted as payment