BOARD OF HEALTH



Canton City Public Health

Monday, March 28, 2022 @ 12:00pm



Board of Health Meeting

Monday, March 28, 2022 @ 12:00pm Agenda

Location of Meeting:

Foundations Centre 400 Market Ave N Canton, Ohio 44702 Goldsmith Conference Room, 1st Floor

Watch live on our Facebook page at https://www.facebook.com/cantonhealth/

- 1. Call to Order and Roll Call
- 2. Introduction of New Staff
- 3. Unfinished Business
- 4. Approve February 28, 2022 Board of Health Meeting Minutes
- 5. Salary Structure Study Update by Daniel Richardson
- 6. Approve List of Bills \$155,425.80
- 7. Approve Personnel
 - a. Probationary Period Ending for Hunter Jepsen, EH Public Health Technician (PT1), Retroactive to March 6, 2022
 - b. Appointment of Full-time APC Engineering Technician II (R6)
 - c. Appointment of Full-time APC Permitting & Compliance Supervisor (R7)
 - d. Accept Resignation of David McCartney, Early Intervention Specialist Navigator (R5), Effective April 14, 2022
 - e. Accept Resignation of Nathan Sobczak, APC Engineer (R6) Effective April 7, 2022
 - f. Approve Updated Position Descriptions for:
 - 1) Full-time Staff Sanitarian III (R6), EH Change to Environmental Health Specialist III
 - 2) Part-time Staff Sanitarian II (PT5), EH Change to Environmental Health Specialist
 - 3) Full-time Administrative Specialist III (R4), EH
 - 4) Full-time Health Services Coordinator/DIS and LTC Supervisor (R6), Nursing
 - 5) Part-time Dental Program Manager (PT4), Nursing
 - 6) Full-time Director of Nursing (R8), Nursing
 - 7) Full-time Early Intervention Specialist Navigator (R5), Nursing
 - 8) Full-time Project Manager (R7), THRIVE Change to THRIVE Project Director
 - 9) Full-time Pathways HUB Manager (R5), THRIVE
 - 10) Full-time WIC Dietitian III (R6), WIC
 - g. Updated Position Classification Schedule for EH, THRIVE and Nursing



420 Market Ave., N \circ Canton, OH 44702 Phone 330-489-3231 \circ Fax 330-489-3335 \circ www.CantonHealth.org

Board of Health Meeting Agenda Monday, March 28, 2022 Page 2

- 8. Approve Recommendations of the Hearing Officer for March 28, 2022
- 9. Approve Agreements with the following Organizations for the Purpose of Increasing Stark County THRIVE Pathways HUB Community Health Worker's Trained in COVID-19 Response in Stark County for the Period of September 1, 2021 through August 30, 2022 Paid Through a Grant from Healthcare Collaborative of Greater Columbus (Grant was approved by Board on January 24, 2022)
 - a. Access Health Stark County \$37,844.00
 - b. Alliance Family Health Center \$8,080.00
 - c. Margaret B. Shipley Child Health Clinic \$10,440.00
 - d. My Community Health Center \$8,120.00
 - e. Stark County Department of Job & Family Services \$10,080.00
 - f. Stark County Health Department \$32,160.00
 - g. YWCA of Canton \$8,080.00
- 10. Approve Addendum for the Stark County THRIVE Program for the Period of January 1, 2022 through June 30, 2022 to Access Health Stark County for an Additional \$11,310.20 for a New Total of \$73,087.40 (Originally Approved December 15, 2021 for \$61,777.20)
- 11. Approve Addendum for the Stark County THRIVE Program for the Period of January 1, 2022 through June 30, 2022 to CommQuest for a Reduction of \$11,310.20 for a new Total of \$3,950.09 (Originally Approved December 15, 2021 for \$15,260.29)
- 12. Acceptance of Reports
 - a. Nursing/WIC
 - b. Laboratory
 - c. THRIVE Infant Vitality Community Advisory and Strategic Planning Timeline
 - d. Environmental Health
 - e. Vital Statistics
 - f. Health Commissioner
 - g. Performance Management Strategic Plan 2021-2023
- 13. Other Business
- 14. Executive Session to Discuss the Compensation of a Public Employee
- 15. Next Meeting: April 18, 2022 at 12:00pm (Changed from April 25, 2022)
- 16. Adjournment



Board of Health Meeting Wednesday, February 28, 2022 @ 12:00 PM – Board Room Minutes

Call to Order and Roll Call

Mayor Bernabei called to order the regular meeting of the Board of Health of Canton City Public Health (CCPH) on Wednesday, February 28, 2022 at 12:03 PM with a quorum present.

A roll call found the following Board members present: Dr. Stephen Hickman, Patrick Wyatt, Cleo Lucas Dr. Amy Lakritz and Dr. Jim Johns.

Staff members present: James Adams, Sean Green, Christi Allen, Christina Henning, Diane Thompson, Annie Butusov, Amanda Archer, Robert Knight, Joshua Wallace Gus Dria.

Election of Board of Health Officers

Mayor Bernabei nominated Dr. Stephen Hickman as President Pro Tempore of the Board of Health. Dr. Hickman nominated Patrick Wyatt as Vice President of the Board of Health. Dr. Lakritz moved and Dr. Johns seconded a motion to elect Dr. Hickman as President Pro Tempore and Mr. Wyatt as Vice President of the Board of Health. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Unfinished Business

Jim Adams mentioned the THRIVE 2021 Stark County OEI Annual Report provided during the January 2022 meeting and the Board's desire to hold a group work session to review the infant mortality information included in the report. Mr. Adams explained that there has not yet been an opening to schedule a work session, but that he has asked Dawn Miller to prepare updates on the plan to address racial disparity in baby survival rates.

Approve January 24, 2022 Board of Health Meeting Minutes

Mrs. Lucas moved and Dr. Hickman seconded a motion to approve the January 24, 2022 Board of Health meeting minutes. Motion carried unanimously.

Approve List of Bills - \$489,146.67

Dr. Hickman moved and Dr. Johns seconded a motion to approve the list of bills totaling \$489,146.67. Christi Allen informed the Board that page 15 of the list of bills contained an error, as the invoice amount from Telelanguage, Inc. should be \$212.90 rather than \$787.10, making a new list of bills total of \$488,572.47.

Dr. Hickman moved and Mr. Wyatt seconded a motion to amend the previous motion with a new list of bills amount of \$488,572.47. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Approve Personnel

a. Vacation Credit and Sick Time for James Smiraldo, Environmental Health Specialist (R5), from Previous Employer

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Mr. Wyatt moved and Dr. Johns seconded a motion to approve vacation credit for James Smiraldo, Environmental Health Specialist (R5), for five (5) years vacation credit and a sick balance carryover of 517.04 hours from his previous employment. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

b. Appointment of Full-time Community Epidemiologist I (R5)

Mr. Wyatt moved and Dr. Hickman seconded a motion to approve the appointment of a full-time Community Epidemiologist I (R5) to Kaelyn Boyd with a start date of March 7, 2022 at an annual salary of \$45,616.00 with a 90-day probationary period. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

c. Appointment of Full-time Community Health Educator (R5)

Dr. Hickman moved and Mr. Wyatt seconded a motion to approve the appointment of a full-time Community Health Educator (R5) to Jordan Mastrocola with a start date of March 12, 2022 at an annual salary of \$45,616.00 with a 90-day probationary period. Included in the motion is a second choice of Jessica Wingert. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

d. Appointment of Full-time Community Health Equity Coordinator (R5)

Mr. Wyatt moved and Dr. Johns seconded a motion to approve the appointment of a full-time Community Health Equity Coordinator (R5) to Serena Hendershot with a start date of March 14, 2022 at an annual salary of \$45,616.00 with a 90-day probationary period. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

e. Appointment of Neighborhood Navigator (PT2)

Mr. Wyatt moved and Dr. Johns seconded a motion to approve the appointment of a part-time Neighborhood Navigator to Sade Tyson with a start date of March 7, 2022 at \$16.46 an hour with a 90-day probationary period. A roll call to vote was taken:

| Dr. Hickman – Yes | Mr. Wyatt – Yes | Dr. Johns - Yes |
|-------------------|------------------|-----------------|
| Dr. Lakritz – Yes | Mrs. Lucas – Yes | |

Motion carried unanimously.

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f. Probationary Period Ending for Onthida Kosasang, APC Engineer (R6), Retroactive to February 27, 2022

Dr. Hickman moved and Dr. Johns seconded a motion to approve the probationary period ending for Onthida Kosasang, APC Engineer (R6), retroactive to February 27, 2022 with a pay raise of \$1,259.00 and a new salary of \$50,173.84. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

g. Resignation of Maria Hall, Environmental Health Specialist (Health Inspector II) (R5) Effective March 4, 2022

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the resignation of Maria Hall, Environmental Health Specialist (Health Inspector II), (R5), effective March 4, 2022. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

h. Resignation of Lillian Boehm, OPHII Public Support Specialist (PT1), Effective March 31, 2022

Dr. Hickman moved and Mr. Wyatt seconded a motion to approve the resignation of Lillian Boehm, OPHII Public Support Specialist (PT1), effective March 31, 2022. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns - Yes Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

i. Updated Position Description for Part-Time Linkage to Care Specialist (PT5)

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the updated position description for part-time Linkage to Care Specialist (PT5). A roll call to vote was taken:

| Dr. Hickman – Yes | Mr. Wyatt – Yes | Dr. Johns - Yes |
|-------------------|------------------|-----------------|
| Dr. Lakritz – Yes | Mrs. Lucas – Yes | |

Motion carried unanimously.

Approve Recommendations of the Hearing Officer for February 28, 2022

Mrs. Lucas moved and Mr. Wyatt seconded a motion to approve the recommendations of the Hearing Officer for February 28, 2022. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Travel Requests

Page (4)

a. Gus Dria, Staff Sanitarian III, for Travel from 04/13/2022 to 04/15/2022, Annual Educational Conference in Dublin, Ohio at a cost not to exceed \$591.41 (EH General Fund 7601.307001)

Dr. Lakritz moved and Dr. Johns seconded a motion to approve the above travel. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Approve an Addendum with Richardson Compensation Consulting, LLC for a Compression Analysis to Pay an Additional \$1,750.00 (Originally Approved on December 15, 2022 to Pay \$21,330.00 for Evaluation of the Health Department's Salary Structure Design, Job Evaluation, Merit Increase Analysis and Point Factor Design) New Total of \$23,080.00

Dr. Hickman moved and Dr. Lakritz seconded a motion to approve an addendum with Richardson Compensation Consulting, LLC for a compression analysis in an additional amount of \$1,750.00 (contract originally approved on December 15, 2022 in an amount of \$21,330.00 for evaluation of the Health Department's salary structure design, job evaluation, merit increase analysis and point factor design). New contract total of \$23,080.00. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Approve an Addendum with Mary Church Terrell for the Queens Village Replication Site for Startup Funds for an Additional Amount of \$20,000.00 for a new total not to Exceed \$40,000.00 with a Grant Period of October 1, 2021 through October 1, 2022 (Originally approved September 27, 2021 for \$20,000.00 with a grant period of September 1, 2021 to December 31, 2021)

Mrs. Lucas moved and Dr. Johns seconded a motion to approve an addendum with Mary Church Terrell for the Queens Village replication site for start-up funds for an additional amount of \$20,000.00 for a new total not to exceed \$40,000.00 with a grant period of October 1, 2021 through October 1, 2022 (originally approved September 27, 2021 for \$20,000.00 with a grant period of September 1, 2021 to December 31, 2021). A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Approve Addendum for the Stark County THRIVE Program for the Period of January 1, 2022 through June 30, 2022 to Margaret B. Shipley Child Health Clinic for an Additional \$13,571.00 for a New Total of \$35,167.48 (Originally Approved December 15, 2021 for \$21,596.48)

Mrs. Lucas moved and Dr. Johns seconded a motion to approve an addendum for the Stark County THRIVE Program for the period of January 1, 2022 through June 30, 2022 to Margaret B. Shipley Child Health Clinic for an additional \$13,571.00 for a new total of \$35,167.48 (Originally approved December 15, 2021 for \$21,596.48). A roll call to vote was taken:

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Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Approve Addendum for the Stark County THRIVE Program for the Period of January 1, 2022 through June 30, 2022 to Stark County Mental Health and Addiction Recovery for a Reduction of \$13,571.00 for a new Total of \$7,692.00 (Originally Approved December 15, 2021 for \$21,263.00)

Dr. Hickman moved and Dr. Lakritz seconded a motion to approve an addendum for the Stark County THRIVE program for the period of January 1, 2022 through June 30, 2022 to Stark County Mental Health and Addiction Recovery for a reduction of \$13,571.00 for a new total of \$7,692.00 (Originally approved December 15, 2021 for \$21,263.00). A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Acceptance of Division Reports

- **a.** Nursing/WIC Nothing additional.
- **b.** Laboratory Nothing additional.
- c. OPHII/Surveillance Nothing additional.
- d. Environmental Health Nothing additional.
- e. Vital Statistics Nothing additional.
- **f. Health Commissioner -** The health department will be relaxing its protocol for use of face coverings in indoor settings per the most current CDC guidelines.

Mr. Wyatt moved and Dr. Johns seconded a motion to accept the division reports. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

Other Business

Jim Adams informed the Board that he has a schedule conflict on April 25th that would prevent him from being available for the Board meeting that is scheduled for that day. Mr. Adams requested that the meeting be rescheduled to April 18th so that he may be present. All Board members agreed to move the April meeting to April 18, 2022.

Announcement of Next Meeting: Monday, March 28, 2022 at 12:00 PM

The next regular meeting of the Board of Health of Canton City Public Health will be Monday, March 28, 2022 at 12:00PM.

<u>Executive Session to Discuss the Compensation of a Public Employee and to Discuss Medical Records</u> <u>Associated with Patient Write-Offs</u>

Page (6)

Dr. Hickman moved and Mr. Wyatt seconded a motion to enter into executive session to discuss the compensation of a public employee and to discuss medical records associated with patient write-offs to include Board of Health members, Health Commissioner, APC Director, Nursing Director and Kelli Trenger of the Nursing division. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously. The Board entered executive session at 1:10pm.

Return to Regular Session

Mr. Wyatt moved and Dr. Hickman seconded a motion to exit executive session and return to regular session. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously. The Board returned to regular session at 1:40 pm.

Approve Patient Write Offs - Total \$2,397.50

| a. | MRN #38546 | \$152.50 |
|----|------------|----------|
| b. | MRN #38652 | \$131.25 |
| c. | MRN #38568 | \$131.25 |
| d. | MRN #37121 | \$130.50 |
| e. | MRN #37122 | \$686.75 |
| f. | MRN #38661 | \$131.25 |
| g. | MRN #37878 | \$136.50 |
| h. | MRN #38508 | \$131.25 |
| i. | MRN #37553 | \$280.50 |
| j. | MRN #30673 | \$485.75 |
| | | |

Mr. Wyatt moved and Mrs. Lucas seconded a motion to approve the above patient write-offs totaling \$2,397.50. A roll call to vote was taken:

Dr. Hickman – Yes Mr. Wyatt – Yes Dr. Johns – Yes

Dr. Lakritz – Yes Mrs. Lucas – Yes

Motion carried unanimously.

<u>Adjourn</u>

Mrs. Lucas moved and Mr. Wyatt seconded a motion to adjourn. Motion carried unanimously. The meeting adjourned at 1:42 PM.

President of the Board of Health

Secretary to the Board of Health

Accounts Payable by G/L Distribution Report G/L Date Range 02/25/22 - 03/23/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--------------------------------------|-----------------|---------------------------|---------------------------|----------------------|-------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 2312 - STD Control Program | | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | | |
| Account 705.05 - Professio | nal Services Co | mputer Access Line | Fees | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900306053 (3) | Table Data Plan for | Paid by Check | | 02/23/2022 | 03/15/2022 | 03/11/2022 | | 03/11/2022 | 98.35 |
| | | LTC, DIS & RN for | # 691225 | | | | | | | |
| | | 2022 | Duefeesienel Ce | | | - Fees Tatala | Taura | ico Tuonos etions | | 400 DE |
| | | Account 705.05 - | | rvices Compu | er access line | e rees Totais | TUAC | pice Transactions | 5 L | \$98.35 |
| Account 705.06 - Professio | | | | | | | 00/10/0000 | | 00/10/0000 | 50.00 |
| 186 - AULTMAN HOSPITAL | FTA 2022: 07- | Acct # 099915682- 9623 | Paid by Check # 691376 | | 02/28/2022 | 03/07/2022 | 03/16/2022 | | 03/16/2022 | 59.00 |
| 52334 - LEXISNEXIS RISK DATA | 10 1672320- | Monthly Database | Paid by Check | | 02/28/2022 | 03/30/2022 | 03/16/2022 | | 03/16/2022 | 450.00 |
| MANAGEMENT INC | 20220228 | Services for 2022 | # 691406 | | 02/20/2022 | 03/30/2022 | 03/10/2022 | | 03/10/2022 | 450.00 |
| MANAGEMENT INC | 20220220 | Account 705.06 - | | rvices Other P | rofessional Se | rvices Totals | Invo | pice Transactions | . 2 | \$509.00 |
| Account 713.14 - Utilities (| Cell Phones | | | | 0.000.0101.00 | | 11100 | | , _ | 4505100 |
| 51874 - VERIZON WIRELESS | | Cell Phone for LTC & | Paid by Check | | 02/23/2022 | 03/15/2022 | 03/11/2022 | | 03/11/2022 | 49.54 |
| | 5500255775 (E) | DIS for 2022 | # 691225 | | 02,23,2022 | 00,10,2022 | 00,11,2022 | | 00,11,2022 | 15151 |
| 51874 - VERIZON WIRELESS | 9900511818 | Cell Phones and Hot | Paid by Check | | 02/26/2022 | 03/18/2022 | 03/11/2022 | | 03/11/2022 | 49.54 |
| | | Spots for Health | # 691225 | | | | | | | |
| | | Department | | | | | | | | |
| | | | Acc | ount 713.14 - | Utilities Cell P | hones Totals | Invo | pice Transactions | 5 2 | \$99.08 |
| Account 734.13 - Supplies | Freight | | | | | | | | | |
| 717 - FISHER SCIENTIFIC | 9917482 | STI Grant Supplies | Edit | | 02/23/2022 | 03/25/2022 | 03/17/2022 | | | 27.06 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions | 5 1 | \$27.06 |
| Account 734.17 - Supplies | Equipment (\$0. | 00 - \$999.99) | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900306053 (1) | Purchase tablet, | Paid by Check | | 02/23/2022 | 03/15/2022 | 03/11/2022 | | 03/11/2022 | 949.98 |
| | | keyboard/cover | # 691225 | | | | _ | | | |
| | | | nt 734.17 - Sup r | olies Equipmer | nt (\$0.00 - \$99 | 99.99) Totals | Invo | pice Transactions | 5 1 | \$949.98 |
| Account 734.58 - Supplies | | | | | | | | | | |
| 717 - FISHER SCIENTIFIC | 9917482 | STI Grant Supplies | Edit | | 02/23/2022 | 03/25/2022 | 03/17/2022 | | | 59.00 |
| 15369 - ORASURE TECHNOLOGIES INC. | 90396961 | Hepatitis C Test Kits | Edit | | 02/28/2022 | 03/30/2022 | 03/17/2022 | | | 1,785.00 |
| | | and Control Kit | A account 724 50 | Cumulian Mi- | colloneous Co | malia a Tat-l- | Τ | ieo Tuones eti- | | ¢1 044 00 |
| | | | Account 734.58 | | | | | pice Transactions | | \$1,844.00 |
| | | | Department | 301001 - Hea | | | | pice Transactions | - | \$3,527.47 |
| | | | | Fund 2312 - S | ID Control Pro | ogram Totals | Ínvo | pice Transactions | 5 9 | \$3,527.47 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---------------------------------------|-----------------|---|---------------------------|----------------------|-----------------|-----------------------|------------|----------------------------|---------------------|
| Fund 2313 - Local Health Dept Prev Su | upport | | | | | | | | |
| Department 301001 - Health - Admin | | | | | | | | | |
| Account 705.06 - Professi | | | | | | | | | |
| 53462 - INSYNC HEALTHCARE SOLUTION | IS 238454 | Electronic Medical Record system | Paid by Check # 690954 | | 03/01/2022 | 03/31/2022 | 03/08/2022 | 03/08/2022 | 98.70 |
| | | maintenance fees for 2022 | Durafa ani ang li Ca | | | | Taura | | +00.70 |
| Assount ZOE 14 Drofoss | ianal Candaaa M | Account 705.06 - I | | rvices Other Pi | oressional Se | rvices lotais | Invo | pice Transactions 1 | \$98.70 |
| Account 705.14 - Professi | | | | | 02/25/2022 | 02/07/2022 | 02/17/2022 | | 12 262 00 |
| 40908 - CONNECTING POINT | 254519 | E-mail Users/Audio Conferencing for 202 | Edit 2 | | 02/25/2022 | 03/07/2022 | 03/17/2022 | | 13,263.00 |
| 50938 - THE BALDWIN GROUP INC | 120241 | Renewal of HDIS for | Edit | | 04/01/2022 | 04/16/2022 | 03/22/2022 | | 2,099.02 |
| | | 2022, Maintenance | | | | | | | |
| | | Contract | 14 - Profession | al Services Mai | ntenance Con | tracts Totals | Invo | pice Transactions 2 | \$15,362.02 |
| Account 734.13 - Supplies | s Freight | Account 7001. | 14 11010351011 | | internative con | | 11100 | | φ1 5,5 02.02 |
| 2876 - THE MASSILLON PLAQUE COMPAN | - | Plague Name Tags for | - Edit | | 03/11/2022 | 04/10/2022 | 03/17/2022 | | 6.00 |
| | | Health Department QuEST Awards | | | | 0 ., 20, 2022 | | | |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions 1 | \$6.00 |
| Account 734.58 - Supplies | s Miscellaneous | Supplies | | | | | | | |
| 2876 - THE MASSILLON PLAQUE COMPAN | IY 0048920-IN | Plaque Name Tags for Health Department QuEST Awards | r Edit | | 03/11/2022 | 04/10/2022 | 03/17/2022 | | 132.65 |
| | | - | Account 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | pice Transactions 1 | \$132.65 |
| | | | Department | 301001 - Hea | lth - Administ | r ation Totals | Invo | pice Transactions 5 | \$15,599.37 |
| | | | Fund 2313 | 3 - Local Health | Dept Prev Su | pport Totals | Invo | pice Transactions 5 | \$15,599.37 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|--------------------|----------------------------------|---------------------------|-----------------|-----------------|---------------|----------------|------------------|--------------|--------------------------------|
| Fund 2314 - Infant Mortality Reduction | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.06 - Professio | | | | | | | | | | |
| 4168 - KENT STATE UNIVERSITY | 416441-12 | THRIVE Program Evaluation | Paid by Check # 691517 | | 03/08/2022 | 03/11/2022 | 03/18/2022 | | 03/18/2022 | 6,674.50 |
| 52761 - MARGARET B. SHIPLEY CHILD | THRIVE Med. | Additional Allocation for | | | 03/14/2022 | 03/17/2022 | 03/17/2022 | | | 13,571.00 |
| HEALTH CLINIC, INC | Grnt | THRIVE Grant, | Luit | | 03/11/2022 | 05/17/2022 | 05/17/2022 | | | 15,571.00 |
| · | | Approved by BOH | | | | | | | | |
| | | 2/28/22 | | | | | | | | |
| | | Account 705.06 - Pr | ofessional Ser | vices Other Pr | rofessional Se | rvices Totals | Invo | ice Transactions | 2 | \$20,245.50 |
| Account 705.14 - Professio | | | | | | | | | | |
| 53112 - CARE COORDINATION SYSTEMS | 22-014 | Individual CCS Licenses | Edit | | 02/17/2022 | 03/22/2022 | 03/22/2022 | | | 1,437.50 |
| LLC | | Account 705.14 | - Professiona | l Services Mai | ntenance Con | tracts Totals | Ιηνο | ice Transactions | 1 | \$1,437.50 |
| Account 706.01 - Contract | Service Contrac | | | i Sei vices Mai | internative con | liacts rotais | 11100 | | T | φ1, ¹ ,57.50 |
| 51325 - ACCESS HEALTH STARK COUNTY | Nov/Dec21 | 2021 THRIVE Payment | | | 02/23/2022 | 03/08/2022 | * 03/15/2022 | | 03/15/2022 | 4,995.99 |
| | Pymnt | Outcomes | # 691329 | | 02,20,2022 | 00,00,2022 | 00,10,2022 | | 00,10,2022 | 1,555155 |
| 51326 - ALLIANCE FAMILY HEALTH | Nov/Dec21 | 2021 THRIVE Payment | Paid by Check | | 02/23/2022 | 03/08/2022 | * 03/15/2022 | | 03/15/2022 | 907.38 |
| CENTER INC | Pymnt | Outcomes | # 691330 | | | | | | | |
| 51120 - COMMQUEST SERVICES INC | Nov/Dec21 | 2021 THRIVE Payment | | | 02/23/2022 | 03/08/2022 | * 03/15/2022 | | 03/15/2022 | 491.07 |
| 52761 - MARGARET B. SHIPLEY CHILD | Pymnt Nov/Dec21 | Outcomes 2021 THRIVE Payment | # 691343 Paid by Check | | 02/23/2022 | 03/08/2022 | * 03/15/2022 | | 03/15/2022 | 1,355.75 |
| HEALTH CLINIC, INC | Pymnt | Outcomes | # 691353 | | 02/23/2022 | 03/06/2022 | 03/13/2022 | | 03/13/2022 | 1,555.75 |
| 51644 - MY COMMUNITY HEALTH CENTER | | Additional Costs 2021 | Paid by Check | | 02/23/2022 | 03/08/2022 | * 03/15/2022 | | 03/15/2022 | 3,480.07 |
| | Pymnt | for THRIVE Payment | # 691356 | | | | | | | , |
| | | Outcomes | | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Nov/Dec21 | 20221 THRIVE | Paid by Check | | 02/23/2022 | 03/08/2022 | * 03/16/2022 | | 03/16/2022 | 2,519.32 |
| DEPARTMENT 51328 - STARK COUNTY JOB AND FAMILY | Pymnt Dec21 | Payment Outcomes 20221 THRIVE | # 691426 Paid by Check | | 02/23/2022 | 02/00/2022 | * 03/16/2022 | | 03/16/2022 | 747.28 |
| SIS26 - STARK COUNTY JOB AND PAMILY SERVICES | Payment | Payment Outcomes | # 691427 | | 02/23/2022 | 03/06/2022 | ··· 03/10/2022 | | 03/10/2022 | /4/.20 |
| 51328 - STARK COUNTY JOB AND FAMILY | Nov21 | 2021 THRIVE Payment | | | 02/23/2022 | 03/08/2022 | * 03/16/2022 | | 03/16/2022 | 1,174.29 |
| SERVICES | Payment | Outcomes | # 691427 | | | | | | | , |
| 2762 - STARK METRO HOUSING | Nov21 Payment | 2021 THRIVE Payment | | | 02/23/2022 | 03/08/2022 | * 03/16/2022 | | 03/16/2022 | 42.70 |
| AUTHORITY | N /D 24 | Outcomes | # 691428 | | 00/00/0000 | 00/00/0000 | * 02/16/2022 | | 02/16/2022 | 1 025 40 |
| 38982 - YWCA OF CANTON | Nov/Dec21 Pymnt | 2021 THRIVE Payment Outcomes | # 691434 | | 02/23/2022 | 03/08/2022 | * 03/16/2022 | | 03/16/2022 | 1,035.49 |
| | Fyiiiic | Account 706.01 - C | | Contract Ser | vice - 2314 Tł | IRTVE Totals | Invo | ice Transactions | 10 | \$16,749.34 |
| Account 734.11 - Supplies | Miscellaneous C | | | | | | 11100 | | | <i>q10,</i> [,] 10101 |
| 43051 - SYNCB/AMAZON | 458539834655 | | Paid by Check | | 03/04/2022 | 05/04/2022 | 03/22/2022 | | 03/22/2022 | 12.98 |
| | | THRIVE, as needed in | | | | | ,,, | | ,, | 0 |
| | | 2022 | | | | | | | | |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | ice Transactions | 1 | \$12.98 |
| | | | | | | | | | | |

| Vendor Invoice | e No. Ir | nvoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------|----------------------|---------------|------------------------|-----------------|-----------------------|------------|-----------------|--------------|----------------|
| Fund 2314 - Infant Mortality Reduction | | | | | | | | | | |
| Department 301001 - Health - Administration | | | | | | | | | | |
| Account 734.13 - Supplies Freight | | | | | | | | | | |
| 43051 - SYNCB/AMAZON 458539 | 9834655 O | Office Supplies for | Paid by Check | | 03/04/2022 | 05/04/2022 | 03/22/2022 | | 03/22/2022 | 5.99 |
| | | THRIVE, as needed in | # 691704 | | | | | | | |
| | 2 | 2022 | | | | | | | | |
| | | | | Account 734.1 3 | 3 - Supplies Fi | r eight Totals | Invoi | ce Transactions | 1 | \$5.99 |
| | | | Department 3 | 301001 - Heal | th - Administi | r ation Totals | Invoi | ce Transactions | 15 | \$38,451.31 |
| | | | Fund 2 | 314 - Infant M | Iortality Redu | iction Totals | Invoi | ce Transactions | 15 | \$38,451.31 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|------------------------------------|------------------|------------------------------|----------------|-------------------------|------------------|---------------|--------------|------------------|--------------|----------------|
| Fund 2316 - WIC | | | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | | |
| Account 705.05 - Professi | onal Services C | omputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900271496 | FY22 WIC Hotspot and | Paid by Check | | 02/23/2022 | 03/15/2022 | * 03/11/2022 | | 03/11/2022 | 60.18 |
| | | Cell Phones | # 691225 | | | | | | | |
| | | Account 705.05 - P | rofessional Se | rvices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 1 | \$60.18 |
| Account 706.36 - Contrac | t Service Health | Contract Grant Expend | I | | | | | | | |
| 85 - ALLIANCE CITY HEALTH DEPT | Feb22 WIC | Contract Services for | Paid by Check | | 03/08/2022 | 03/08/2022 | 03/16/2022 | | 03/16/2022 | 9,101.21 |
| | Grant | WIC Grant, FY22 | # 691372 | | | | | | | |
| 1121 - MASSILLON CITY HEALTH DEPT | Feb22 WIC | Contract Services for | Paid by Check | | 03/08/2022 | 03/08/2022 | 03/16/2022 | | 03/16/2022 | 11,077.16 |
| | Grant | WIC Grant, FY22 | # 691409 | | | | | | | |
| 1800 - STARK COUNTY HEALTH | Feb22 WIC | Contract Services for | Paid by Check | | 03/04/2022 | 03/08/2022 | 03/16/2022 | | 03/16/2022 | 26,240.84 |
| DEPARTMENT | Grant | WIC Grant, FY22 | # 691426 | _ | | | | | | |
| | | Account 706.36 - | Contract Serv | vice Health Cor | itract Grant E | xpend Totals | Invo | ice Transactions | 3 | \$46,419.21 |
| Account 713.14 - Utilities | Cell Phones | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900271496 | FY22 WIC Hotspot and | Paid by Check | | 02/23/2022 | 03/15/2022 | * 03/11/2022 | | 03/11/2022 | 346.78 |
| | | Cell Phones | # 691225 | | | | | | | |
| | | | Acc | count 713.14 - I | Utilities Cell P | hones Totals | Invo | ice Transactions | 1 | \$346.78 |
| | | | Department | 301001 - Hea | lth - Administ | ration Totals | Invo | ice Transactions | 5 | \$46,826.17 |
| | | | | | Fund 2316 | - WIC Totals | Invo | ice Transactions | 5 | \$46,826.17 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|--------------------|--|---------------------------|------------------------|------------------|------------------------|------------|------------------|--------------|----------------|
| Fund 2318 - HIV Prevention | | | | | | | | | | |
| Department 301001 - Health - Adminis | tration | | | | | | | | | |
| Account 705.05 - Profession | nal Services Cor | nputer Access Line Fe | es | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900306053 (3) | Table Data Plan for LTC, DIS & RN for 2022 | Paid by Check # 691225 | | 02/23/2022 | 03/15/2022 | 03/11/2022 | | 03/11/2022 | 40.11 |
| | | Account 705.05 - P | rofessional Se | vices Comput | er Access Line | e Fees Totals | Invo | ice Transactions | 1 | \$40.11 |
| Account 706.36 - Contract S | Service Health (| Contract Grant Expend | ł | | | | | | | |
| 85 - ALLIANCE CITY HEALTH DEPT | Feb22 HIV Grant | Contract Services for HIV Prevention Grant, 2022 | Paid by Check # 691499 | | 03/03/2022 | 03/11/2022 | 03/18/2022 | | 03/18/2022 | 382.72 |
| 52684 - JEFFERSON COUNTY HEALTH DEPT | Feb22 HIV Grant | Contract Services for HIV Prevention Grant, 2022 | Paid by Check # 691515 | | 03/10/2022 | 03/11/2022 | 03/18/2022 | | 03/18/2022 | 36.94 |
| 38878 - NEW PHILADELPHIA CITY HEALTH DEPARTMENT | Feb22 HIV Grant | Contract Services for HIV Prevention Grant, 2022 | Paid by Check # 691524 | | 02/28/2022 | 03/11/2022 | 03/18/2022 | | 03/18/2022 | 871.28 |
| | | Account 706.36 - | Contract Serv | ice Health Con | tract Grant Ex | kpend Totals | Invo | ice Transactions | 3 | \$1,290.94 |
| Account 713.14 - Utilities C | ell Phones | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900299775 (2) | Cell Phone for LTC & DIS for 2022 | Paid by Check # 691225 | | 02/23/2022 | 03/15/2022 | 03/11/2022 | | 03/11/2022 | 49.54 |
| 51874 - VERIZON WIRELESS | 9900511818 | Cell Phones and Hot Spots for Health Department | Paid by Check # 691225 | | 02/26/2022 | 03/18/2022 | 03/11/2022 | | 03/11/2022 | 49.54 |
| | | | Acc | ount 713.14 - l | Jtilities Cell P | hones Totals | Invo | ice Transactions | 2 | \$99.08 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions | 6 | \$1,430.13 |
| | | | | Fund 231 | L8 - HIV Preve | Invoice Transactions 6 | | | \$1,430.13 | |

G/L Date Range 02/25/22 - 03/23/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 2319 - Early Intervention Services | | | | | | | | | | |
| Department 301001 - Health - Adminis | | | | | | | | | | |
| Account 705.05 - Professio 51874 - VERIZON WIRELESS | | Tablet Data Service for | | | 02/23/2022 | 02/15/2022 | * 03/11/2022 | | 03/11/2022 | 40.11 |
| 51674 - VERIZON WIRELESS | 9900306055 (2) | EIS | # 691225 | | 02/23/2022 | 03/15/2022 | ··· 05/11/2022 | | 03/11/2022 | 40.11 |
| | | Account 705.05 - I | | rvices Comput | er Access Line | e Fees Totals | Invo | pice Transactions | 1 | \$40.11 |
| Account 705.40 - Professio | nal Services Ad | | | | | | | | | |
| 7335 - HUNTINGTON NATIONAL BANK | Grindr Ads | HIV/STI Prevention | Paid by Check | | 03/07/2022 | 03/07/2022 | 03/14/2022 | | 03/14/2022 | 500.00 |
| | | Advertising on Grindr | # 691248 | | | | | | | +500.00 |
| Account 713.14 - Utilities (| Coll Dhomos | Account 705.40 | - Professional s | Services Advei | tising/Sponse | orship Totals | Invo | pice Transactions | 1 | \$500.00 |
| 51874 - VERIZON WIRELESS | | Cell Phone for EIS | Paid by Check | | 02/23/2022 | 03/15/2022 | * 02/11/2022 | | 03/11/2022 | 49.54 |
| 51074 - VERIZON WIRELESS | 5500255775(1) | | # 691225 | | 02/23/2022 | 05/15/2022 | 05/11/2022 | | 05/11/2022 | |
| | | | | ount 713.14 - I | Jtilities Cell P | hones Totals | Invo | pice Transactions | 1 | \$49.54 |
| Account 734.11 - Supplies | Miscellaneous C | Office Supplies | | | | | | | | |
| 43051 - SYNCB/AMAZON | 796936886344 | SWAP Program | Paid by Check | | 02/20/2022 | 04/23/2022 | 03/22/2022 | | 03/22/2022 | 305.95 |
| | | Supplies | # 691704 | lice Miccolleur | our Office Cu | mulia a Tatala | Time | ico Troncostiono | | \$305.95 |
| Account 734.13 - Supplies | Froight | Account | 734.11 - Supp | | ous office Su | pplies Totals | 10/0 | pice Transactions | 1 | \$305.95 |
| 43051 - SYNCB/AMAZON | 796936886344 | SWAP Program | Paid by Check | | 02/20/2022 | 04/23/2022 | 03/22/2022 | | 03/22/2022 | 29.82 |
| | / 50550000511 | Supplies | # 691704 | | 02/20/2022 | 0 1/23/2022 | 03,22,2022 | | 05/22/2022 | 25.02 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions | 1 | \$29.82 |
| Account 734.17 - Supplies | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | 19138740 | 5 Drawer Bedside Cart | | | 03/04/2022 | 04/03/2022 | 03/18/2022 | | 03/18/2022 | 838.37 |
| | | Accourt | # 691521 t 734.17 - Supp | lios Equipmon | + (¢0 00 - ¢00 | Totale | Inv | pice Transactions | | \$838.37 |
| Account 734.58 - Supplies | Miscellaneous S | | (/34.1 / - Supp | nes Equipmen | it (\$0.00 - \$95 | 9.99 Totals | 11100 | | 1 | 40.0C0¢ |
| 52628 - DAVE PURCHASE PROJECT/NASEN | | SWAP Program | Paid by Check | | 02/02/2022 | 04/01/2022 | 03/08/2022 | | 03/08/2022 | 8,900.38 |
| | | Supplies | # 690943 | | ,, | - , - , | ,, | | ,, | -, |
| 24836 - MCKESSON MEDICAL - SURGICAL | 19106937 | Sharps Containers for | Paid by Check | | 02/24/2022 | 03/26/2022 | 03/09/2022 | | 03/09/2022 | 459.24 |
| 24836 - MCKESSON MEDICAL - SURGICAL | EVOLETC | SWAP Program | # 691073 | | 02/17/2022 | 03/19/2022 | 03/09/2022 | | 03/09/2022 | 255.23 |
| 24030 - MCRESSON MEDICAL - SURGICAL | Supplies | SWAP Supplies | Paid by Check # 691073 | | 02/17/2022 | 05/19/2022 | 03/09/2022 | | 03/09/2022 | 255.25 |
| 24836 - MCKESSON MEDICAL - SURGICAL | | First Aid Antibiotic | Paid by Check | | 03/07/2022 | 04/06/2022 | 03/18/2022 | | 03/18/2022 | 2,979.48 |
| | | Water Jel Ointment | # 691521 | | | | | | | , |
| 24836 - MCKESSON MEDICAL - SURGICAL | SWAP22 Supply | | Paid by Check | | 03/15/2022 | 04/14/2022 | 03/22/2022 | | 03/22/2022 | 108.90 |
| | | 19172424 | # 691692 Account 734.58 | Supplies Mis | | nnline Totale | Inv | pice Transactions | 5 | \$12,703.23 |
| | | 1 | | 301001 - Hea | | | | bice Transactions | - | \$12,703.23 |
| | | | | 319 - Early In | | | | pice Transactions | - | \$14,467.02 |
| | | | | | | | 2 | | | |

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 2320 - Nursing Clinic Activity Fund | d | | | | | | | | | |
| Department 303002 - Travel Clinic | a | | | | | | | | | |
| Account 747.14 - Refunds, | | | | | 00/07/0000 | | | | | |
| Marie Bailey | TB Reimb. | Reimbursement to Patient for TB Tests | Paid by Check # 691435 | | 03/07/2022 | 03/07/2022 | 03/16/2022 | | 03/16/2022 | 5.00 |
| | | (CareSource paid) | # 091435 | | | | | | | |
| Aultcare | Reimbursement | Claim Submission Error | r Paid by Check | | 03/11/2022 | 03/11/2022 | 03/18/2022 | | 03/18/2022 | 230.00 |
| | | Causing an | # 691548 | | , | 00, 11, 2022 | 00, 10, 10, 1011 | | 00, 10, 2022 | |
| | | Overpayment | | | | | | | | |
| | Acc | count 747.14 - Refund | s, Claims and F | Reimbursemen | ts Reimburse | ments Totals | Inv | oice Transactions | 2 | \$235.00 |
| | | | | Department 30 | 3002 - Travel | Clinic Totals | Inv | pice Transactions | 2 | \$235.00 |
| Department 303004 - Dental Services | | | | | | | | | | |
| Account 705.10 - Professio | nal Services Me | dical/Dental Services | | | | | | | | |
| 38676 - ANNA MAYLE | Feb22 Dental | Dental Hygienist | Paid by Check | | 02/25/2022 | 02/25/2022 | 03/07/2022 | | 03/07/2022 | 1,103.77 |
| | Esh22 Dantal | Services for 2022 | # 690899 | | 02/22/2022 | 02/02/2022 | 02/07/2022 | | 02/07/2022 | 052.07 |
| 40279 - ALISON GIAMMARCO | Feb22 Dental | Dental Hygienist Services for 2022 | Paid by Check # 690892 | | 02/23/2022 | 03/02/2022 | 03/07/2022 | | 03/07/2022 | 853.87 |
| 20238 - MEREDITH ROBESON, D.D.S | Mar22 Dental | Dental Services, for | Paid by Check | | 03/14/2022 | 03/17/2022 | 03/22/2022 | | 03/22/2022 | 200.00 |
| | | 2022 | # 691698 | | 03/11/2022 | 03/17/2022 | 03,22,2022 | | 05/22/2022 | 200.00 |
| | | Account 705.10 | - Professional | Services Medi | cal/Dental Se | rvices Totals | Inv | pice Transactions | 3 | \$2,157.64 |
| Account 734.13 - Supplies | Freight | | | | | | | | | |
| 53350 - YOUNG INNOVATIONS | CD60630785 | Dental Supplies, as | Edit | | 02/28/2022 | 03/30/2022 | 03/17/2022 | | | 33.99 |
| | | needed in 2022 | | | | | | | | |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Inve | pice Transactions | 1 | \$33.99 |
| Account 734.58 - Supplies | | | | | | | | | | |
| 50289 - WISE OWL | 4084 | Dental Incentives, as needed in 2022 | Edit | | 03/01/2022 | 03/31/2022 | 03/14/2022 | | | 100.00 |
| 52955 - BENCO DENTAL SUPPLY CO | 10756610 | Dental Supplies, as | Edit | | 03/01/2022 | 04/30/2022 | 03/17/2022 | | | 965.20 |
| 52955 - DENCO DENTRE SOTTET CO | 10/30010 | needed in 2022 | Luit | | 03/01/2022 | 07/30/2022 | 05/17/2022 | | | 505.20 |
| 53350 - YOUNG INNOVATIONS | CD60630785 | Dental Supplies, as | Edit | | 02/28/2022 | 03/30/2022 | 03/17/2022 | | | 999.00 |
| | | needed in 2022 | | | | | | | | |
| | | 1 | Account 734.58 | | | | | pice Transactions | - | \$2,064.20 |
| | | | De | partment 30300 | 04 - Dental Se | rvices Totals | Inv | pice Transactions | 7 | \$4,255.83 |
| | | | Fund 2 | 320 - Nursing | Clinic Activity | Fund Totals | Inv | pice Transactions | 9 | \$4,490.83 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2324 - NALOXONE ACCESS GRAM | IT FUND | | | | | | | | |
| Department 301001 - Health - Admin | istration | | | | | | | | |
| Account 734.10 - Supplies | s Postage | | | | | | | | |
| 2137 - CITY TREASURER FOR:DEPOSIT | 1, 2-22 NX | Postage for Naloxone | Paid by Check | | 03/08/2022 | 03/11/2022 | * 03/18/2022 | 03/18/2022 | 108.90 |
| ONLY | | Grant, as needed | # 691506 | | | | | | |
| | | | | Account 734.10 | - Supplies Po | stage Totals | Invo | ice Transactions 1 | \$108.90 |
| | | | Department | 301001 - Heal | th - Administ | r ation Totals | Invo | ice Transactions 1 | \$108.90 |
| | | | Fund 2324 - | NALOXONE AC | CESS GRANT | FUND Totals | Invo | ice Transactions 1 | \$108.90 |

G/L Date Range 02/25/22 - 03/23/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
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| Fund 2328 - Public Health Infrastructu | re | | | | | | | | | |
| Department 301019 - COVID-19 STIM | ULUS | | | | | | | | | |
| Account 734.17 - Supplies | Equipment (\$0 | .00 - \$999.99) | | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | 19138740 | 5 Drawer Bedside Cart | Paid by Check # 691521 | | 03/04/2022 | 04/03/2022 | 03/18/2022 | | 03/18/2022 | 838.37 |
| | | Account | 734.17 - Supp | lies Equipmen | t (\$0.00 - \$99 | 99.99) Totals | Invo | ice Transactions | 1 | \$838.37 |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | | |
| 24836 - MCKESSON MEDICAL - SURGICAL | COVID | COVID Clinic Supplies, | Paid by Check | | 03/01/2022 | 03/31/2022 | 03/15/2022 | | 03/15/2022 | 22.97 |
| | Supplies | as needed in 2022 | # 691354 | | | | | | | |
| | | A | ccount 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Invo | ice Transactions | 1 | \$22.97 |
| Account 734.71 - Supplies | Computer Equi | ip (\$0-\$999.99) | | | | | | | | |
| 12702 - CDW - GOVERNMENT INC. | S701370 | Adesso CyberTrack H4 | Edit | | 02/25/2022 | 03/27/2022 | 03/14/2022 | | | 216.75 |
| | | Webcams | | | | | | | | |
| | | Account | 734.71 - Suppl | ies Computer | Equip (\$0-\$99 | 99.99) Totals | Invo | ice Transactions | 1 | \$216.75 |
| | | | Departme | ent 301019 - C | OVID-19 STIM | IULUS Totals | Invo | ice Transactions | 3 | \$1,078.09 |
| | | | Fund 23 | 328 - Public He | ealth Infrastru | icture Totals | Invo | ice Transactions | 3 | \$1,078.09 |

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
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| Fund 2331 - Air Pollution (134) | | | | | | | | | |
| Department 301001 - Health - Admini | | | | | | | | | |
| Account 705.06 - Professio | | | | | 00/14/2022 | 04/12/2022 | 00/17/2022 | | 400.00 |
| 36075 - TISCH ENVIRONMENTAL INC | 49682, 49868 | Certify QC Equipment (Republic and PM2.5) | | | 03/14/2022 | | | | 488.00 |
| | | Account 705.06 - Pr | ofessional Se | rvices Other Pr | ofessional Se | r vices Totals | Invo | vice Transactions 1 | \$488.00 |
| Account 705.13 - Professio | | 5 | | | 00/04/0000 | 00/17/0000 | 00/17/0000 | | 100.00 |
| 27986 - R & G JANITORIAL, INC. | 3412 | Snow Plow at 3342 Georgetown Rd APC Site, as needed in 2022 | Edit | | 03/01/2022 | 03/1//2022 | 03/1//2022 | | 120.00 |
| | | Account 705.1 | 3 - Professio | nal Services Bu | ilding Mainte | nance Totals | Invo | ice Transactions 1 | \$120.00 |
| Account 705.14 - Professio | onal Services Ma | intenance Contracts | | | | | | | |
| 40908 - CONNECTING POINT | 254519 | E-mail Users/Audio Conferencing for 2022 | Edit | | 02/25/2022 | | 03/17/2022 | | 1,140.00 |
| | | Account 705.14 | - Professiona | al Services Mai | ntenance Con | tracts Totals | Invo | pice Transactions 1 | \$1,140.00 |
| Account 706.18 - Contract | | | | | | | | | |
| 1597 - RED CARPET CAR WASH | Feb22 Car Washes | Car Washes, as needed in 2022 | | | | 03/14/2022 | | | 4.25 |
| | | | Account 7 | 06.18 - Contrac | t Service Car | Wash Totals | Invo | vice Transactions 1 | \$4.25 |
| Account 713.12 - Utilities I | | | | | | | | | |
| 1366 - OHIO EDISON CO. | Feb22 APC Elec | Account #110 033 872 497 | Paid by Check # 691220 | | 03/02/2022 | | | 03/11/2022 | 90.46 |
| | | | | Account 713.1 | 2 - Utilities El | ectric Totals | Invo | vice Transactions 1 | \$90.46 |
| Account 713.14 - Utilities (| | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900306214 | Cell Phone Service for APC Field Staff in 2022 | | | 02/23/2022 | | | 03/11/2022 | 198.16 |
| Assessed 724.42 Complian | | _ | Aco | count 713.14 - l | Juliuities Cell P | hones lotals | Invo | pice Transactions 1 | \$198.16 |
| Account 734.12 - Supplies | - | | | | 02/17/2022 | 04/16/2022 | 02/17/2022 | | 22.00 |
| 51821 - USA QUICKPRINT | 320496 | Business Cards: C. Grimmett and J. Lemmon | Edit | | 03/17/2022 | 04/16/2022 | 03/17/2022 | | 32.00 |
| | | Lemmon | Account 2 | 734.12 - Suppli | es Outside Pr | inting Totals | Invo | ice Transactions 1 | \$32.00 |
| Account 734.13 - Supplies | Freight | | | | | 9 | | | |
| 39452 - UPS | E11A07082 | Freight and Shipping Costs, as needed in | Paid by Check # 690979 | | 02/19/2022 | 03/21/2022 | 03/08/2022 | 03/08/2022 | 209.60 |
| 39452 - UPS | E11A07102 | 2022, APC Freight and Shipping Costs, as needed in | Paid by Check # 691542 | | 03/05/2022 | 04/04/2022 | 03/18/2022 | 03/18/2022 | 232.10 |
| 43051 - SYNCB/AMAZON | Feb/Mar22 APC | 2022, APC Various Supplies for APC, as needed in | Paid by Check # 691704 | | 02/15/2022 | 04/18/2022 | 03/22/2022 | 03/22/2022 | 5.99 |
| 36075 - TISCH ENVIRONMENTAL INC | 49682, 49868 | 2022 Certify QC Equipment (Republic and PM2.5) | Edit | | 03/14/2022 | 04/13/2022 | 03/17/2022 | | 30.00 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|--|------------------------|---|-------------------------|-----------------------------------|----------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 2331 - Air Pollution (134) | | | | | | | | | | |
| Department 301001 - Health - Adminis | stration | | | | | | | | | |
| Account 734.13 - Supplies | Freight | | | | | | | | | |
| 36075 - TISCH ENVIRONMENTAL INC | 49749 | Sampler parts and | Edit | | 03/09/2022 | 04/08/2022 | 03/17/2022 | | | 23.00 |
| | | supplies, as needed in | | | | | | | | |
| | | 2022 (Lead Sampler) | | | | | | | | |
| 39452 - UPS | E11A07122, | Inv. # E11A07112 | Edit | | 03/12/2022 | 04/11/2022 | | | | 230.54 |
| | | | | Account 734.13 | 3 - Supplies F | reight Totals | Invo | pice Transactions | 6 | \$731.23 |
| Account 734.14 - Supplies | Computer Supp | lies | | | | | | | | |
| 43051 - SYNCB/AMAZON | Feb/Mar22 APC | Various Supplies for | Paid by Check | | 02/15/2022 | 04/18/2022 | 03/22/2022 | | 03/22/2022 | 10.99 |
| | | APC, as needed in | # 691704 | | | | | | | |
| | | 2022 | A | | C | | Τ | ·· T | | ¢10.00 |
| | Mashina Davia a | and Councilies | Account 734 | 1.14 - Supplies | Computer Su | pplies lotals | TUAC | pice Transactions | 1 | \$10.99 |
| Account 734.57 - Supplies | | | | | 01/24/2022 | 00/00/0000 | 00/14/2022 | | | 70.07 |
| 21121 - GRAINGER | 9189064521 | Miscellaneous Parts and Supplies, as | Edit | | 01/24/2022 | 02/23/2022 | 03/14/2022 | | | 70.27 |
| | | needed in 2022, APC | | | | | | | | |
| 36075 - TISCH ENVIRONMENTAL INC | 49749 | Sampler parts and | Edit | | 03/09/2022 | 04/08/2022 | 03/17/2022 | | | 550.00 |
| Sourd and a second seco | 157 15 | supplies, as needed in | Luit | | 03/03/2022 | 01/00/2022 | 03/17/2022 | | | 550.00 |
| | | 2022 (Lead Sampler) | | | | | | | | |
| | | | nt 734.57 - Su j | plies Machine | Parts and Su | pplies Totals | Invo | oice Transactions | 2 | \$620.27 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | | |
| 43051 - SYNCB/AMAZON | Feb/Mar22 APC | Various Supplies for | Paid by Check | | 02/15/2022 | 04/18/2022 | 03/22/2022 | | 03/22/2022 | 66.22 |
| | | APC, as needed in | # 691704 | | | | | | | |
| | | 2022 | | | | | | | | |
| | | | ccount 734.58 | Supplies Miso | cellaneous Su | pplies Totals | Invo | pice Transactions | 1 | \$66.22 |
| Account 758.03 - Capital O | | nd Other Structures | | | | | | | | |
| 50010 - SOUTHWAY FENCE CO. | 61073 | Fencing installation for | Edit | | 03/15/2022 | 04/14/2022 | 03/22/2022 | | | 4,750.00 |
| | | Marietta Monitoring | | | | | | | | |
| | | Site, APC | | lass Duildin | d Other Cture | ature a Tat-l- | T | ieo Tuones eti | 1 | #4 7F0 00 |
| | | ACCOUNT /58.0 | | lay Building ar | | | | bice Transactions | - | \$4,750.00 |
| | | | Department | 301001 - Heal | | | | pice Transactions | | \$8,251.58 |
| | | | | Funa 2331 - | Air Pollution | (134) I otals | Invo | pice Transactions | 19 | \$8,251.58 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|-----------------------|------------------------------|----------------|---------------|----------------|---------------|------------|------------------|--------------|----------------|
| Fund 2351 - Food Protection Program | | | | | | | | | | |
| Department 301001 - Health - Admini | stration | | | | | | | | | |
| Account 747.14 - Refunds | Claims and Rei | nbursements Reimbur | sements | | | | | | | |
| 1941 - TREASURER STATE OF OHIO | Jan22 FSO | 2022 Food Service | Paid by Check | | 03/02/2022 | 03/02/2022 | 03/08/2022 | | 03/08/2022 | 84.00 |
| | Reimb. | Operation | # 690977 | | | | | | | |
| | | Reimbursement | | | | | | | | |
| Ross Stewart | Food Lic. Reimb | | Paid by Check | | 03/07/2022 | 03/07/2022 | 03/16/2022 | | 03/16/2022 | 10.00 |
| | | Reimbursement - | # 691436 | | | | | | | |
| | | Overpaid | | | | | | | - | |
| | Acc | ount 747.14 - Refunds | , Claims and R | eimbursement | ts Reimburser | ments Totals | Invo | ice Transactions | 2 | \$94.00 |
| | | | Department | 301001 - Heal | th - Administ | ration Totals | Invo | ice Transactions | 2 | \$94.00 |
| | | | Fund | 2351 - Food I | Protection Pro | ogram Totals | Invo | ice Transactions | 2 | \$94.00 |
| | | | | | | - | | | | |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|-------------------------------------|----------------|--------------------------|----------------|---------------|---------------|-----------------------|------------|----------------------|--------------|----------------|
| Fund 2353 - Swimming Pool | | | | | | | | | | |
| Department 301001 - Health - Admini | istration | | | | | | | | | |
| Account 747.14 - Refunds | , Claims and R | eimbursements Reimbur | sements | | | | | | | |
| 1941 - TREASURER STATE OF OHIO | Jan22 Pool | 2022 Public Swimming | Paid by Check | | 03/02/2022 | 03/02/2022 | 03/08/2022 | | 03/08/2022 | 80.00 |
| | Reimb | Pool/Spas | # 690976 | | | | | | | |
| | | Reimbursement | | | | | | | - | |
| | A | Account 747.14 - Refunds | , Claims and R | eimbursement | ts Reimburser | ments Totals | Invo | ice Transactions | 1 | \$80.00 |
| | | | Department | 301001 - Heal | th - Administ | r ation Totals | Invo | ice Transactions | 1 | \$80.00 |
| | | | | Fund 235 | 3 - Swimming | g Pool Totals | Invo | ice Transactions | 1 | \$80.00 |
| | | | | | | | | | | |

G/L Date Range 02/25/22 - 03/23/22

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|-----------------------------------|-----------------|------------------------|----------------------|-----------------------------------|---------------|-----------------------|------------|----------------------------|----------------|
| Fund 2354 - Solid Waste Program | | | | | | | | | |
| Department 307001 - Environmental | Health Administ | ration | | | | | | | |
| Account 734.58 - Supplies | Miscellaneous | Supplies | | | | | | | |
| 43051 - SYNCB/AMAZON | Feb22 RC | Miscellaneous Supplies | Paid by Check | | 02/22/2022 | 04/25/2022 | 03/22/2022 | 03/22/2022 | 105.76 |
| | Supply | for Recycle Center, as | # 691704 | | | | | | |
| | | needed in 2022 | | | | | _ | | |
| | | A | ccount 734.58 | Supplies Mise | ellaneous Su | pplies Totals | Invo | ice Transactions 1 | \$105.76 |
| | | Department | 307001 - Env | ironmental He | alth Administ | r ation Totals | Invo | ice Transactions 1 | \$105.76 |
| | | | | Fund 2354 - So | lid Waste Pro | gram Totals | Invo | ice Transactions 1 | \$105.76 |
| | | | | | | | | | |

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| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date Payment Date | Invoice Amount |
|---|---------------------|---|---------------------------|-------------------------|------------------|---------------|------------|----------------------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | |
| Department 301001 - Health - Admini | | | | | | | | | |
| Account 705.05 - Profession | onal Services Co | mputer Access Line Fe | es | | | | | | |
| 51874 - VERIZON WIRELESS | 9900511818 | Cell Phones and Hot Spots for Health Department | Paid by Check # 691225 | | 02/26/2022 | 03/18/2022 | 03/11/2022 | 03/11/2022 | 70.20 |
| 51807 - CHARTER COMMUNICATIONS HOLDINGS, LLC | 0748979030422 | Monthly Internet Service for THRIVE for 2022 | Paid by Check # 691387 | | 03/04/2022 | 03/21/2022 | 03/16/2022 | 03/16/2022 | 222.97 |
| | | Account 705.05 - P | rofessional Se | ervices Comput | er Access Line | e Fees Totals | Invo | pice Transactions 2 | \$293.17 |
| Account 705.06 - Profession | onal Services Otl | ner Professional Servic | es | | | | | | |
| 51940 - REED FUNERAL HOME, INC. | K.Petti Indigent | Indigent Cremation: Keith Petti, DOD: 02/17/2022 | Edit | | 02/23/2022 | 04/24/2022 | 03/17/2022 | | 495.00 |
| 43145 - TELELANGUAGE, INC. | TL137124 | Interpretive Services, as needed in 2022 | Edit | | 03/14/2022 | 04/13/2022 | 03/22/2022 | | 108.80 |
| | | Account 705.06 - Pr | ofessional Se | rvices Other P | rofessional Se | rvices Totals | Invo | pice Transactions 2 | \$603.80 |
| Account 705.13 - Profession | onal Services Bu | ilding Maintenance | | | | | | | |
| 27986 - R & G JANITORIAL, INC. | 3411 | Snow Plow - Parking Lot (Corner of 5th & Cherry), as Needed 2022 | Edit | | 03/01/2022 | 03/17/2022 | 03/17/2022 | | 315.00 |
| | | | 3 - Professio | nal Services Bu | uilding Mainte | nance Totals | Invo | pice Transactions 1 | \$315.00 |
| Account 705.14 - Profession | onal Services Ma | | | | | | | | · |
| 27986 - R & G JANITORIAL, INC. | 3408 | Cleaning of Health Department Offices, 2022 | Paid by Check # 691418 | : | 02/01/2022 | 03/07/2022 | 03/16/2022 | 03/16/2022 | 2,200.00 |
| 51146 - WELLS FARGO FINANCIAL LEASING INC | 5019319428 | Maintenance on Copiers through Copeco | Edit | | 03/10/2022 | 04/05/2022 | 03/17/2022 | | 1,063.05 |
| | | Account 705.14 | - Profession | al Services Mai | ntenance Con | tracts Totals | Invo | pice Transactions 2 | \$3,263.05 |
| Account 706.18 - Contract | Service Car Was | sh | | | | | | | |
| 1597 - RED CARPET CAR WASH | Feb22 Car Washes | Car Washes, as needed in 2022 | Edit | | 02/28/2022 | 03/14/2022 | 03/14/2022 | | 8.50 |
| 25245 - DAD'S CAR CARE CENTER | Feb22 Car Washes | Car Washes, as needed in 2022 | Edit | | 02/28/2022 | 03/17/2022 | 03/17/2022 | | 4.25 |
| | | | Account 7 | 06.18 - Contra | ct Service Car | Wash Totals | Invo | pice Transactions 2 | \$12.75 |
| Account 713.14 - Utilities | Cell Phones | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900511818 | Cell Phones and Hot Spots for Health Department | Paid by Check # 691225 | : | 02/26/2022 | 03/18/2022 | 03/11/2022 | 03/11/2022 | 396.32 |
| | | - p | Ac | count 713.14 - (| Utilities Cell P | hones Totals | Invo | pice Transactions 1 | \$396.32 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------------|----------------------------------|---------------------------|-----------------------|-----------------|----------------------|--------------|-------------------|--------------|----------------------|
| Fund 7601 - Health Fund Department 301001 - Health - Adminis | tuntion | | | | | | | | | |
| Account 734.10 - Supplies | | | | | | | | | | |
| 2137 - CITY TREASURER FOR:DEPOSIT | 5 | Postage for Health | Paid by Check | | 02/07/2022 | 03/16/2022 | 03/21/2022 | | 03/21/2022 | 1,696.21 |
| ONLY | 1,2 22112 | Department, as needed | | | 02,07,2022 | 00, 10, 2022 | 00, 21, 2022 | | 00,21,2022 | 1,000121 |
| | | in 2022 | | | | | | | | |
| | | | / | Account 734.10 |) - Supplies Po | ostage Totals | Invo | pice Transactions | 1 | \$1,696.21 |
| Account 734.11 - Supplies | | | | | | | | | | |
| 493 - COPECO INC | 21AR1196826 | Printer Toner | Paid by Check | | 03/04/2022 | 04/18/2022 | 03/16/2022 | | 03/16/2022 | 91.98 |
| | | Cartridges, as needed in 2022 | # 691397 | | | | | | | |
| 493 - COPECO INC | 21AR1199965 | Printer Toner | Open | | 03/10/2022 | 04/24/2022 | 03/17/2022 | | | 191.98 |
| | | Cartridges, as needed | open | | 00, 10, 2022 | 0.,, _0 | 00, 17, 2022 | | | 10100 |
| | | in 2022 | | | | | | | | |
| 43051 - SYNCB/AMAZON | VS22 Supplies | Office Supplies as | Paid by Check | | 02/20/2022 | 04/22/2022 | 03/22/2022 | | 03/22/2022 | 100.11 |
| | | needed for 2022 | # 691704 | lice Misselleus | | nullas Tatala | Time | ico Troncostiono | | ¢204.07 |
| Account 734.13 - Supplies | Freight | Account | /34.11 - Supp | lies Miscellane | eous office Su | pplies Totals | 111/0 | pice Transactions | 5 | \$384.07 |
| 18580 - CANTON HOTEL & RESTAURANT | 407576 | Paper Towels and | Edit | | 02/23/2022 | 03/25/2022 | 03/17/2022 | | | 5.00 |
| SUPPLY | -07570 | Toilet Paper, as needed | Luit | | 02/23/2022 | 03/23/2022 | 03/17/2022 | | | 5.00 |
| 001121 | | in 2022 | | | | | | | | |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions | 1 | \$5.00 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | | |
| 18580 - CANTON HOTEL & RESTAURANT | 407576 | Paper Towels and | Edit | | 02/23/2022 | 03/25/2022 | 03/17/2022 | | | 870.63 |
| SUPPLY | | Toilet Paper, as needed | | | | | | | | |
| | 463843473775 | in 2022 Magguita Dragman | Daid by Charle | | 02/25/2022 | 05/01/2022 | 02/22/2022 | | 02/22/2022 | 169.65 |
| 43051 - SYNCB/AMAZON | 4038434/3//5 | Mosquito Program Supplies | Paid by Check # 691704 | | 02/25/2022 | 05/01/2022 | 03/22/2022 | | 03/22/2022 | 109.05 |
| 43051 - SYNCB/AMAZON | Nur22 Supplies | | Paid by Check | | 02/25/2022 | 04/27/2022 | 03/22/2022 | | 03/22/2022 | 77.01 |
| | | 2022 | # 691704 | | ,, | , , | ,, | | ,, | |
| | | Ad | count 734.58 | - Supplies Mis | cellaneous Su | pplies Totals | Inve | pice Transactions | 3 | \$1,117.29 |
| Account 747.14 - Refunds, | Claims and Rei | mbursements Reimbur | sements | | | | | | | |
| 1364 - OHIO DIVISION OF REAL ESTATE | Feb22 Burial | Burial Permits - | Paid by Check | | 03/02/2022 | 03/02/2022 | 03/08/2022 | | 03/08/2022 | 480.00 |
| | Per | Reimbursement for | # 690960 | | | | | | | |
| | A.c. | 2022 count 747.14 - Refunds | Claims and P | aimhursaman | te Poimhurco | monte Totale | Inv | pice Transactions | 1 | \$480.00 |
| Account 758.03 - Capital O | | | | embursemen | ts Keinibuisei | | TIIV | | 1 | ş 1 00.00 |
| 50002 - ABBOTT ELECTRIC | 69243 | Installation/update of | Open | | 01/25/2022 | 02/24/2022 | * 03/17/2022 | | | 2,500.00 |
| Sour Abbott Electric | 05215 | current gate to electric | open | | 01/23/2022 | 02/21/2022 | 05/17/2022 | | | 2,500.00 |
| | | @ Recycle Center | | | | | | | | |
| | | Account 758.03 | 8 - Capital Out | lay Building a | nd Other Stru | ctures Totals | Invo | pice Transactions | 1 | \$2,500.00 |
| | | | | | | | | | | |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------|--|----------------|-------------------------|-----------------------|----------------------|------------|-------------------|--------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | | |
| Department 301001 - Health - Adminis | | unter Others Desided in | | | | | | | | |
| Account 773.43 - Lease and 51594 - SCF DEVELOPMENT LTD | - | | | | 02/17/2022 | 04/10/2022 | 02/22/2022 | | | 4 570 00 |
| 51594 - SCF DEVELOPMENT LTD | 300 0422 | THRIVE Office Space Rental | Edit | | 03/17/2022 | 04/10/2022 | 03/22/2022 | | | 4,578.09 |
| | | | 8.43 - Lease a | and Rental Payn | ents Other R | entals Totals | Invo | oice Transactions | 1 | \$4,578.09 |
| | | , 100001111 3 3 4 | | nt 301001 - Hea | | | | pice Transactions | | \$15,644.75 |
| Department 303001 - Nurses | | | -1 | | | | | | | 1 - / - |
| Account 705.06 - Professio | nal Services Ot | her Professional Servi | ces | | | | | | | |
| 41719 - MILLER'S REFRIGERATION | 775185 | Calibrate and | Edit | | 03/02/2022 | 04/01/2022 | 03/14/2022 | | | 135.00 |
| | | maintenance for 2 | | | | | | | | |
| | | refrigerators/1 freezer | | | | | | | | |
| 38841 - BUCKEYE BIOMEDICAL SERVICES, | 50552 (1) | for 2022 Calibration of Blood | Edit | | 02/24/2022 | 03/08/2022 | 03/17/2022 | | | 300.00 |
| LLC | 55552 (1) | Pressure & Weight | Luit | | 02/27/2022 | 03/00/2022 | 03/17/2022 | | | 500.00 |
| | | Clinic Equip for 2022 | | | | | | | | |
| 38841 - BUCKEYE BIOMEDICAL SERVICES, | 59552 (2) | Medical Equipment | Edit | | 02/24/2022 | 03/08/2022 | 03/17/2022 | | | 225.50 |
| LLC | | Maintenance and | | | | | | | | |
| | | Calibration Account 705.06 - P | | omicos Othor D | ofossional Co | muiene Totolo | Inve | pice Transactions | 2 | \$660.50 |
| Account 705.10 - Professio | nal Services M | | oressional 5 | ervices other Pi | olessional Se | I VICES TOLAIS | THIVE | | 5 | \$000.50 |
| 51158 - JON ELIAS M.D. | Feb-22 | Medical Director | Paid by Cheo | k | 03/01/2022 | 03/02/2022 | 03/08/2022 | | 03/08/2022 | 1,100.00 |
| STISC SON LED STILD. | | Services for 2022 | # 690945 | | 05/01/2022 | 03/02/2022 | 03/00/2022 | | 05/00/2022 | 1,100.00 |
| | | Account 705.10 | - Profession | al Services Medi | cal/Dental Se | rvices Totals | Invo | oice Transactions | 1 | \$1,100.00 |
| Account 713.13 - Utilities T | Telephone | | | | | | | | | |
| 177 - AT&T | Dec17-Jan16 | Inv.# 330454766402 | Paid by Cheo | k | 02/16/2022 | 03/09/2022 | 03/02/2022 | | 03/02/2022 | 47.00 |
| | 2022 | | # 690686 | A account 712 12 | Utilities Tale | nhana Tatala | Ten u | sies Transsetiens | | ¢ 47.00 |
| Account 734.12 - Supplies | Outcido Brintin | a | | Account 713.13 - | Utilities Tele | phone Totals | TUAC | pice Transactions | 1 | \$47.00 |
| 51821 - USA QUICKPRINT | 320496 | Business Cards: C. | Edit | | 03/17/2022 | 04/16/2022 | 03/17/2022 | | | 32.00 |
| | 520450 | Grimmett and J. | Luit | | 05/17/2022 | 04/10/2022 | 05/17/2022 | | | 52.00 |
| | | Lemmon | | | | | | | | |
| | | | Account | 734.12 - Suppl | ies Outside Pr | inting Totals | Invo | oice Transactions | 1 | \$32.00 |
| | | | | Departme | ent 303001 - N | lurses Totals | Invo | pice Transactions | 6 | \$1,839.50 |
| Department 304001 - Lab | | | | | | | | | | |
| Account 705.06 - Professio | | | | | | | | | | |
| 51563 - STERICYCLE | 1011432110 | Infectious Waste Disposal, as needed in | Paid by Cheo | ĸ | 02/28/2022 | 03/30/2022 | 03/16/2022 | | 03/16/2022 | 181.86 |
| | | the Lab in 2022 | # 091429 | | | | | | | |
| 34284 - REAM & HAAGER LABORATORY | 4383336, | Water Testing Services | Edit | | 02/16/2022 | 03/18/2022 | 03/22/2022 | | | 76.00 |
| | 4381858 | as needed in 2022 | | | | | | | | |
| | | Account 705.06 - P | rofessional S | ervices Other P | ofessional Se | rvices Totals | Invo | pice Transactions | 2 | \$257.86 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|---|---|---------------------------|------------------------|---------------------|---------------|------------|-------------------|--------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | | |
| Department 304001 - Lab Account 734.11 - Supplie s | Missollanoous | Office Cumplice | | | | | | | | |
| 43051 - SYNCB/AMAZON | 549938464356 | | Daid by Chack | | 03/05/2022 | 05/07/2022 | 03/22/2022 | | 03/22/2022 | 21.25 |
| TJUJI - STINCE/AMAZON | 000000000000000000000000000000000000000 | for LAB, as needed in 2022 | # 691704 | | ,, - | | | | | |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | pice Transactions | 5 1 | \$21.25 |
| Account 734.13 - Supplies | 0 | | | | | | | | | |
| 7835 - FISHER HEALTH CARE | 9694091 | Lab Supplies, as needed in 2022 | Edit | | 02/17/2022 | 03/19/2022 | 03/22/2022 | | | 33.49 |
| 2067 - WEBER SCIENTIFIC | 970335, 970809, | Inv #970341 | Edit | | 02/28/2022 | 03/22/2022 | 03/22/2022 | | | 98.98 |
| | , | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | oice Transactions | 2 | \$132.47 |
| Account 734.58 - Supplies | s Miscellaneous | | | | | | | | | |
| 43051 - SYNCB/AMAZON | 549938464356 | Miscellaneous Supplies for LAB, as needed in 2022 | Paid by Check # 691704 | | 03/05/2022 | 05/07/2022 | 03/22/2022 | | 03/22/2022 | 15.49 |
| 7835 - FISHER HEALTH CARE | 9694091 | Lab Supplies, as needed in 2022 | Edit | | 02/17/2022 | 03/19/2022 | 03/22/2022 | | | 42.11 |
| 2067 - WEBER SCIENTIFIC | 970335, 970809, | Inv #970341 | Edit | | 02/28/2022 | 03/22/2022 | 03/22/2022 | | | 629.59 |
| | 5700057 | А | ccount 734.58 | - Supplies Mise | cellaneous Su | pplies Totals | Invo | oice Transactions | 3 | \$687.19 |
| | | | | | tment 304001 | | Invo | pice Transactions | 8 | \$1,098.77 |
| Department 307001 - Environmental | Health Administ | ration | | | | | | | | |
| Account 713.14 - Utilities | | | | | | | | | | |
| 51874 - VERIZON WIRELESS | 9900325320 | Cell Phone for Annmarie Butusov for 2022 | Paid by Check # 691225 | | 02/23/2022 | 03/15/2022 | 03/11/2022 | | 03/11/2022 | 49.54 |
| 51874 - VERIZON WIRELESS | 9900511818 | Cell Phones and Hot Spots for Health Department | Paid by Check # 691225 | | 02/26/2022 | 03/18/2022 | 03/11/2022 | | 03/11/2022 | 49.54 |
| | | Department | Acc | ount 713.14 - l | Jtilities Cell P | hones Totals | Invo | pice Transactions | 2 | \$99.08 |
| Account 734.11 - Supplies | s Miscellaneous | Office Supplies | | | | | | | | |
| 43051 - SYNCB/AMAZON | 477377994333 | Office Supplies, as needed in 2022 for EH | Paid by Check # 691704 | | 02/27/2022 | 05/01/2022 | 03/22/2022 | | 03/22/2022 | 31.74 |
| | | Account | 734.11 - Supp | lies Miscellane | ous Office Su | pplies Totals | Invo | oice Transactions | 1 | \$31.74 |
| Account 734.12 - Supplies | s Outside Printin | g | | | | | | | | |
| 51821 - USA QUICKPRINT | 320349 | Business Cards for EH Employees | Edit | | 02/21/2022 | 03/17/2022 | 03/17/2022 | | | 128.00 |
| | | | Account 7 | 34.12 - Suppli | es Outside Pr | inting Totals | Invo | pice Transactions | 1 | \$128.00 |
| Account 734.17 - Supplies | s Equipment (\$0 | | | | | | | | | |
| 43051 - SYNCB/AMAZON | 463843473775 | Mosquito Program Supplies | Paid by Check # 691704 | | 02/25/2022 | 05/01/2022 | 03/22/2022 | | 03/22/2022 | 207.85 |

| Vendor | Invoice No. | Invoice Description | Status | Held Reason | Invoice Date | Due Date | G/L Date | Received Date | Payment Date | Invoice Amount |
|---|-----------------|--|----------------------|-----------------------------------|----------------------|----------------------|--------------|---------------------|--------------|----------------|
| Fund 7601 - Health Fund | | | | | | | | | | |
| Department 307001 - Environmental H | | | | | | | | | | |
| Account 734.17 - Supplies | | | | | | | | | | |
| 43051 - SYNCB/AMAZON | 945966846788 | | Paid by Check | | 02/19/2022 | 04/21/2022 | 03/22/2022 | | 03/22/2022 | 549.00 |
| | | Employee, G. Ellsworth | | | | | Time | ico Tuon co otion o | 2 | 47FC 0F |
| Account 734.58 - Supplies | Miccollanoous | | /34.1/ - Supp | lies Equipmen | t (\$0.00 - \$99 | 19.99) Totais | TUA | pice Transactions | Z | \$756.85 |
| | 152530 | | C dia | | 02/25/2022 | 02/20/2022 | 02/17/2022 | | | 1 024 00 |
| 52603 - CLARKE MOSQUITO CONTROL PRODUCTS, INC. | 152530 | Mosquito Supplies, as needed in 2022 for EH | Edit | | 02/25/2022 | 03/28/2022 | 03/17/2022 | | | 1,024.60 |
| | | | ccount 734.58 | Supplies Mise | cellaneous Su | pplies Totals | Invo | pice Transactions | 1 | \$1,024.60 |
| Account 772.20 - Travel Re | gistration/Tuit | ion | | | | | | | | |
| 52701 - OHIO ENVIRONMENTAL HEALTH | G.Dria Reg. | OEHA Education Conf. | Paid by Check | | 03/11/2022 | 03/11/2022 | 03/18/2022 | | 03/18/2022 | 170.00 |
| ASSN, INC. | Cost | April 14 -15, 2022 for | # 691526 | | | | | | | |
| | | Gus Dria | Account 77 | 2.20 - Travel R | ogistration/T | uition Totals | Inv | pice Transactions | 1 | \$170.00 |
| | | Department | | ironmental He | | | | pice Transactions | - | \$2,210.27 |
| Department 308001 - OPHI | | Department | 507001 - LIIV | il onnientai ne | | | TIIV | | 0 | \$2,210.27 |
| Account 734.13 - Supplies | Freight | | | | | | | | | |
| 43051 - SYNCB/AMAZON | 456679768797 | Wired Headset for Josh | Paid by Check | | 03/02/2022 | 05/03/2022 | 03/22/2022 | | 03/22/2022 | 5.99 |
| 13051 STRED/AMAZON | 15007 57 007 57 | Wallace | # 691704 | | 03/02/2022 | 03/03/2022 | 03/22/2022 | | 03/22/2022 | 5.55 |
| | | | | Account 734.1 | 3 - Supplies F | reight Totals | Invo | pice Transactions | 1 | \$5.99 |
| Account 734.58 - Supplies | Miscellaneous S | Supplies | | | | | | | | |
| 43051 - SYNCB/AMAZON | 456679768797 | Wired Headset for Josh | Paid by Check | | 03/02/2022 | 05/03/2022 | 03/22/2022 | | 03/22/2022 | 19.99 |
| | | Wallace | # 691704 | | | | _ | | | |
| | | | ccount 734.58 | - Supplies Mise | cellaneous Su | pplies Totals | Invo | pice Transactions | 1 | \$19.99 |
| Account 734.71 - Supplies | | | | | | | | | | |
| 9789 - DELL MARKETING L.P. | 10556002947 | Adobe Pro License and | Edit | | 01/28/2022 | 02/27/2022 | * 03/22/2022 | | | 95.90 |
| | | Monitor for new OPHII Employees | | | | | | | | |
| | | | 734.71 - Suppl | ies Computer I | Eauip (\$0-\$99 | 99.99) Totals | Inve | pice Transactions | 1 | \$95.90 |
| | | , 100001110 2 | | - | nent 308001 - | - | | pice Transactions | | \$121.88 |
| | | | | | 7601 - Health | | | pice Transactions | - | \$20,915.17 |
| * = Prior Fiscal Year Activity | | | | | | Grand Totals | | pice Transactions | | \$155,425.80 |
| | | | | | | | | | - | , |



- a. Nursing /WIC Written report
- b. Laboratory Written report
- c. THRIVE Infant Vitality Community Advisory and Strategic Planning Timeline
- d. Environmental Health Written report
- e. Vital Statistics Written report
- f. Health Commissioner Written report
- g. Performance Management Strategic Plan 2021-2023

Canton City Public Health March 2022 Report (Meeting 3/28/22)

NURSING DIVISION

Jon Elias, M.D. Medical Director Diane Thompson, R.N., M.S.N., DON Nursing Division

CLINIC SERVICES

| | # of Clinics | # Attending | YTD |
|-------------------------------|--------------|-------------|-----|
| Immunization Clinic | 4 | 18 | 38 |
| Tuberculosis (TB) Mantoux | 6 | 18 | 38 |
| Travel | 1 | 0 | 0 |
| S.T.I. | 8 | 43 | 103 |
| C.T.R. Clinic | 0 | 0 | 0 |
| C.T.R. – # Qualified & Tested | 0 | 0 | 0 |
| C.T.R. – Appointments | | 2 | 4 |
| Field/Outreach Testing | | 3 | 5 |
| SWAP | 4 | 294 | 631 |
| SWAP Testing | | 0 | 1 |
| SWAP Vaccination Clinic | 4 | 2 | 4 |
| Hepatitis A Outbreak Clinic | 0 | 0 | 0 |
| COVID-19 Clinics | | 52 | 434 |

DENTAL SEALANT PROGRAM

| | Students | YTD | Students | YTD |
|-----------------|----------|----------|----------|--------|
| | Screened | Screened | Sealed | Sealed |
| Dental Sealants | 396 | 623 | 299 | 488 |

HIV TESTING

| | Month | YTD | HIV+ Month | HIV+ YTD | Discordant | Discordant YTD |
|-----------------|-------|-----|---------------|-------------|------------|-------------------|
| Tests Performed | 8 | 22 | 0 | 0 | 0 | 0 |
| Results Given | 8 | 22 | 0 | 0 | 0 | 0 |

HIV INFECTION

| | HIV (900) Month | AIDS (950) Month | HIV (900) YTD | AIDS (950) YTD |
|---------------|-----------------|------------------|---------------|----------------|
| Canton City | 0 | 0 | 0 | 0 |
| Stark County* | 2 | 0 | 5 | 0 |

* excludes Canton City Residents

HIV Infection includes all persons infected with HIV and/or symptomatic of HIV related disease. AIDS reports include only those who meet the CDC AIDS definition.

SPECIAL PROGRAMS

| | SESSIONS/VISITS/ CONTACTS | | # ATTENDING | |
|---|------------------------------|-----|-------------|-----|
| į į | Month | YTD | Month | YTD |
| Nursing School Students/Physician Affiliations | | | 0 | 0 |
| STD/HIV Programs (Quest) – Goal 8 programs per year | | | | |
| Communicable Disease Programs | 0 | 0 | 0 | 0 |
| Health Promotions / Fairs (Goodwill Parenting talks) | 0 | 0 | 0 | 0 |
| Get Vaccinated (GV) Ohio Grant – Maximizing Office Based Immunization Programs (MOBI) & Teen Immunization Education Sessions (TIES) – Goal of 31 per grant year July 1 st – June 30 th | 0 | 0 | | |
| Get Vaccinated (GV) Ohio Grant – Immunization Quality Improvement for Providers (IQIP) – Goal of 10 per grant year July 1 st – June 30 th | 0 | 0 | | |
| DIS Interviews and/or Visits | 11 | 35 | | |
| Linkage to Care visits | 4 | 6 | | |
| PAPI (Prevention Assistance Program Interventions) referrals | 5 | 10 | | |
| PAPI (Prevention Assistance Program Interventions) enrollment | 0 | 0 | | |
| Bureau for Children with Medical Handicaps (BCMH) and PHN Consultative Service Home Visits/Contacts [Goal – 90% of caseload will be contacted annually July1st- June 30 th] | 2 | 2 | | |

WIC Division Monthly Caseload Report

Assigned Caseload for Canton WIC FY22: 1,967

Assigned Stark Project Caseload FY21: 5,098

| WIC Fiscal Year 2021 October 2021 – September 2022 | | | | | |
|---|-------------|-------------------------|--|--|--|
| | Canton City | Total for Stark Project | | | |
| October 2021 | 1,776 | 4,713 | | | |
| November 2021 | 1,797 | 4,733 | | | |
| December 2021 | 1,761 | 4,704 | | | |
| January 2022 | 1,778 | 4,765 | | | |
| February 2022 | 1,752 | 4,681 | | | |

As of 3/8/22, Local WIC staff do not have access to accurate caseload reports as they did in the past. The State WIC office provides locals with corrected caseload data at this time; these figures are included

Canton City Health Department February 2022 (Meeting 3/28/2022)

LABORATORY

| | | Water | | | | |
|---|--------------------|-------------------|--------------------------|----------------------------|----------------------------|-------------------------------------|
| Sample Type | Number of Tests | Positive Tests | YTD Samples Tested | YTD Samples Positive | Prior 3 Yrs, YTD Avg | Prior 3 Yrs, YTD Positive Avg |
| Private | 77 | 15 | 165 | 37 | 207 | 46 |
| Public | 22 | 0 | 53 | 0 | 54 | 1 |
| Commercial | 16 | 0 | 36 | 0 | 23 | 0 |
| HPC | 16 | 0 | 36 | 0 | 22 | 0 |
| Other | 0 | 0 | 0 | 0 | 15 | 1 |
| Product packaging | 50 | 0 | 50 | 0 | 32 | 0 |
| Beach Water | 0 | 0 | 0 | 0 | 0 | 0 |
| Quarterly cap and bottle testing f | | Clinic | | | | |
| Test Name | Number of Tests | Positive Tests | YTD Samples Tested | YTD Samples Positive | Prior 3 Yrs, YTD Avg | Prior 3 Yrs, YTD Positive Avg |
| Gonorrhea-smear | 5 | 3 | 18 | 5 | 24 | 2 |
| N.G.U. | 5 | 1 | 18 | 6 | 24 | 16 |
| Gonorrhea-Gene amp. | 55 | 5 | 117 | 7 | 81 | 4 |
| Chlamydia-Gene amp. | 55 | 3 | 117 | 6 | 81 | 8 |
| Syphilis Serology Qualitative | 38 | 9 | 78 | 18 | 72 | 6 |
| Syphilis Serology Quantitative | 9 | 9 | 18 | 18 | 6 | 5 |
| Candida | 19 | 3 | 40 | 5 | 26 | 3 |
| Gardnerella | 19 | 11 | 40 | 24 | 26 | 15 |
| Trichomonas | 19 | 4 | 40 | 7 | 26 | 2 |
| Pregnancy-urine | 2 | 0 | 4 | 1 | 2 | 0 |
| HIV screen | 8 | 0 | 23 | 0 | 23 | 2 |
| HIV Confirmatory | 0 | 0 | 0 | 0 | 2 | 1 |
| Blood Lead | 0 | 0 | 0 | 0 | 0 | 0 |
| HCV Antibody screening | 0 | 0 | 0 | 0 | 3 | 1 |
| Proficiency testing for chlamydia, completed this month. | 'gonorrhea ger | netic amplific | ation, pregna | ancy, and the | e gram stain | were |
| | l | Miscellan | eous | | | |
| | Number of Tests | Positive Tests | YTD Samples Tested | YTD Samples Positive | Prior 3 Yrs, YTD Avg | Prior 3 Yrs, YTD Positiv Avg |
| MISCELLANEOUS: | 16313 | | Testeu | 1 0511100 | I D Avg | , |
| MISCELLANEOUS: Pollen counts | 0 | 0 | 0 | 0 | 0 | 0 |

Stark County THRIVE Infant Vitality Community Advisory and Strategic Planning Committees

| Strategy | Timeline | Outcome Expected | Evaluation Metrics | Persons responsible | Progress |
|---|---|--|--|--------------------------------------|-------------------------|
| Develop and disseminate survey to stakeholders on | 3/18/2022 | Receive feedback on stakeholders' | Survey responses | Jessica Boley with input from NAACP, | Survey has been created |
| THRIVE Community Advisory meeting preferences. | | preferences for meeting days, times locations and priority topics to be discussed. | Summarize and disseminate results to respondents and stakeholders. | THRIVE/CCPH | |
| | | Increased stakeholder participation and dissemination of meeting information within personal and professional networks. | | | |
| Confirm sites for meetings and disseminate meeting information to stakeholders via email, posting on THRIVE and CCPH Facebook pages and CCPH webpage | 4/30/2022 | Secure dates, times, and locations beginning with May meeting date. Identify content experts to present on priority topics identified from survey. | Meeting registration | THRIVE staff and stakeholders | |
| Quarterly, conduct THRIVE Community Advisory meetings | May, August, November 2022 and February 2023 | Identify barriers/successes in improving infant vitality and eliminating racial inequities in infant mortality Secure interest from community representatives and stakeholders to serve on the THRIVE Infant | # attendees Agendas and minutes List of community representatives and stakeholders expressing interest in serving on the THRIVE Infant Vitality Strategic Planning Committee | THRIVE staff and invited presenters | |

Stark County THRIVE Infant Vitality Community Advisory and Strategic Planning Committees

| Strategy | Timeline | Outcome Expected | Evaluation Metrics | Persons responsible | Progress |
|-----------------------------|------------|--------------------------|---------------------------|---------------------|----------|
| | | Vitality Strategic | | | |
| | | Planning Committee | | | |
| Curate community survey | June 2022 | Creation of data to help | Survey responses | J. Boley/NAACP | |
| based on barriers, | | guide strategic plan | | | |
| successes, identified | | based on community | | | |
| community needs | | input/feedback | | | |
| Convene THRIVE Infant | May – June | Draft Infant Vitality | Establish Committee | THRIVE staff | |
| Vitality Strategic Planning | 2022 | Strategic Plan | members | Infant Vitality | |
| Committee | | | Develop Charter and | Strategic Planning | |
| | Ongoing | Identify focus areas | Action Plan | Committee | |
| | | and/or education topics | # meetings held | | |
| | | for 2023 Infant Vitality | Minutes and agenda | | |
| | | Summit | created | | |
| Hold Infant Vitality Summit | 3/2023 | Provide | # attendees | ССРН | |
| | | education/speakers on | Presentations | NAACP | |
| | | topics identified during | Post Summit evaluation | THRIVE | |
| | | surveys, quarterly | responses | Stakeholders | |
| | | meetings. How do we | | | |
| | | support those doing | | | |
| | | this work? | | | |

Canton City Public Health

March Board Report 3/28/2022

Environmental Health

RECYCLE CENTER

Automatic gates are fully installed at the Recycle Center. Windshield tags are programmed to open gates at the Recycle Center and the 30th Street compound (Sanitation, Street, BMV, Parks).

EPA Grant funding for the Recycle Center includes the installation of automatic gates, pouring concrete pads beneath the dumpsters, and paving the customer drive thru area. This work should be completed by June 30, 2022.

A \$40,000 grant request has been submitted to the Joint Solid Waste District to replace the five garage doors, openers, and photo eyes.

FOOD

Of the 399 licensed food facilities within our jurisdiction, only four have not paid as of 3/21/2022.

This year, we are updating our process for licensing mobile food vendors (food trucks) to decrease the amount of time spent on inspections and licensing. Rather than our inspectors going to each of the 40 mobile storage locations, the mobiles will come to us and set up in our employee parking lot at the corner of 5th & Cherry. Operators will be sent a letter outlining the process and will be provided with three different dates to sign up for inspections. Health and Fire inspectors are partnering up to conduct annual inspections together. When the mobiles pass inspection with both Health and Fire, a bright orange tag with Health and Fire logos will be placed on the exterior door. The logos can be seen from the street to indicate they have passed the 2022-2023 licensing inspections.

Environmental Health used the Tele Language interpreter services on 3:54pm 3/18/2021 for a non-English speaking restaurant owner who came in to pay his food license and late fee.

VECTOR CONTROL (MOSQUITO PROGRAM)

Two seasonal part-time Vector Control Technicians will be hired to soon. Gus and Rachel will be attending free training in March.

SWIMMING POOLS AND SPAS

Ohio Department of Health conducted a program survey on December 21, 2021 covering the years 2018, 2019, and 2020. A copy of this report should have been included with your Board Packet. The Swimming Pool & Spa Program has been placed on provisional status due to missed inspections and administrative errors. Lack of staff is the main cause for these issues.

An action plan has been submitted to the Ohio Department of Health for approval. Another survey will be conducted again within the next six months.



Department of Health

Mike DeWine, Governor Jon Husted, Lt.Governor

Bruce Vanderhoff, MD, MBA, Director

March 2, 2022

Stephen Hickman, DVM, President Canton City Public Health 420 Market Ave. N. Canton, Ohio 44702

Dear Dr. Hickman:

The Ohio Department of Health completed a survey of Canton City Public Health's Public Swimming Pool Program on December 21, 2021. The purpose of the survey was to determine whether Canton City Public Health is carrying out the mandated program requirements as set forth in the Ohio Revised and Administrative Codes. Angela James, REHS of our staff conducted the on-site survey and Mary Shaffer, MA, REHS, of our staff reviewed the survey findings.

Read 3/7/2022

The enclosed survey report contains the surveyor's findings, recommendations, and conclusions. Based upon this report and further review by the Bureau of Environmental Health & Radiation Protection, we find that the Public Swimming Pool Program is not meeting the acceptable standards as specified by the survey methodology. Areas for improvement are as follows:

- Ensure compliance inspections are conducted annually and equipment inventory inspections are conducted each calendar year. Licensed facilities that are not in operation should have their operational status documented on the inspection reports at the time of the visit.
- When water quality parameters are observed out of compliance with OAC 3701-31-04, ensure a violation is written and a timeframe for compliance is established to encourage corrective action.
- Inspection content Ensure that all components of the inspection are conducted and documented as required on the approved forms. Ensure that all items not in compliance with OAC 3701-31 are properly cited, the violation is clearly written and a timeframe for compliance is established.
- Plan review/equipment replacement Ensure that any changes in equipment that require a plan review are documented and the operator is instructed to submit the ERN.

Canton City Public Health has been determined to not be in substantial compliance and will be placed on provisional status. A resurvey of this program will be conducted within six months from the mailing of these results. A corrective action plan is required to be submitted to the Ohio Department of Health, Recreation Programs within 45 days from receipt of the survey results.

We wish to thank you for your time and effort in helping us to complete the survey. If you have any questions regarding the survey report, please feel free to contact Mary Shaffer, MA, REHS, Program Administrator, Bureau of Environmental Health & Radiation Protection at (614)466-6736.

Sincerely,

Bruce Vanderhoff, MD by LDH

Bruce Vanderhoff, MD, MBA Director of Health

BV/mjs

Enclosures

Cc: James Adams, REHS, MPH, Health Commissioner, Canton City

CANTON CITY PUBLIC HEALTH PUBLIC SWIMMING POOL PROGRAM Administrative & Field Review

INTRODUCTION

A survey of the Canton City Public Health Public Swimming Pool Program was completed on Dec. 21, 2021, by Angela James, REHS of the Ohio Department of Health (ODH). This review was conducted in accordance with Ohio Revised Code (RC) section 3749.07 which authorizes ODH to complete such a survey to determine whether the public swimming pool program is being administered in accordance with RC sections 3749.01-3749.09 and Ohio Administrative Code (OAC) Chapter 3701-31.

The survey consisted of a review of the licensing and certification procedures, fees, annual inspection reports and related administrative aspects of the program for the 2018, 2019, and 2020 license years. A field observation of the inspecting Registered Environmental Health Specialists (REHS) was performed as well.

ADMINISTRATIVE REVIEW FINDINGS

Application/Certification/Transmittal

There were 18 public swimming pool licenses issued by Canton City Public Health during the 2018 and 2019 license periods, and 12 public swimming pool licenses were issued during the 2020 license period. Six facilities did not license in 2020 due to the Covid-19 pandemic. All files were reviewed for the administrative portion of the survey. All public swimming pool operators correctly made application for licensure during the month of April as per RC 3749.04(B). Late fees were appropriately applied to each facility.

The following applications did not contain complete information such as signatures of the operator and sanitarian approving applications, received by dates, process date, and audit and license numbers, as noted. Those applications that did not have the process dates documented, a determination on the 30-day processing was not able to be made:

• The Quarry Golf Club - Pool – The name of the staff that processed the application was missing as well as the date received, and the date processed on the 2020 application.

Certification/transmittal forms and state fees were submitted in a timely manner.

Plans

All public swimming pool files reviewed contained plans approved by ODH.

Fees

Fee categories were in accordance with OAC 3701-31-03(D). The local license fees were calculated using the cost methodology in OAC 3701-36-14 from the 2006 fiscal year and adopted by board of health resolution on Nov. 19, 2007. Local license fees for the period surveyed were:

| ٠ | Public Swimming Pools | \$330.00. |
|---|--------------------------|-----------|
| ٠ | Public Spas | \$330.00. |
| • | Public Special Use Pools | \$330.00. |

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- Additional Public Swimming Pool at same location \$150.00.
- Tax-Supported School & Government operated Pools \$100.00.

Inspections

The inspection frequency did not meet the minimum of one annually as required by RC 3749.06. Annually has been interpreted to mean every 365 days. The following pools were not inspected annually:

- Branin Natatorium Pool July 25, 2018 Feb. 11, 2021.
- Colonial Apartments June 12, 2019 June 17, 2021.
- Hall of Fame Outdoor Pool July 9, 2019 July 9, 2021.
- Hall of Fame Wading Pool July 13, 2018 July 12, 2021.
- Hall of Fame Spa July 10, 2019 July 06, 2021.
- The Quarry Golf Club Pool July 21, 2017 July 26, 2018.
- The Quarry Golf Club Pool July 26, 2018 Aug. 14, 2019.
- The Quarry Golf Club Pool Aug. 14, 2019 Sept. 2, 2021.
- The Quarry Golf Club Wading Pool July 21, 2017 July 26, 2018.
- The Quarry Golf Club Wading Pool July 26, 2018 Aug. 14, 2019.
- The Quarry Golf Club Wading Pool Aug. 14, 2019 Sept. 2, 2021.
- Woodside Terrace Outdoor Pool July 27, 2017, and no inspection after that on file.
- Woodside Terrace -- Wading Pool -- July 27, 2017, and no inspection after that on file.

The review of the inspection report files revealed that the following components were routinely reviewed and noted on compliance inspection reports:

- Safety equipment.
- Main drain certifications.
- Perimeter Barrier.
- Equipment Functionality.
- Operator Records.

Inspection reports revealed that the following components were not routinely reviewed and/or noted on compliance inspection reports, compliance timeframes were not set and/or follow up inspections were not conducted:

- Water Quality Tests
 - Colonial Apartments Outdoor Pool The pH was documented at 7.0 and was not documented as a violation on the June 12, 2019, inspection report.
 - Doubletree Hilton Pool The pH was documented at 7.1 and was not documented as a violation on the Nov. 9, 2020, inspection report.
 - Hall of Fame Outdoor Pool The pH was documented at 8.0 and was not documented as a violation on the July 9, 2019, inspection report.
 - Hall of Fame Spa The pH was documented at 8.1 and was not documented as a violation on the July 10, 2019, inspection report.

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• Flow Rate

- Eric Snow YMCA Spa The flow rate was not documented on the July 10, 2019, inspection report. A violation statement was not documented on the inspection report and a timeframe for compliance was not established.
- Colonial Apartments Outdoor Pool The flow rate documented on the inspection report dated June 12, 2019, was below the required minimum flow. A violation statement was not documented on the inspection report and a timeframe for compliance was not established.
- Hall of Fame Outdoor Pool The flow rate was not documented on the inspection report dated July 9, 2019. A violation statement was not documented on the inspection report and a timeframe for compliance was not established.
- Hall of Fame Spa The flow rate was not documented on the inspection report dated July 10, 2019. A violation statement was not documented on the inspection reports and a timeframe for compliance was not established.
- Oak Glen Apartments Pool #2 The flow rate documented on the inspection report dated July 25, 2019, was below the required minimum flow. A violation statement was not documented on the inspection report and a timeframe for compliance was not established.

The equipment inventory inspection frequency did not meet the minimum of one inventory inspection each calendar year as required by OAC 3701-31-03(F)(1). The following facilities did not have a complete equipment inventory inspection on file:

- Branin Natatorium Pool (2019).
- Colonial Apartments Outdoor Pool (2020).
- Hall of Fame Outdoor Pool (2020).
- Hall of Fame Wading Pool (2019, 2020).
- The Quarry Golf Club Pool (2020).
- The Quarry Golf Club Wading Pool (2020).
- Woodside Terrace Outdoor Pool (2018, 2019, 2020).
- Woodside Terrace Wading Pool (2018, 2019, 2020).

Approved Equipment Replacement Notification (ERN) forms were not available to document equipment changes for the following facilities:

- Eric Snow YMCA Pool An ERN was not on file for the change in disinfectant feeder.
- Hall of Fame Spa An ERN was not on file for the change in disinfectant feeder.

A written enforcement action plan was available to staff with the process of taking issues of non-compliance to the board of health for enforcement action.

Recommendations

• Applications shall be completed by the applicant in full prior to processing the application. The received by date and date processed shall be documented by the REHS reviewing the application

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prior to licensure.

- Ensure a violation is noted on the inspection report and a timeframe for compliance established when the circulation system is not reaching the minimum required flow rate to achieve the turnover rate.
- Ensure the inspection report is complete and includes documentation of the flow rate or the reason the flow rate was not documented if not associated with a violation statement. When results are not in compliance, a violation statement must be written to comple compliance.
- Ensure a violation is noted on the report and a timeframe for compliance is established when water quality tests indicate the pH level is not in compliance of this rule.
- All facilities shall be inspected within 365 days of the last inspection. A second inspection is recommended to avoid a gap greater than 365 days between inspections.
- An equipment inventory report shall be completed to document the status of the facility when it is licensed but not operating for an extended period.
- OAC 3701-31-05(D)(4) states that replacement of equipment as specified in OAC 3701-31-05(C)(6) at an existing public swimming pool shall require the submission of an ERN to ODH.

FIELD COMPONENT FINDINGS

The field work component is designed to evaluate the inspection technique of the Canton City Public Health REHS's including their knowledge, application, and execution of the rules to determine the facility's compliance with the rules. This survey included one facility inspection at **Doubletree Hilton**. The inspection was conducted with a Canton City Public Health REHS and the surveyor conducting the inspection separately and then comparing and discussing the results at the conclusion of the inspections. The survey indicated that the sanitarian staff was correctly interpreting the rules during their inspections. Both the staff REHS and the state reviewer found the same violations. An official facility report was written and left with the facility operator.

SUMMARY

Highlights

- Certifications of licenses and transmittals of state fees were submitted timely.
- Established fee categories were correct and a written enforcement action plan was available for staff to follow when taking enforcement issues to the board of health.
- The REHS working in the public swimming pool program received training during the license periods surveyed. Allowing staff to receive training will enhance the quality of the public swimming pool program.

Areas for improvement

- Ensure compliance inspections are conducted annually and equipment inventory inspections are conducted each calendar year. Licensed facilities that are not in operation should have their operational status documented on the inspection reports at the time of the visit.
- When water quality parameters are observed out of compliance with OAC 3701-31-04, ensure a violation is written and a timeframe for compliance is established to encourage corrective action.
- Inspection content Ensure that all components of the inspection are conducted and documented as required on the approved forms. Ensure that all items not in compliance with OAC 3701-31 are properly cited, the violation is clearly written and a timeframe for compliance is established.
- Plan review/equipment replacement Ensure that any changes in equipment that require a plan review are documented and the operator is instructed to submit the ERN.

CONCLUSION

The Canton City Public Health's Public Swimming Pool Program is not in substantial compliance with RC Chapter 3749 and the rules adopted thereunder and will be placed on provisional status. An action plan addressing the noted deficiencies must be submitted within 45 days of receipt of this report. A follow-up survey will be completed within six months of receipt of this report to determine if improvements have been made. The Ohio Department of Health staff is available for additional training or technical consultation. Contact the Department of Health at 614-644-7438 if you desire such assistance.

| Health District Name | Canton City Health | City H | ealth | Department | rtmei | l t | | | |
|--------------------------------------|---|---|---|---------------------------------------|--|---|--|--|--|
| Address | 420 Market | ket A | Ave N | - | | ج ا | Zip Canton, OH 44702 | 02 | |
| State Reviewer | Angela . | James, | s, REHS | ¶ کا | | | 12/21/2021 | | |
| | | | | | | | A | ADMINISTRATIVE REVIEW | VIEW |
| NAME OF FACILITY | elia (ni snoijssiide State Approved Form | Applications With All Information Completed | Applications Acted on Within 30 Days Late Fee Property Applied 1 | Approved Plans on File (ERN included) | Equip. Inventory on File for Each Calendar | ۲۲. Violations Documented & Follow Up Inspections Conducted | Minimum inspection components noted on inspection forms? (Safety equipment, main drain certifications, water quality tests, perimeter barrier, flow rate, equipment functionality, operator records) | bewollo3 & elia no nela notion ánemecrea | Comments |
| 1 Hall of Fame - Indoor Pool | 10.255 | 10. 200 | | L | - Verser | ۲ ۲ | ≻ | | 2020 application received 6/5/20, processed 6/8/20 with no late fee due to covid. |
| 2 Hall of Farre - Outdoor Pool | ≻ ≯ | . | Y NA | Y | 2 | z | Z | 2020 application to covid. On 7/9/1 and pH was 8.0 v inspection/invente | 2020 application received 6/5/20, processed 6/8/20 with no late fee due to covid. On 7/9/19 inspection, no flow was recorded with no violation and pH was 8.0 with no violation. Licensed in 2020 with no inspection/inventory or note in file. *7/9/19-7/9/2021 |
| 3 Hall of Fame - Wading Pool | ≻ | | ≺ NA | ≻ | - z /- | × z | ~ | 2020 application Y to covid. No 2019 7/12/2021 | 2020 application received 6/5/20, processed 6/8/20 with no late fee due to covid. No 2019 or 2020 inspection/inventory on file. *7/13/2018-7/12/2021 |
| 4 Hall of Fame - Spa | <u>入</u> 入 | | Y NA | Z | - Z | Y N | Z | 2020 application I to covid. On 7/13. Installed with no E (listed as stuck) w violation. No 2020 7/6/21 | 2020 application received 6/5/20, processed 6/8/20 with no late fee due to covid. On 7/13/18 inventory report, a new disninfectant feeder was installed with no ERN on file. On 7/10/19 there was no flow documented (listed as stuck) with no violation and pH was recorded as 8.1 with no violation. No 2020 inspection on file, but had 2020 inventory. *7/10/19-7/6/21 |
| 5 Woodside Terrace - Outdoor Pool | Υ | <u>۲</u> | Υ NA | <u>ک</u> | - 2 | X X | Y | 2020 application due to covid. No 2 inspection was 7// | 2020 application received 5/20/20, processed 5/20/20 with no late fee due to covid. No 2018, 2019, or 2020 inspections/inventories. Last inspection was 7/27/17, with a re-inspection on 8/11/17. |
| 6 Woodside Terrace - Wading Pool | <u>≻</u> | → ★ | ž. | · > | | ≻ z | > | 2020 application r X due to covid. No 2 inspection was 7/ | 2020 application received 5/20/20, processed 5/20/20 with no late fee due to covid. No 2018, 2019, or 2020 inspections/inventories. Last inspection was 7/27/17, with a re-inspection on 8/11/17. |

Public Swimming Pool Survey Worksheet

Survey date: <Date>

Page 1 of 3

| Applications With All Information Completed Applications Acted on Within 30 Days ate Fee Property Applied Approved Plans on File (ERN included) finuual Inspection on File for Each Calendar for the Inventory on File for Each Calendar for inspection Components noted on fish certifications, water quality tests, perimeter barrier, flow rate, equipment, main fish certifications, water quality tests, perimeter barrier, flow rate, equipment interconality, operator records) finetionality, operator records) fineter farther flow rate, equipment fish certifications, water quality tests, fish certifications for Plan on File & Followed fish certifications, fish on File & Followed fish certifications, fish on File & Followed fish for the fish on File & Followed | Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | $ \begin{array}{ c c c c c c } \hline X & Y & Y & Y & Y & Y & Y & Y & Y & Y &$ | Y Y NA Y Y NA Y Y V Y WA V OUT 1000 1100 1100 1100 1100 1100 1100 11 | Y Y N Y N Y <thy< th=""> Y Y Y Y<th>NA NA NA NA NA NA NA NA NA Out of business</th><th>N N N V V V V V V V V V V V V V V V V V</th><th>$\dot{\mathbf{Y}}$ $\dot{\mathbf{Y}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{Y}}$ $\mathbf{$</th><th>Y Y NA Y Y Y Y Y Y Did not license in 2020</th><th>\dot{Y} \dot{Y} \dot{N} \dot{X} \dot{Y} \dot{V} \dot{N} \dot{Y} \dot{N} \dot{N} \dot{Y} \dot{N} Did not license in 2020. On 7/25/19 the flow was recorded as 58gpm, but 83 is the minimum required flow with no violation recorded.</th><th>Υ</th><th>NA NA Out of business</th></thy<> | NA NA NA NA NA NA NA NA NA Out of business | N N N V V V V V V V V V V V V V V V V V | $\dot{\mathbf{Y}}$ $\dot{\mathbf{Y}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{N}}$ $\dot{\mathbf{Y}}$ $\mathbf{$ | Y Y NA Y Y Y Y Y Y Did not license in 2020 | \dot{Y} \dot{Y} \dot{N} \dot{X} \dot{Y} \dot{V} \dot{N} \dot{Y} \dot{N} \dot{N} \dot{Y} \dot{N} Did not license in 2020. On 7/25/19 the flow was recorded as 58gpm, but 83 is the minimum required flow with no violation recorded. | Υ | NA Out of business |
|--|---|--|--|---|---|---|--|--|---|----------|--|
| State Approved Form | | <u>ک</u> | <u>≻</u> | <u>≻</u> | NA N | | <u>≻</u> | ≻ | <u>⊰</u> ≻ | <u>∕</u> | NAN |
| éli∃ ni enciteoijedA | - 1955 (2014) Standard (2014) - 1 | | . | - - | NA N | <u>`</u> | <u>ک</u> ایک کر ایک | ≻ ≯ | ~ * | → ≻ | NAN |
| OF FACILITY | Colonial Apartments - Outdoor Pool | | <u>, a ta 1949</u> | <u> </u> | Legends Pointe Apartments | The Quarry Golf Club - Pool | The Quarry Golf Club - Wading Pool | - Pool | Oak Glen Apartments - Pool #2 | | McKinley Grand Hotel - Pool |

Survey date: <Date>

Page 2 of 3

| NAME OF FACILITY | Applications in File | State Approved Form | Applications With All Information Completed | Applications Acted on Within 30 Days Late Fee Properly Applied | Approved Plans on File (ERN included) | Annual Inspection on File Found. Inventory on File for Each Calendar | ۲. Violations:Documented & Follow Up Inspections:Conducted | inspectors conducted Minimum inspection components noted on Inspection forms? (Safety equipment, main drain certifications, water quality tests, perimeter barrier, flow rate, equipment functionality, operator records) | bəwolloन & ellə no nsl9 notice (fonceorements) Enforcements | Comments |
|--------------------------------|----------------------|---------------------|---|---|---------------------------------------|---|--|--|--|--|
| 18 McKinley Grand Hotel - Spa | NA | NA | NAN | NA NA | AN N | NA | NA N | | NA Out of business | |
| 19 Doubletree Hilton - Pool | | <u>≻</u> | ≻. ≻ | X. | ≻. | 3) | × × | ~ | Opened in 202 received 11/5/2 new equipment documented. | Opened in 2020, formerly the McKinley Grand Hotel. 2020 application received 11/5/20, processed 11/5/20. An approved ERN was on file for new equipment. On 11/9/20 the pH was 7.1 with no violation documented. |
| 20 Meadowiake Swim Club | * | <u>≻</u> | - | _ ∧ NA | <u>≻</u> | : \$ - } | >> ≻ | ~ | Was annexed i 2020. 2020 app | Was annexed into city limits from Stark County Health Department in 2020. 2020 application received 6/17/20, processed 6/17/20. |
| | | èn ri | | ن نگ | | | <u>. 2</u> 5 | | 1 | |
| IUIALS | Ô | <u>ి</u> 0 | | 0 | 2 | 6 | 9 8 | ् 3 | 0 | |

Survey date: <Date>

Page 3 of 3

| Date: December 21, 2021 | Name of Surveyor: Angela James, REHS | or: Angela J | ames, REHS | |
|--|--------------------------------------|-----------------------------|---|---|
| LICENSES 20 Points | Scool | Total Points Possible | Corrective Action Plan Required | Comments |
| Were applications/licenses on file for all known public swimming pools? 1 (Subtract points based on % of missing from what was reviewed.) | 10.00 | 10 | QN | |
| 2 Was the department using a state approved application form? | 2.00 | 2 | ON N | |
| Did the applications include all information from the operator, i.e. type of public swimming pool, name & address of applicant, street address of 3 property, name of operator, operator signature? | 0.00 | 1.5 | YES | One of 20 files did not include all information on the application. |
| Were applications properly acted on within 30 days? (included LHD 4 information) | 0.00 | 1.5 | YES | One of 20 files did not include the date received or date processed to know if it was properly acted on within 30 days. |
| Was a late fee applied to the local fee when applications were 5 submitted/postmarked after April 30th? | 2.00 | 2 | ON | |
| Were plans submitted for alterations/renovations/equipment replacement to 6 the public swimming pool? | 0.00 | 3 | YES | Two of 20 files did not have an approved ERN on file when needed. |
| II. 20 Points 20 Points | Score | Total Points Possible | Corrective Corrective Action Plan Required | Comments |
| Was a cost analysis available that was conducted in accordance with OAC 3701-36-14 and were established fees equal to or less than the maximum allowed by the cost methodology? <i>If fees exceed those that were calculated by the cost methodology, then program will be placed in Provisional Status automatically.</i> | 10.00 | 10 | Q | |
| Did the health department establish its fees through board of health action 2 and follow proper fee adoption procedure per ORC 3749.04? | 2.50 | 2.5 | ON | |
| 3 Were fee categories consistent with OAC 3701-31-03(D)? | 5.00 | 5 | ON | |
| director within 45 days after the end of the quarter in which they were 4 received? | 2.50 | 2.5 | ON | |

Page 1 of 3

Attachment 2 Form Revised April 22, 2019

| Comments | Nine of 20 files did not meet the annual inspection frequency. | Eight of 20 files did not have an inventory report on file each calendar year. | Six of 20 files did not have violations documented. | Three of 20 files did not have all the minimum inspection components filled out. | | | Comments | | | | |
|---------------------------------------|--|--|---|--|---|--------------|---------------------------------------|--|--|---|---|
| Corrective Action Plan Required | Ϋ́ES | YES | YES | YES | ON | | Corrective Action Plan Required | | ON | ON | ON |
| Total Points Possible | 10 | 10 | 4 | 4 | 2 | | - Total Points | | 5 | 5 | 5 |
| e S S | 5.50 | 0.00 | 00.0 | 0.00 | 2.00 | | Score | | 5 | ъ. | 5 |
| III. 30 Points | Was an annual inspection on file for each facility? (Allow for a window of 10 business days) <i>If annual inspection dates fall outside of the window,</i> <i>program will be placed in Provisional Status automatically. Point</i> 1 deductions will occur for each gap of time greater than 365 days. | Was an Equipment Inventory Inspection on file for each facility for every 2 calendar year? | | Minimum inspection components noted on inspection forms? (Safety equipment, main drain certifications, water quality tests, perimeter barrier, flow rate, equipment functionality, operator records) | Was an enforcement action plan on file and is it followed? Were 4 enforcement or other actions taken by the Board of Health in the file? | FIELD REVIEW | V Field Inspection 30 points | Confirm that all aspects of the minimum field inspections are being completed per OAC Section 3701-31. | a. Environmental health specialist conducted water quality tests | Environmental nearin specialist vertried that all required safety b. equipment was present and functioning and reviewed operator's records | Environmental health specialist reviewed operator's records and c. main drain certifications |

Page 2 of 3

Attachment 2 Form Revised April 22, 2019

| יס | Environmental health specialist reviewed the flow via flow meter/gauges | 5 | 5 | QN | |
|---|---|---------------|---|--------------|--|
| ë. | Environmental health specialist inspected perimeter barrier/gates/locks | 5 | 5 | ON N | |
| 5 | Noted violations same or similar to the state surveyor? | 5 | 5 | 0 Z | |
| Did LHD Staff duri 40% of st staff train | Did LHD provide training opportunities to Environmental health specialist Staff during period surveyed? 1 point = 1-20% of staff trained, 2 points = 21- 40% of staff trained, 3 points = 41-60% of staff trained, 4 points = 61-80% of staff trained, 5 points = 81-100% of staff trained | 5 | Q | Bonus Points | |
| Did LHD based on operators 4 points = | Did LHD provide annual training opportunities to operators? Points awarded based on the number of operators that attended. 1 point = 1-20% of operators, 2 points = 21-40% of operators, 3 points = 41-60% of operators, 4 points = 61-80% of operators, 5 points = 81-100% of operators | 0 | 5 | Bonus Points | |
| | Survey Points Bonus Points | 71.50 5.00 | | | |

The LHD must have a score of 80 or above to be placed on the Director's approved list. Any score below 80 will result in provisional status. An action plan may be required to address noted deficiencies.

76.50

TOTAL SCORE:

Page 3 of 3

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Public Swimming Pool Survey Worksheet

| h | | | | | | | | | | | | | | |
|------------------|--------------|------------------|-----------|-------------|------------|-----------------------|-----------|--------------|-----------|-----------|------------------|------------------------|------------|------------------------|
| ddress | : 420 Marke | t Ave N | | | | City / Z | p: Canto | n, OH 44 | 702 | | Co | unty: Sta | ark Cour | nty |
| nviron | mental Heal | th email: al | butusov | @canton | health.org | | Presi | dent of I | Board of | Health: | Dr. Stephe | en Hickm | ian, DVI | A |
| ealth C | commisionn | er: James I | M. Adam | ıs, REHS, | MPH | - | Direc | tor of Er | vironme | ental Hea | lth: Annm | arie But | usov, R | EHS, MF |
| ease c | omplete the | i following | for licer | ised swin | nming poo | ols, spas, | special | use pool | s within | ýour dis | trict | | | |
| | Public S | wimming | Pool 1 | Гуре | N | umber of | pp | eriod | | | Current OAC 3 | Fee * Req 701-31-03 | (Do not ii | Category nclude sta |
| | Publ | ic Swimmir | na Pool | | | 2018 11 | | 2 019 | 2 | 020 7 | | | nount) | ····· |
| | | | | | | | - <u></u> | | | - | | | 330.00 | |
| | | Public Sp | | | | 3 | _ | 3 | | 1 | | \$3 | 330.00 | |
| | S | pecial Use I | Pool | | | 1 | _ | 1 | | 1 | | \$3 | 30.00 | |
| | Additional | Facility at s | ame loc | ation | | 3 | | 3 | | 3 | | \$1 | 50.00 | |
| dicăte e Type | below any'a | Idditional fr | es that | you char | ge your pi | ıblic swii | nming p | ool/spa/s | special u | se pool i | if applica | | | |
| | ample (total | | | ······ | • | | | | | | | <u> </u> | ent Fees | . |
| Pie | ase indicat | e the name | s of san | itarians, i | echnician | and Haag s, and si | pportist | aff that p | articipa | e in the | public sw | imming | pool pre | gram. |
| 김 양종 우리는 것 | | <u>e (1983)</u> | REHS | | | | | | | | 1991 - 1994 1 | | | |
| | rie Butuso | <u>v, MPA, F</u> | | | | | | | | | · | | , | |
| | rie Butuso | v, MPA, F | ······ | | | ····· | ······ | | | ····· | | ······ | | |
| | rie Butuso | v, MPA, F | | | | | | | | | | | | |
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Public Swimming Pool Survey Worksheet

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|--|--|------|------|--|------|--|------|------|--|---|--|
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Canton City Public Health

February Report 2022 (Meeting 3/28/2022)

VITAL STATISTICS

| Certificates Issued | FEB 2022 | 2022 YTD | 2021 YTD |
|--|----------|----------|----------|
| Death Certificates Issued | 909 | 2,347 | 2,244 |
| Birth Certificates Issued | 664 | 1,306 | 1,346 |
| *Births Total Residents & Nonresidents | FEB 2022 | 2022 YTD | 2022 YTD |
| Births | 252 | 517 | |
| Unmarried Parent Births | 120 | 255 | 49% |
| Births to Mothers aged 14 and under | - | - | - |
| Births to Mothers aged 15 - 17 | 3 | 10 | 2% |
| Births to Mothers aged 18 - 19 | 9 | 20 | 4% |
| Births to Mothers aged 20 - 24 | 52 | 112 | 22% |
| Births to Mothers aged 25 - 29 | 84 | 171 | 33% |
| Births to Mothers aged 30 - 34 | 72 | 137 | 26% |
| Births to Mothers aged 35 - 39 | 26 | 58 | 11% |
| Births to Mothers aged 40 - 44 | 6 | 9 | 2% |
| Births to Mothers aged 45 and over | - | - | - |

| Deaths in Canton City | FEB 2022 | 2022 YTD | YTD Male | YTD Female |
|------------------------------|----------|----------|----------|------------|
| Total | 188 | 529 | 57% | 43% |
| Deaths aged less than 1 day | 1 | 1 | 0% | 100% |
| Deaths aged less than 1 year | - | 2 | 0% | 0% |
| Deaths aged 1 - 3 | 1 | 1 | 100% | 0% |
| Deaths aged 4 - 9 | - | - | 0% | 0% |
| Deaths aged 10 - 19 | - | 1 | 100% | 0% |
| Deaths aged 20 - 29 | 1 | 4 | 50% | 50% |
| Deaths aged 30 - 39 | 3 | 7 | 57% | 43% |
| Deaths aged 40 - 49 | 3 | 24 | 75% | 25% |
| Deaths aged 50 - 59 | 22 | 60 | 63% | 37% |
| Deaths aged 60 - 69 | 44 | 117 | 63% | 37% |
| Deaths aged 70 -79 | 51 | 154 | 54% | 46% |
| Deaths aged 80 and over | 62 | 157 | 52% | 48% |

Based on the number of births and deaths registered for the month of February 2022.

Canton City Public Health

March 28, 2022

Health Commissioner's Report

COVID

The rate of new cases of COVID and hospitalizations reman low in Stark County. The Centers for Disease Control has changed their reporting tool for community risk. In place is a three-tier system (low, medium, high) based on case rates and hospitalization rates in the community. The current community level in Stark County is LOW. We continue to have a weekly COVID meetings with key staff to review data and discuss strategy.

Vaccination remains a key strategy for Ohio for the prevention of serious COVID-19 illness. The overall demand for vaccinations has fallen over the past 4 weeks. We are working with new data tools to identify specific targeted interventions for vaccinations through the summer. We have moved our COVID vaccination clinic to the department. COVID vaccinations are offered for pediatric clients and adults on Wednesday's from 11:00 AM to 5:00 PM. Check our website for details.

Compensation Plan Update

Our compensation plan update project consists of 5 parts:

- Design of a Point Factor tool.
- Salary Structure Design.
- Job Evaluation.
- Merit Increase Analysis.
- Compression Analysis.

Where are we right now?

- The leadership team has reviewed the initial draft of the point factor tool and provided feedback to the consultant. The consultant has revised his recommendations based on this feedback. Our leadership team is reviewing the revised point factor tool. This revision proposes a tool that contains the following 9 factors: Education, work experience, interpersonal/communication skills, job complexity, working conditions, supervisory responsibility, judgement/independence of action, consequence of error, and financial responsibility.
- After a review by the leadership team, the consultant will apply the tool to our existing job descriptions to develop an initial ranking. This initial ranking will we subject to further review and discussion by the leadership team.
- We have taken the opportunity to revise some of our job descriptions prior to this ranking process. These revisions were done to correct significant deviations in the work that is being performed from the original description. We anticipate further revisions to job descriptions

based on recommendations from the consultant following the application of the point factor tool before the job ranking is finalized.

• Concurrent with the development of the point factor tool, our consultant has begun the review of the information needed for the salary structure design.

Closing Thoughts

On March 11, 2020, the World Health Organization declared the spread of the virus that causes COVID-19 a pandemic. In the two years since the start of the pandemic. Canton City Public Health has worked tirelessly to help our community. Eventually history will write the tale of this pandemic. But for now, I can only express my most sincerely appreciation for being part of an amazing team that has helped lead this community through the pandemic. I am forever grateful for the opportunity to serve you, our staff and our community.

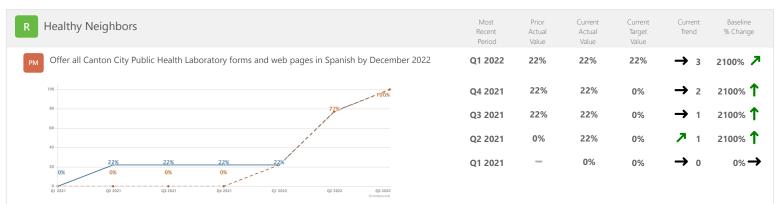
Strategic Plan 2021 - 2023

Canton City Public Health's strategic plan covers the period January 1, 2021 to December 31, 2023.

This plan is intended to guide our programs and to supplement and align with the state and community health improvement plans. The operating divisions will use this strategic plan as they develop their own work plans. This plan is intended to meet the Public Health Accreditation Board Standards and Measures 5.3 (PHAB Standards version 1.5).

This plan was developed using a series of internal planning meetings with the Strategic Planning Committee of the Canton City Health Department. Department staff and community partners were consulted during the planning process. Meeting minutes as well as additional planning background information and notes are documented in the project folder.

This strategic plan was approved by the Board of Health of the Canton City Health Department by Resolution 2020-10 on November 23, 2020.



Story Behind the Curve

Studies suggest that those with limited-English proficiency have significantly worse access to care and health outcomes compared to those that only speak English (link). Canton City Public Health recognizes that the availability of information in languages other than English will have an affect on the ability of those with limited-English proficiency to obtain department services.

Partners

- Department staff
- Canton City IT Department

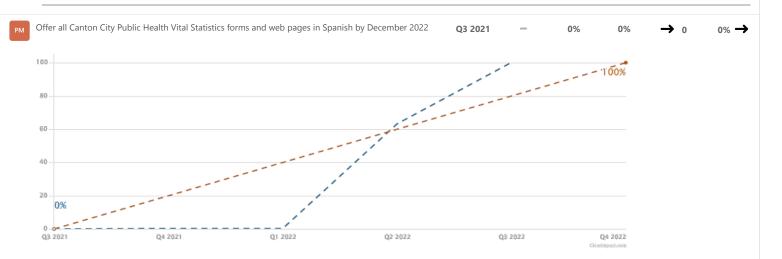
What Works

Provision of language assistance services to clients and training of providers in cultural competence are means by which systems could reduce linguistic barriers, improve access to care, and ultimately improve health status for these vulnerable populations (link).

Action Plan

- Catalog all forms in need of translation assigned to Krys Henning Completed
- Catalog all web pages in need of translation assigned to Krys Henning Completed
- Redesign/update forms in English as needed assigned to Krys Henning deadline 4/30/22
- Redesign/update web pages in English as needed assigned to Krys Henning deadline 4/30/22
- Contact a vendor to get a quote for translation services assigned to Krys Henning deadline 5/31/22
- Open a purchase order for translation services assigned to Krys Henning deadline 5/31/22
- Follow up with vendor and receive translated forms and pages assigned to Krys Henning deadline 6/30/22

- Make forms and pages available to public assigned to Krys Henning deadline 7/31/22
- Advertise new pages/forms on social media assigned to Krys Henning deadline 7/31/22



Studies suggest that those with limited-English proficiency have significantly worse access to care and health outcomes compared to those that only speak English (link). Canton City Public Health recognizes that the availability of information in languages other than English will have an affect on the ability of those with limited-English proficiency to obtain department services.

Partners

- Asian, Inc.
- Department staff
- Canton City IT Department
- VitalCheck

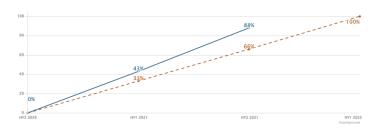
What Works

Provision of language assistance services to clients and training of providers in cultural competence are means by which systems could reduce linguistic barriers, improve access to care, and ultimately improve health status for these vulnerable populations (link).

Action Plan

- Catalog all forms in need of translation assigned to Sean Green deadline 04/15/22
- Catalog all web pages in need of translations assigned to Sean Green deadline 04/15/22
- Contact VitalCheck about offering ordering process in Spanish assigned to Christi Allen deadline 04/15/22
- Contact IT about offering ordering process in Spanish assigned to Christi Allen deadline 04/15/22
- Redesign/update forms in English as needed assigned to Sean Green deadline 06/30/22
- Redesign/update web pages in English as needed assigned to Sean Green deadline 06/30/22
- Translate forms to Spanish Using company called Asian Inc. deadline 7/31/22
- Translate web pages to Spanish deadline 7/31/22
- Make forms and pages available to public assigned to Sean Green deadline 7/31/22





| HY2 2021 | 43% | 88% | 66% | 7 2 | 8700% 7 |
|----------|-----|-----|-----|------------|---------|
| HY1 2021 | 0% | 43% | 33% | ∧ 1 | 4200% 🕇 |
| HY2 2020 | - | 0% | 0% | → 0 | 0%→ |

If left untreated, common STIs may cause complications, including pelvic inflammatory disease, ectopic pregnancy, postpartum endometriosis, infertility, and chronic abdominal pain in women; adverse pregnancy outcomes, including abortion, intrauterine death, and premature delivery; neonatal and infant infections and blindness; urethral strictures and epididymitis in men; genital malignancies; proctitis, colitis, and enteritis in MSM; arthritis secondary to gonorrhea and chlamydia; liver failure and liver cancer secondary to hepatitis B virus (HBV); myelopathy and lymphoma or leukemia due to human T-cell lymphotropic virus type 1; and central nervous system disease or meningoencephalitis secondary to syphilis or herpes simplex virus (HSV) infection. (link)

Partners

- CCPH Nursing Division
- CCPH Public Information Officer
- Social media outlets
- CCPH Quality Improvement Committee
- Asian Translation Group

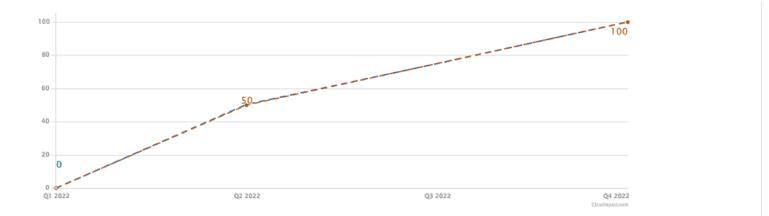
What Works

Studies of the publications using social media for sexual health promotion have identified promising results, and the evidence for positive effects of social media interventions for promoting sexual health is increasing. (link)

Action Plan

- Develop a customer feedback survey to determine perceived barriers to community for obtaining free condoms and how to more effectively reach community – assigned to HIV Prevention Team – Completed
- Translate survey to Spanish utilize Asian Translation Group **Completed**
- Post survey online, advertise via social media and flyers with QR codes assigned to HIV Prevention Team and PIO Completed
- Analyze results assigned to Epidemiologist deadline 9/1/21
- Determine if a QI project is needed for messaging methods assigned to HIV Prevention Team Lead deadline 9/15/21
 If needed, conduct QI project assigned to QI Committee deadline TBD
- Implement community messaging based on survey results assigned to HIV Prevention Team deadline 11/1/21
- Re-survey community to gauge effectiveness of messaging assigned to HIV Prevention Team deadline 12/31/21
 Repeat above steps, as needed assigned to HIV Prevention Team Lead deadline 1/31/22

Increase the number of people who report regular participation in physical activity by 5% by December $Q1 2022 - 0 0 \rightarrow 0 0\% \rightarrow 2023$



Partners

- Canton City Public Health APC Division
- Canton City Public Health Laboratory
- Canton City Public Health PIO

What Works

Evidence shows that stand-alone social media campaigns has a modest effect on self-reported time spent on physical activity with increases ranging from 3.4% to 4.4% (link)

Action Plan

- Develop initial content/program (rules of posting, baseline questions to ask participants requesting to join, who/how to manage content, how to encourage participant posting of progress, name of campaign, etc) for and create private facebook group/page for campaign participants assigned to Linda Morckel who will work with PIO deadline 4/15/22
- Develop posting schedule (e.g. daily, 2x/wk, etc) and initial posts content for campaign private facebook page (e.g. daily AQ forecast/weather, outdoor/indoor activities to do, encouraging participants posts by asking questions, etc) assigned to Linda Morckel deadline 4/29/22
- Develop posting schedule (e.g. monthly) and posts content for main CCPH Facebook Page for encouraging community to join campaign private facebook page assigned to Linda Morckel who will work with PIO deadline 4/29/22
- Make available and make initial facebook posts to start the campaign private facebook group/page and get participants from the community assigned to Linda Morckel who will work with deadline 5/2/22
- Manage campaign private facebook group/page and post messages per the developed program ongoing from 5/2/22 through 12/31/22 assigned to Linda Morckel who will work with PIO
- Select new activities to highlight in campaign ongoing from 5/2/22 through 12/30/22 assigned to Linda Morckel who will work with other APC staff
- Seek input from community about campaign and to measure campaign participants physical activity progress. Develop, post and analyze survey. assigned to Linda Morckel deadline 12/30/22

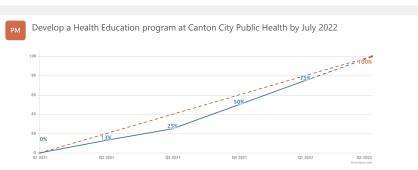
Most

 Decide if campaign program was successful and if it should be continued into 2023. - assigned to Linda Morckel deadline 1/6/23

| R | Healthy Families |
|---|------------------|
|---|------------------|

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% Chang



| | | | Value | Value | Value | Period |
|---------|---|---------------|-------|-------|-------------|---------|
| 7400% 7 | 4 | 7 | - | 75% | 50 % | Q1 2022 |
| 4900% 🕇 | 3 | 7 | - | 50% | 25% | Q4 2021 |
| 2400% 🕇 | 2 | 7 | - | 25% | 13% | Q3 2021 |
| 1200% 🕇 | 1 | ~ | - | 13% | 0% | Q2 2021 |
| 0%→ | 0 | \rightarrow | 0% | 0% | - | Q1 2021 |
| | | | | | | |

Health education programs help empower individuals and communities to live healthier lives by improving their physical, mental, emotional and social health by increasing their knowledge and influencing their attitudes about caring for their well-being (link).

Partners

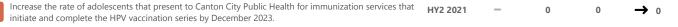
- Department staff
- Board of Health
- Canton City Civil Service

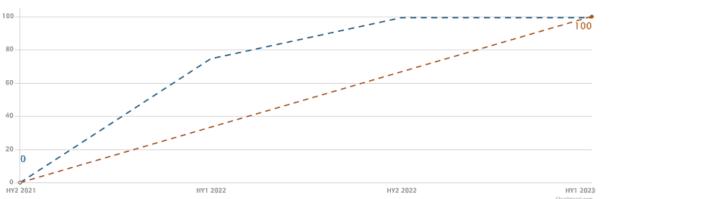
What Works

Health education focuses on prevention, increasing health equity, and decreasing negative health outcomes such as availability and accessibility of health services, benefiting all stakeholders (link).

Action Plan

- Budget to hire a health educator assigned to Christi Allen Completed
- Write a job description and submit for board approval **Completed**
- Revise OPHII position schedule and submit for board approval Completed
- Submit position request to admin to get job posted Completed
- Submit job posting to community organizations Completed
- Select applicants then schedule and perform interviews Completed
- Select final applicants, submit for board approval Completed
- Complete onboarding and submit to board for completion of probationary period Assigned to Amanda Archer due 6/27/22





The impact of vaccines on the inequity of those living in poverty is high. Studies suggest that the vaccine programs provide the poor with both health and financial benefits. Including such equity impact in the health economic modeling of vaccines would allow policy decisions to be targeted to the most vulnerable in society. (link)

Partners

- Canton City Public Health
- Canton City School District

What Works

Studies suggest that for communities, social media including Twitter may one day help health systems and public health departments more effectively challenge vaccine misinformation, while concurrently tracking outbreaks. As more is learned about each of these approaches in isolation, research should increasingly turn to understanding how best to integrate community, family, and provider-directed approaches that may synergistically reduce the tragic consequences of vaccine-preventable disease. This combined approach is likely to prove most effective in reaching the goals of Healthy People 2020 and limiting outbreaks of vaccine preventable diseases that continue to be observed in the United States. (link)

Action Plan

- Develop a customer feedback survey to determine perceived barriers to getting kids vaccinated assigned to Immunization Coordinator and Frank Catrone, RN deadline 6/30/2022
- Translate survey to Spanish assigned to Immunization Coordinator and Frank Catrone, RN deadline 6/30/2022
- Post survey online, advertise via social media and flyers with QR codes assigned to Nursing Office Manager and PIO deadline 7/1/2022
- Analyze results assigned to Epidemiologist to be done quarterly beginning October 2022
- Determine if a QI project is needed for messaging methods assigned to Sarah Thomas deadline 12/31/2022
 If needed, conduct QI project assigned to QI Committee deadline TBD
- Implement community messaging based on survey results assigned to Sarah Thomas deadline 12/31/2022
- Re-survey community to gauge effectiveness of messaging assigned to Sarah Thomas deadline 12/31/2023

 $0\% \rightarrow$

| Data Source: WIC Board Reports | Nov 2021 | 88% | 84% | 90% | \ 1 |
|--|----------|-----|-----|-----|------------|
| 00 202 320 202 202 202 202 202 202 202 2 | Oct 2021 | 85% | 88% | 90% | 7 2 |
| 85 <u>8,4% 8,4% 8,4% 8,4% 8,4% 8,4% 8,4% 8,4% </u> | Sep 2021 | 84% | 85% | 90% | 7 1 |
| 71- | Aug 2021 | 86% | 84% | 90% | 1 🖌 |
| 70 jan 2031 Feb 2031 Mar 2031 Agr 2021 May 2021 jan 2031 jul 2031 Aug 2021 Sng 2031 Orc 2031 Hay 2021 Dec 2031 Chateground | Jul 2021 | 84% | 86% | 90% | 7 1 |
| | Jun 2021 | 84% | 84% | 90% | → 2 |
| | May 2021 | 84% | 84% | 90% | → 1 |
| | Apr 2021 | 86% | 84% | 90% | 🖌 З |

WIC provides nutritious foods, nutrition education, breastfeeding support, and referrals to health care and social services for millions of low-income families, and it plays a crucial role in improving lifetime health for women, their infants, and young children. Part of the nation's nutrition safety net for over 45 years, WIC now serves over 6 million pregnant and post-partum women, infants, and children through their fifth birthday. (link)

Partners

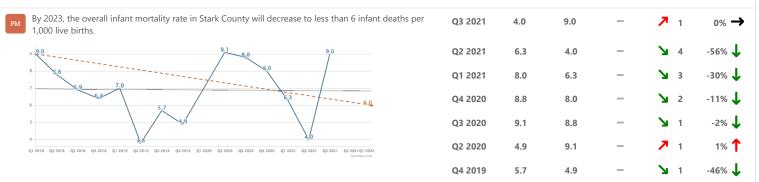
- Stark County WIC staff
- Stark County WIC participants

What Works

Extensive research has found the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) to be a costeffective investment that improves the nutrition and health of low-income families — leading to healthier infants, more nutritious diets and better health care for children, and subsequently to higher academic achievement for students. As a result of the research documenting WIC's effectiveness, Administrations and Congresses of both parties have provided sufficient funding since 1997 to ensure that WIC can serve all eligible low-income pregnant women, infants, and young children who apply for it. (link)

Action Plan

- Complete regular outreach activities & report to WIC Director within the same month assigned to WIC Staff due monthly
 - Record all reported outreach in the Quarterly Activity Reports submitted to the State WIC office assigned to WIC Director - due quarterly
- Should complete at least 1 outreach activity each quarter assigned to CCPH WIC Health Professional Staff due quarterly
- Complete at least two outreach activity per year assigned to CCHD WIC Breastfeeding Support Staff (Breastfeeding Coordinator and Peer Helpers) due annually
- Complete at least one outreach activity per quarter assigned to Stark WIC Director due quarterly
- Update staff (CCPH and Project Supervisors) at least quarterly on assignments and goal progress assigned to WIC Director - due quarterly



| Q3 2019 | 3.8 | 5.7 | - | 7 1 | -37% 🗸 |
|---------|-----|-----|---|------------|--------|
| Q2 2019 | 7.0 | 3.8 | _ | N 1 | -58% 🗸 |

The Stark County THRIVE Collaborative Organizational Chart shows the project relationship between funders, supporters, referring agencies, care coordinating agencies, Stark County THRIVE Pathways HUB, funded partners and the community.

How it Works: Stark County THRIVE Pathways HUB

Infant Mortality Facts: 2017 vs 2018

Partners

- Canton City Public Health THRIVE Program
- SARTA
- Certified Community Health Workers
- Program Participants

What Works

Peer-reviewed research shows the Pathways HUB model is an effective intervention that reduces duplication in services and can have, up to, a 236% return-on-investment for communities. (link)

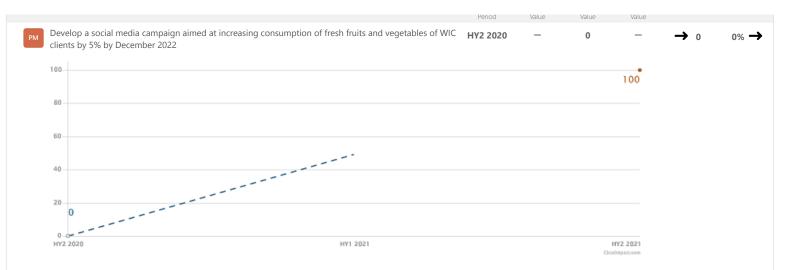
Action Plan

To reduce the overall infant mortality rate in Stark County, Canton City Public Health will:

- Establish a marketing committee
- Review existing Pathways HUB materials
- Identify and contract vendor
- Design, approve and produce materials
- Coordinate with SARTA, local radio and TV stations and print media for release of information
- Participate in outreach activities in targeted zip codes
- Identify "champions" who have received services from CHWs/HUB who can engage other pregnant women with focus on Black/African American women
- Expand engagement with obstetricians for referrals.
- Daily monitoring of caseloads
- Monthly meetings between HUB Coordinator, CHWs, and CCA Supervisors
- Feedback from client

Evaluator, Dr. Peter Leahy and Dr. Lynn Falletta will analyze de-identified data of clients receiving services through Canton Stark County THRIVE Pathways Community HUB. Data will be presented to evaluation committee for feedback and continuous improvement and release to community during annual community breakfast.

| D | Healthy Neighborhoods | Most | Prior | Current | Current | Current | Baseline |
|---|-----------------------|--------|--------|---------|---------|---------|----------|
| ĸ | | Recent | Actual | Actual | Target | Trend | % Change |
| | | | | | | | |



Environmental justice is concerned with an equitable distribution of environmental burdens. These burdens comprise immediate health hazards as well as subtle inequities, such as limited access to healthy foods.

Partners

- Stark County WIC program
- Canton City Public Information Officer
- Stark County WIC participants
- Social media outlets
- Social media subscribers

What Works

The impact of neighborhood design on residents' health has become a focus of research interest. Results from these studies have led the environmental justice movement to expand its concerns beyond the unequal distribution of environmental hazards to issues of public health, such as obesity. Low-income and racial/ethnic minority populations have substantial environmental challenges to overcome to make healthy dietary choices and to maintain a healthy body weight.

The disproportionate distribution of food sources that contributes to the development of unhealthy behaviors among these communities and the consequent disease burden deeply affect not only individuals and families, but also society as a whole. (link)

Action Plan

- Seek input from community about campaign. Develop, post and analyze survey. assigned to WIC staff deadline 4/30/21
 What is an effective message? What fruits & veg? What prevents you from eating more? Etc.
- Develop a posting schedule assigned to WIC staff deadline 4/30/21
- Coordinate with PIO, THRIVE and other partners to post messages to department social media and other selected outlets assigned to WIC staff - deadline 12/31/21
- Review redemption data assigned to WIC staff 12/21/22

Increase access to safe, affordable, and quality housing

HY2 2020 - 0 -

0% ->

→ 0

| 100 | | 100 |
|-------|----------|-----------------------------|
| 80 | | |
| 60 | | |
| 40 | | |
| 20-0 | | |
| 0-0-0 | HYI 2021 | HY2 2021 Cleatimpast.com |

Clients enrolled with and actively receiving services from a THRIVE community health worker will be connected to Homeless Navigation to complete its housing screen and if eligible for community based housing assistance program will be enrolled. If client does not meet Homeless Navigation guidelines CHW will refer to Community Legal Aid for assistance and enrolled in TBRA program. Clients who have exhausted other community based programs but still need assistance will be referred to CLA for follow up and enrollment in TBRA.

Partners

Utilization of existing community housing programs

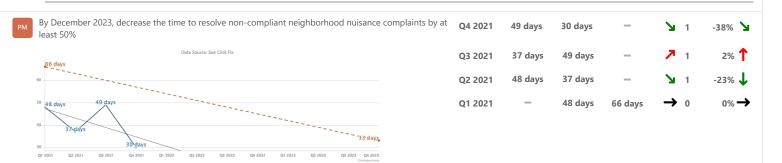
Representatives from Stark Housing Network, Homeless Navigation, shelters and Community Legal Aid on SDOH Housing Team.

What Works

Efficient use of existing community resources; timely connection and support to individuals and families to programs that will prevent evictions, rent arrears, increased stress and improved skills in budgeting and empowerment in working with landlords to prevent future housing-related issues.

Action Plan

 Identify pregnant women working with THRIVE CHW who are precariously housed and/or experiencing rent, utility arrears, landlord issues. - assigned to SDOH Team & YWCA Director, NN, and THRIVE CHW's - deadline monthly



Story Behind the Curve

For the prior two-year period, the average number of days to resolve a non-compliant neighborhood nuisance complaintm excluding outliers, was 66. Canton City Public Health. Studies suggest that neighborhood factors explain a moderate to substantial portion of the racial disparities in health outcomes.¹ Addressing factors like environmental nuisance complaints in a timely manner will have a positive impact on the long-term health outcomes of neighborhood residents.

Partners

Canton City Public Health is proud to work with our city's neighborhood assosciations and other city departments, like Canton City's Code enforcement and Law departments, to ensure that city residents receive the best service that we are able to offer.

What Works

Canton City Public Health conducted a quality improvement project to address factors preventing timely resolution of neighborhood nuisance complaints when property owners and/or tenants did not comply with Board of Health orders to abate these nuisances. Root cause analysis revealed that several factors potentially contributed to this issue. Included in the potential causes were:

- Incomplete and artificially low billing for services may have enouraged property owners to allow CCPH to perform cleanup services
- Lengthy notification processes could delay when cleanups were started
- Repeat offenders were not routinely referred for prosecution

To resolve these issues, CCPH will implement several solutions including a study of billing practices, a study of the notification process and a cooperative process with the city's legal department to ensure that repeat offenders are prosecuted when appropriate.

Action Plan

- Complete a QI project based on this objective assigned to Rob Knight, Completed
- Implement changes identified during project
 - Revise billing to reflect prevailing rates identified for equipment rental and actual costs for all staff on-site assigned to Gus Dria, **Completed**
 - Submit resolutions to Canton City Board of Health assigned to Rob Knight, Completed
 - Property owners who are non-compliant twice in any 12-month period are required to be referred for possible prosecution, Completed
 - Sanitarian and Health Commissioner may negotiate a reduce rate cleanup fee in order to quickly resolve a nuisance, Completed
 - Write a policy establishing guidlines for negotiated rates assigned to Gus Dria, in progress
- Use approved changes for three months following approval assigned to Gus Dria, ongoing
- Measure for effectiveness assigned to Rob Knight, ongoing



Canton City Public Health February 2022 Travel

Travel (NO expenses)

| Name | Title | Travel description | Location | Date |
|------------------|---|---------------------------|--------------------|------------------|
| Valerie Fletcher | Environmental Health Specialist in Training | Food Safety Forum | Reynoldsburg, Ohio | February 2, 2022 |
| James Smiraldo | Environmental Health Specialist | Food Safety Forum | Reynoldsburg, Ohio | February 2, 2022 |